

### **What do the Saints Say?**

**AUGUSTINE.** By the world here we must not understand heaven and earth, but the men who are in the world; or those who love the world for whose enlightenment the Apostles were sent.

**HILARY.** It is the nature of a light to emit its rays whithersoever it is carried about, and when brought into a house to dispel the darkness of that house. Thus the world, placed beyond the pale of the knowledge of God, was held in the darkness of ignorance, till the light of knowledge was brought to it by the Apostles, and thenceforward the knowledge of God shone bright, and from their small bodies, whithersoever they went about, light is ministered to the darkness.

**REMIGIUS.** For as the sun sends forth his beams, so the Lord, the Sun of righteousness, sent forth his Apostles to dispel the night of the human race.

**CHRYSOSTOM.** Mark how great His promise to them, men who were scarce known in their own country that the fame of them should reach to the ends of the earth. The persecutions which He had foretold, were not able to dim their light, yea they made it but more conspicuous.

**JEROME.** He instructs them what should be the boldness of their preaching, that as Apostles they should not be hidden through fear, like lamps under a corn-measure, but should stand forth with all confidence, and what they have heard in the secret chambers, that declare upon the house tops.

**CHRYSOSTOM.** Thus showing them that they ought to be careful of their own walk and conversation, seeing they were set in the eyes of all, like a city on a hill, or a lamp on a stand.

**AUGUSTINE.** Or, the mountain is the great righteousness, which is signified by the mountain from which the Lord is now teaching.

**HILARY.** Or, the city signifies the flesh which He had taken on Him; because that in Him by this assumption of human nature, there was as it were a collection of the human race, and we by partaking in His flesh become inhabitants of that city. He cannot therefore be hid, because being set in the height of God's power, He is offered to be contemplated of all men in admiration of his works.

**CHRYSOSTOM.** Or, in the illustration of the city, He signified His own power, by the lamp He exhorts the Apostles to preach with boldness; as though He said, 'I indeed have lighted the lamp, but that it continue to burn will be your care, not for your own sakes only, but both for others who shall receive its light and for God's glory.'

**AUGUSTINE.** With what meaning do we suppose the words, *to put it under a corn-measure*, were said? To express concealment simply, or that the *corn-measure* has a special signification? The putting the lamp under the corn-measure means the preferring bodily ease and enjoyment to the duty of preaching the Gospel, and hiding the light of good teaching under temporal gratification. The corn-measure aptly denotes the things of the body, whether because our reward shall be measured out to us, as each one shall receive the things done in the body; (2 Cor. 5:10.) or because worldly goods which pertain to the body come and go within a certain measure of time, which is signified by the corn-measure, whereas things eternal and spiritual are contained within no such limit. He places his lamp upon a stand, who subdues his body to the ministry of the word, setting the preaching of the truth highest, and subjecting the body beneath it. For the body itself serves to make doctrine shine more clear, while the voice and other motions of the body in good works serve to recommend it to them that learn.

**HILARY.** Or, the Lord likened the Synagogue to a corn-measure, which only receiving within itself such fruit as was raised, contained a certain measure of limited obedience.

**AMBROSE.** And therefore let none shut up his faith within the measure of the Law, but have recourse to the Church in which the grace of the sevenfold Spirit shines forth.

**BEDE.** Or, Christ Himself has lighted this lamp, when He filled the earthen vessel of human nature with the fire of His Divinity, which He would not either hide from them that believe, nor put under a bushel that is shut up under the measure of the Law, or confine within the limits of any one oration. The lamp stand is the Church, on which He set the lamp, when He affixed to our foreheads the faith of His incarnation.

**HILARY.** Or, the lamp, i.e. Christ Himself, is set on its stand when He was suspended on the Cross in His passion, to give light for ever to those that dwell in the Church; *to give light*, He says, *to all that are in the house*.

**AUGUSTINE.** For it is not absurd if anyone will understand *the house* to be the Church. Or, *the house* may be the world itself, according to what He said above, *Ye are the light of the world*.

