

What do the Saints Say?

ORIGEN- If we marvel to hear that a woman was healed by touching the hem of a garment, what must we think of Simeon, who received an Infant in his arms, and rejoiced seeing that the little one he carried was He who had come to let loose the captive! Knowing that no one could release him from the chains of the body with the hope of future life, but He whom he held in his arms. Therefore it is said, *And he blessed God, saying, Lord, now let thou thy servant depart.*

THEOPHYLACT- When he says *Lord*, he confesses that He is the very Lord of both life and death, and so acknowledges the Child whom he held in his arms to be God.

ORIGEN. As if he said, “As long as I held not Christ, I was in prison, and could not escape from my bonds.”

BASIL- If you examine the words of the righteous, you will find that they all sorrow over this world and its mournful delay. *Alas me!* says David, *that my habitation is prolonged.* (Ps. 120:5.)

AMBROSE. Observe then that this just man, confined as it were in the prison house of his earthly frame, is longing to be loosed, that he may again be with Christ. (Phil. 1:23.) But whoso would be cleansed, let him come into the temple;—into Jerusalem: let him wait for the Lord’s Christ, let him receive in his hands the word of God, and embrace it as it were with the arms of his faith. Then let him depart that he might not see death who has seen life.

GREEK EXPOSITOR. Simeon blessed God also, because the promises made to him had received their true fulfillment. For He was reckoned worthy to see with his eyes, and to carry in his arms the consolation of Israel. And therefore he says, *According to thy word*, i. e. since I have obtained the completion of thy promises. And now that I have seen with my eyes what was my desire to see, *now let thou thy servant depart*, neither dismayed at the taste of death, nor harassed with doubting thoughts: as he adds, *in peace.*

GREGORY OF NYSSA- For since Christ has destroyed the enemy, which is sin, and has reconciled us to the Father, the removal of saints has been in peace.

ORIGEN. But who departs from this world in peace, but he who is persuaded that God was *Christ reconciling the world to Himself*, (2 Cor. 5.) who has nothing hostile to God, having derived to himself all peace by good works in himself?

GREGORY OF NYSSA- Blessed are the eyes, both of thy soul and thy body. For the one visibly embrace God, but the others not considering those things which are seen, but enlightened by the brightness of the Spirit of the Lord, acknowledge the Word made flesh. For the salvation which thou hast perceived with thy eyes is Jesus Himself, by which name salvation is declared.

CYRIL OF ALEXANDRIA- But Christ was the mystery which has been revealed in the last times of the world, having been prepared before the foundation of the world. Hence it follows, *which thou hast prepared before the face of all men.*

ATHANASIUS- That is to say, the salvation wrought by Christ for the whole world. How then was it said above that he was watching for the consolation of Israel, but because he truly perceived in the spirit that consolation would be to Israel at that time when salvation was prepared for all people.

THEOPHYLACT- By these words, *Before the face*, he signifies that our Lord’s incarnation would be visible to all men. And this salvation he says is to be the light of the Gentiles and the glory of Israel, as it follows, *A light to lighten the Gentiles.*

ATHANASIUS- For the Gentiles before the coming of Christ were lying in the deepest darkness, being without the knowledge of God.

CYRIL OF ALEXANDRIA- But Christ coming was made a light to them that sat in darkness, being sore oppressed by the power of the devil, but they were called by God the Father to the knowledge of His Son, Who is the true light.

GREGORY OF NYSSA- Israel was enlightened though dimly by the law, so he says not that light came to them, but his words are, *to be the glory of thy people Israel.* Calling to mind the ancient history, that as of old Moses after speaking with God returned with his face glorious, so they also coming to the divine light of His human nature, casting away their old veil, might be *transformed into the same image from glory to glory* (2 Cor. 3:7.) For although some of them were disobedient, yet a remnant were saved and came through Christ to glory, of which the Apostles were first-fruits, whose brightness illumines the whole world. For Christ was in a peculiar manner the glory of Israel, because according to the flesh He came forth from Israel, although as God He was over all blessed for ever.

GREGORY OF NYSSA. (ubi sup.) He said therefore, *of thy people*, signifying that not only was He adored by them, but moreover of them was He born according to the flesh.

BEDE. And well is the enlightening of the Gentiles put before the glory of Israel, because when the fulness of the Gentiles shall have come in, then shall Israel be safe. (Rom 11:2).

