

What do the Saints Say?

REMIGIUS. By this that the Angel appears always to Joseph in sleep, is mystically signified that they who rest from mundane cares and secular pursuits, deserve angelic visitations.

HILARY. The first time when he would teach Joseph that she was lawfully espoused, the Angel called the Virgin his espoused *wife*; but after the birth she is only spoken of as the Mother of Jesus. As wedlock was rightfully imputed to her in her virginity, so virginity is esteemed venerable in her as the mother of Jesus.

CHRYSOSTOM. He says not, 'the Mother and her young Child,' but, *the young Child and His mother*; for the Child was not born for the mother, but the mother prepared for the Child. How is this that the Son of God flies from the face of man? or who shall deliver from the enemy's hand, if He Himself fears His enemies? First; He ought to observe, even in this, the law of that human nature which He took on Him; and human nature and infancy must flee before threatening power. Next, that Christians when persecution makes it necessary should not be ashamed to fly. But why into Egypt? The Lord, *who keeps not His anger forever*, remembered the woes He had brought upon Egypt, and therefore sent His Son thither, and gives it this sign of great reconciliation, that with this one remedy He might heal the ten plagues of Egypt, and the nation that had been the persecutor of this first-born people, might be the guardian of His first-born Son. As formerly they had cruelly tyrannized, now they might devoutly serve; nor go to the Red Sea to be drowned, but be called to the waters of baptism to receive life.

AUGUSTINE. Hear the sacrament of a great mystery. Moses before had shut up the light of day from the traitors the Egyptians; Christ by going down thither brought back light to them that sate in darkness. He fled that he might enlighten them, not that he might escape his foes.

AUGUSTINE. The miserable tyrant supposed that by the Savior's coming he should be thrust from his royal throne. But it was not so; Christ came not to hurt others' dignity, but to bestow His own on others.

HILARY. Egypt full of idols; for after this enquiry for Him among the Jews, Christ leaving Judea goes to be cherished among nations given to the vainest superstitions.

JEROME. When he takes the Child and His mother to go into Egypt, it is in the night and darkness, when to return into Judea, the Gospel speaks of no light, no darkness.

CHRYSOSTOM. The straightness of every persecution may be called night—the relief from it in like manner, day.

CHRYSOSTOM. See how immediately on His birth the tyrant is furious against Him, and the mother with her Child is driven into foreign lands. So should you in the beginning of your spiritual career seem to have tribulation, you need not to be discouraged, but bear all things manfully, having this example.

BEDE. The flight into Egypt signifies that the elect are often by the wickedness of the bad driven from their homes, or sentenced to banishment. Thus He, who, we shall see below, gave the command to His own, *When they shall persecute you in one city, flee ye to another*, first practiced what He enjoined, as a man flying before the face of man on earth. He whom but a little before a star had proclaimed to the Magi to be worshipped as from heaven.

REMIGIUS. Isaiah had foretold this flight into Egypt. *Lo! the Lord shall ascend on a light cloud, and shall come into Egypt, and shall scatter the idols of Egypt.* (Is. 19:1.) It is the practice of this Evangelist to confirm all he says; and that because he is writing to the Jews, therefore he adds, *that it might be fulfilled, &c.*

JEROME. This is not in the LXX; but in Osee according to the genuine Hebrew text we read; *Israel is my child, and I have loved him, and, from Egypt have I called my Son*; where the LXX render, *Israel is my child, and I have loved him, and called my sons out of Egypt.*

JEROME. The Evangelist cites this text, because it refers to Christ typically. For it is to be observed, that in this Prophet and in others, the coming of Christ and the call of the Gentiles are foreshown in such a manner, that the thread of history is never broken.

CHRYSOSTOM. It is a law of prophecy, that in a thousand places many things are said of some and fulfilled of others. As it is said of Simeon and Levi, *I will divide them in Jacob, and scatter them in Israel;* (Gen. 49:7.) which was fulfilled not in themselves, but in their descendants. So here Christ is by nature the Son of God, and so the prophecy is fulfilled in Him.

JEROME. Let those who deny the authenticity of the Hebrew copies, show us this passage in the LXX, and when they have failed to find it, we will show it them in the Hebrew. We may also explain it in another way, by considering it as quoted from Numbers, *God brought him out of Egypt; his glory is as it were that of a unicorn.* (Num. 23:22.)