### **Schedule of Events:**

**Tuesday, February 11**

7:30 a.m. Confessions

8 a.m. Mass

**Wednesday February 12**

7:30 a.m. Confessions  
8 a.m. Mass

**Thursday, February 13**

7:30 a.m. Confessions  
8 a.m. Mass

**Friday, February 14**

7:30 a.m. Confessions  
8 a.m. Mass

**Saturday, February 15**

3 p.m. Confessions  
4 p.m. Vigil Mass

**Sunday, February 16**

7:30 a.m. Confessions  
8 a.m. Mass  
9:30 a.m. Confessions  
10 a.m. Mass  
6:30 p.m. Mass



**MASS INTENTIONS**



**For the Week of February 11-16<sup>th</sup>**

**Tuesday, February 11**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Holy Souls in Purgatory, Diane LeBlanc (BD), Allison Bergeron*

**Wednesday, February 12**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Brooke & Brittany, Diocese of Houma Thibodaux Priests & Seminarians*

**8:00 A.M. -Thursday February 13**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Holy Souls in Purgatory*

**8:00 A.M -Friday, February 14**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann*

**4:00 P.M. Saturday, February 15**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Cynthia Charpentier, Loyd Savin, Jerry & Mathew Arceneaux  
Horace & Camille Boquet & sons, Eric, Joel, & Frank Rogers, Dennis Charpentier family,  
Bill Vogel, Vickie Steib, Wilbert Dupre Sr., Wilbert & Elsie Hebert, Linda Ann Hebert, Salome H. Matherne,  
Matthew S. Matherne, Peter W. Hebert, Samuel Dominic Hebert, Wayne G. Cancienne, Michael McGee,  
Bertha & Edward Boudreaux, Keri Lynn Niette, Dolores Viteaux  
Faith LeBoeuf, Cecile Fabre, Geraldine Walker Callahan, Raymond Moore*

**8:00 A.M. – Sunday, February 16**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Wilma, Eugene & John Dusenbery, Veronica Trahan, Terry Lirette,  
Amelie Thibodaux, Ella Mae Guidry, Jesse Fanguy Sr., Ann Hebert, A.J. Theriot  
Eric & Erous Eschete, Cindy R. Broussard, Wyatt Doll, Wanda Aucoin  
Wayne & Mary Eve Bascle, Lionel Bascle family, Arte' Breaux family, Arthur Lee Fabre,  
Mr. & Mrs. Bernard Fabre, Mr. & Mrs. Irby Petit, Aubrey Lee Boquet, Sue Bueche Cecile Fabre  
Vin & Joyce LeBlanc & family, Gilbert & Rita Bergeron & family  
Wyatt Doll, Wanda Aucoin, Matthew Prosperie*

**10:00A.M. – Sunday, February 16**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Herbert, Celina, Joyce, Deborah & Ronald Belanger, Rosie & Richard Lafont,  
Living & Deceased Members of the Naquin, LaJaunie, LeBoeuf & Lapeyrouse Families  
Geraldine Dupre*

**6:30 P.M.-Sunday, February 16**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Clinton & Wilma Picou, Scott & Donaldson family*

**MEMORIALS FOR THE WEEK OF FEBRUARY 9, 2020**

The Sanctuary Light burns this week in memory of *Rhea P. Voisin (BD)*  
requested by Belinda Authement & Nancy Rodrigue.

The Altar Wine is in memory of *Muriel Fabre* requested by Suzanne & Steve.

The Altar Candles are in memory of *Eddie Voisin Jr. & Rhea P. Voisin (WA)*  
requested by Belinda Authement & Nancy Rodrigue

**STEWARDSHIP OF TREASURE**

**January 25 & 26:** Envelopes:\$ + Loose:\$ + \$ (Online giving)

**Thank you for your generosity!**

MASSES	MINISTERS OF THE EUCHARIST	COMMENTATOR/ LECTOR	ALTAR SERVERS	USHERS
<b><u>February 15 &amp; 16</u></b>				
<b>SATURDAY</b> 4:00P.M.	Randolph B, Kathie B Cindy S., June P.	Paige R., Connie N.	Grace, Tyler	Steve H., Jan
<b>SUNDAY</b> 8:00A.M.	Patsy E., Adrian M., Doug B.	Christine R., Nick P	Lucas	volunteer
10:00A.M.	Leroy T., Jarrod S., Gerald A., Melody A.	Lisa L., Youth	Brooke, Alexis	youth
6:30 p.m.	Brett G., Maria T., Ashlev D.	Lisa R., Amanda R.		