Schedule of Events:

Monday, February 3

7 p.m. youth formation

Tuesday, February 4

NO MASS-Priests convocation

6 p.m. youth formation

Wednesday, February 5

NO MASS

7 p.m. KC meeting

Thursday, February 6

NO MASS

Friday, February 7

NO MASS

Saturday, February 8

2nd collection: Church in Africa

3 p.m. Confessions

4 p.m. Vigil Mass

Sunday, February 9

2nd collection: Church in Africa

7:30 a.m. Confessions

8 a.m. Mass

9:30 a.m. Confessions

10 a.m. Mass

6:30 p.m. Mass



MASS INTENTIONS



For the Week of February 4th -9th

8:00 A.M. - Tuesday, February 4

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Holy Souls in Purgatory

8:00 A.M. -Wednesday, February 5

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Lily & Ehren, Aaron Scott Jr.(B)

8:00 A.M. -Thursday February 6

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Holy Souls in Purgatory

8:00 A.M -Friday, February 7

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Muriel Fabre, Thibodaux & Scott family

4:00 P.M. Saturday, February 8

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Cynthia Charpentier, Boquet & Naquin family, Loyd Savin, Faith LeBoeuf
Mike & Beverly LeBlanc, Jerry & Mathew Arceneaux Eric, Joel, & Frank Rogers, Claude Rogers family,
Elie & Celina Bourg, Wilbert Dupre Sr., Wilbert & Elsie Hebert, Linda Ann Hebert, Salome H. Matherne,
Matthew S. Matherne, Peter W. Hebert, Samuel Dominic Hebert, Wayne G. Cancienne, Michael McGee,
Bertha & Edward Boudreaux, Dolores Viteaux, Cecile Fabre, Walter & Anna Belle Duplantis,
Herman & Ellen Walker, Leslie & Carley Walker, Herman Walker Jr., Faith LeBoeuf
Lawrence Dugas, Wallace & Dolly Callahan, Muriel Fabre, Paul Eschete*

8:00 A.M. – Sunday, February 9

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Wilma, Eugene & John Dusenbery, Veronica Trahan, Terry Lirette,
Amelie Thibodaux, Ella Mae Guidry, Jesse Fanguy Sr., Ann Hebert, A.J. Theriot, Brad M. Falgout
Rhea P. Voisin & Eddie Voisin Jr.(WA) Cindy R. Broussard
Eula Mae, Paul & Roland Rodrigue, Vayne & Mary Eve Bascle, Lionel Bascle family, Arte' Breaux family,
Arthur Lee Fabre, Mr. & Mrs. Bernard Fabre, Mr. & Mrs. Irby Petit, Aubrey Lee Boquet, Sue Bueche
Vin & Joyce LeBlanc & family, Gilbert & Rita Bergeron & family
Brad Michael Falgout, Muriel Fabre, Cecile Fabre, Wanda Aucoin*

10:00A.M. – Sunday, February 9

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Herbert, Celina, Joyce, Deborah & Ronald Belanger, Rosie & Richard Lafont,
Living & Deceased Members of the Naquin, LaJaunie, LeBoeuf & Lapeyrouse Families
Keri Lynn Niette, Muriel Fabre
Geraldine Dupre*

6:30 P.M.-Sunday, February 9

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Clinton & Wilma Picou, Scott & Donaldson family

MEMORIALS FOR THE WEEK OF FEBRUARY 2, 2020

The Sanctuary Light burns this week in memory of *Clarice & Bobby LeBlanc, Thelma & Alvin Ledet*
requested by Stacey, Heidi, Louis & Tyler.

The Altar Bread is in memory of *Cecile Fabre* requested by the family.

STEWARDSHIP OF TREASURE

January 25 & 26: Envelopes:\$3767.17 + Loose:\$456.00 + \$391.70 (Online giving)

Thank you for your generosity!

MASSES	MINISTERS OF THE EUCHARIST	COMMENTATOR/ LECTOR	ALTAR SERVERS	USHERS
<u>February 8 & 9</u>				
SATURDAY 4:00 P.M.	Sue R., Steve R., Marianne M., Kathie B	Randolph B, Brian M.	Rebecca, Isabella	Dave, Ollie
SUNDAY 8:00A.M	Christine R., Doug B. Adrian M., Patsy E.	Jesse N., Nick P.	Lucas	Butch, Leroy, Walton
10:00A.M	Paula W., Melissa L, Lacey B., Lisa L.	David L., Connie D.	Madison, Destiny	Joseph
6:30 p.m.	Shane R, Paige R.	Hayes B.		