REMIGIUS. In Joseph is figured the order of preachers, in Mary Holy Scripture; by the Child the knowledge of the Savior; by the cruelty of Herod the persecution which the Church suffered in Jerusalem; by Joseph's flight into Egypt the passing of the preachers to the unbelieving Gentiles, (for Egypt signifies darkness;) by the time that he abode in Egypt the space of time between the ascension of the Lord and the coming of Anti Christ; by Herod's death the extinction of jealousy in the hearts of the Jews.

Schedule of Events:

Tuesday, December 31

Administration office closed

7:30 a.m. Confessions

8 a.m. Mass

6 p.m. Mass (Mary, Mother of God)

Wednesday, January 1

Administration office closed

7:30 a.m. Confessions

8 a.m. Mass

Thursday, January 2

7:30 a.m. Confessions

8 a.m. Mass

Friday, January 3

7:30 a.m. Confessions

8 a.m. Mass

Saturday, January 4

3 p.m. Confessions

4 p.m. Vigil Mass

6 p.m. Youth movie night

Sunday, January 5

7:30 a.m. Confessions

8 a.m. Mass

9:30 a.m. Confessions

10 a.m. Mass

6:30 p.m. Mass



MASS INTENTIONS



For the Week of December 31, 2019 –January 5, 2019

Tuesday, December 31

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Rai & Thaddeus Pellegrin, Loris Olivier Dupre

Wednesday, January 1

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Linda Whipple Schouest, Chubby Chauvin, Boquet, Rhodes, Lecompte & Chauvin family

8:00 A.M. -Thursday January 2

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Gladys & Alton LeCompte

8:00 A.M -Friday, January 3

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann

4:00 P.M. Saturday, January 4

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Cynthia Charpentier, Everard "Bizz" Walker Jr
Walter & Anna Belle Duplantis, Herman & Ellen Walker, Leslie & Carley Walker,
Herman Walker Jr., Lawrence Dugas, Wallace & Dolly Callahan, Loyd Savin
Carmen, Ann, & Michael Boquet, Abel Adams, Jerry & Mathew Arceneaux
Albert & Ruth Pinell, Wilbert Dupre Sr., Eric, Joel, & Frank Rogers*

8:00 A.M. – Sunday, January 5

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Wilma, Eugene & John Dusenbery, Veronica Trahan, Terry Lirette, Amelie Thibodaux,
Ella Mae Guidry, Jesse Fanguy Sr., Ann Hebert, A.J. Theriot, Brad M. Falgout
Rhea P. Voisin & Eddie Voisin Jr., Cindy R. Broussard*

*Wayne & Mary Eve Bascle, Lionel Bascle family, Arte' Breaux family, Arthur Lee Fabre,
Mr. & Mrs. Bernard Fabre, Mr. & Mrs. Irby Petit, Aubrey Lee Boquet, Sue Bueche,
Vin & Joyce LeBlanc & family, Gilbert & Rita Bergeron & family, Kerry & Lee Lapeyrouse,*

10:00A.M. – Sunday, January 5

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Mazie Whipple McCullough (BD)

6:30 P.M.-Sunday, January 5

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann,

MEMORIALS FOR THE WEEK OF December 29 2019

The Sanctuary Light burns this week in memory of *Elliot H. Crochet* requested by Arlene Pitre & Cheryl & Bernard Fick.

The Altar Bread is in memory of *Andrew & Clyde Pitre* requested by Arlene Pitre & family.

The Altar Wine is in memory of *Ezoline Bourg* requested by Claude Bourg.

The Altar Candles are in memory of *Wanda Aucoin* requested by the Bourg Lioness Club.

The missals are in memory of *Carley Walker* requested by Peggy & Leeward Boquet.

MASSES	MINISTERS OF THE EUCHARIST	COMMENTATOR/ LECTOR	ALTAR SERVERS	USHERS
<u>January 4 & 5</u>				
SATURDAY 4:00P.M.	Debbie L., Brian M. Marianne, June P.	Cindy S., Connie N.	Grace, Tyler	Jan, Steve B
SUNDAY				
8:00A.M	Monique B., Carol B. Tim M., Mona M.	Doug B, David B.		Doug, Numa
10:00A.M	Cindy D., Johnnie O., Courtney A., Melody A.	Lisa L., Sofie A.	Carter, Zack	Kenneth, Lanny
6:30 p.m.	Brett G., Maria T, Ashley D.	Amanda R., Hayes B.		

