

What do the Saints Say?

CHRYSOSTOM. Because the Lord had said, *Pray for them that persecute you*, (Matt. 5:44.) this likewise He did, when He ascended the cross, as it follows, *Then said Jesus, Father, forgive them*, not that He was not able Himself to pardon them, but that He might teach us to pray for our persecutors, not only in word, but in deed also. But He says, *Forgive them*, if they should repent. For He is gracious to the penitent, if they are willing after so great wickedness to wash away their guilt by faith.

BEDE. Nor must we imagine here that He prayed in vain, but that in those who believed after His passion He obtained the fruit of His prayers? It must be remarked, however, that He prayed not for those who chose rather to crucify, rather than to confess Him whom they knew to be the Son of God, but for such as were ignorant what they did, having a zeal for God, but not according to knowledge, as He adds, *For they know not what they do*.

AMBROSE. It is important then to consider, in what condition He ascends the cross; for I see Him naked. Let him then who prepares to overcome the world, so ascend that he seek not the appliances of the world. Now Adam was overcome who sought for a covering. He overcame who laid aside His covering. He ascends such as nature formed us, God being our Creator. Such as the first man had dwelt in paradise, such did the second man enter paradise. But about to ascend the cross rightly, did He lay aside His royal garments, that you may know that He suffered not as God, but as man, though Christ is both.

ATHANASIUS. He also who for our sakes took upon Him all our conditions, put on our garments, the signs of Adam's death, that He might put them off, and in their stead clothe us with life and incorruption.

It follows, *And they parted his raiment among them, and cast lots*.

AUGUSTINE. Having mentioned the rulers, and said nothing of the priests, St. Luke comprehended under a general name all the chief men, so that hereby may be understood both the scribes and the elders.

BEDE. And these also unwillingly confess that He saved others, for it follows, *Saying, He saved others, let him save himself, &c.*

ATHANASIUS. Now our Lord being truly the Savior, wished not by saving Himself, but by saving His creatures, to be acknowledged the Savior. For neither is a physician by healing himself known to be a physician, unless he also gives proof of his skill towards the sick. So the Lord being the Savior had no need of salvation, nor by descending from the cross did He wish to be acknowledged the Savior, but by dying. For truly a much greater salvation does the death of the Savior bring to men, than the descent from the cross.

AMBROSE. And rightly is the title placed above the cross, because Christ's kingdom is not of the human body, but of the power of God. I read the title of the King of the Jews, when I read, *My kingdom is not of this world*. (John 18:36.) I read the cause of Christ written above His head, when I read, *And the Word was God*. (John 1:1.) *For the head of Christ is God*. (1 Cor. 11:3.)

CHRYSOSTOM. Here the condemned performs the office of judge, and he begins to decide concerning truth who before Pilate confessed his crime only after many tortures. For the judgment of man from whom secret things are hid is of one kind; the judgment of God who searches the heart of another. And in the former case punishment follows after confession, but here confession is made unto salvation. But he also pronounces Christ innocent, adding, *But this man hath done nothing wrong*: as if to say, Behold a new injury, that innocence should be condemned with crime. We kill the living, He raised the dead. We have stolen from others, He bids us give up even what is our own. The blessed thief thus taught those that stood by, uttering the words by which he rebuked the other. But when he saw that the ears of those who stood by were stopped up, he turns to Him who knows the hearts; for it follows, *And he said to Jesus, Lord, remember me when thou comes into thy kingdom*. You behold the Crucified, and you acknowledge Him to be thy Lord. You see the form of a condemned criminal, and you proclaim the dignity of a king. Stained with a thousand crimes, you ask the Fountain of righteousness to remember thy wickedness, saying, *But I discover thy hidden kingdom*; and you turn away my public iniquities, and accept the faith of a secret intention. Wickedness usurped the disciple of truth; truth did not change the disciple of wickedness.

GREGORY. On the cross nails had fastened his hands and feet, and nothing remained free from torture, but his heart and tongue. By the inspiration of God, the thief offered to Him the whole, which he found free, that as it is written, *With the heart he might believe unto righteousness, with the mouth he might confess unto salvation*. (Rom. 10:10.) But the three virtues, which the Apostle speaks of, (1 Cor. 13:13.) the thief suddenly filled with grace both received and preserved on the cross. He had faith, for example, who believed that God would reign whom he saw dying equally with himself. He had hope who asked for an entrance into His kingdom. He preserved charity also zealously in his death, who for his iniquity reproved his brother and fellow-thief, dying for a like crime to his own.

AMBROSE. A most remarkable example is here given of seeking after conversion, seeing that pardon is so speedily granted to the thief. The Lord quickly pardons, because the thief is quickly converted. And grace is more abundant than prayer; for the Lord ever gives more than He is asked for. The thief asked that He should remember him, but our Lord answers, *Verily I say unto thee, This day shall thou be with me in Paradise*. To be with Christ is life, and where Christ is, there is His kingdom.

Schedule of Events:
Tuesday, November 26

7:30 a.m. Confessions

8 a.m. Mass

Wednesday, November 27

7:30 a.m. Confessions

8 a.m. Mass

Thanksgiving Vigil Mass 6 p.m

Thursday, November 28

HAPPY THANKSGIVING!

Administration office closed

7:30 a.m. Confessions

8 a.m. Mass

Friday, November 29

Administration office closed

7:30 a.m. Confessions

8 a.m. Mass

Saturday, November 30

3 p.m. Confessions

4 p.m. Vigil Mass

Sunday, December 1

7:30 a.m. Confessions

8 a.m. Mass

9:30 a.m. Confessions

10 a.m. Mass

5p.m. Nazareth Night

6:30 p.m. Mass



MASS INTENTIONS



For the Week of November 26, 2019 –December 1, 2019

8:00 A.M. – Tuesday, November 26

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Rai & Thaddeus Pellegrin, Maggie Bourg (B)

Una Arcement

Wednesday, November 27

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Rev. Raphael C. Labit, Eric & Amy Bourg, Marie Eschete,

George Derrington, Henry & Hazel Eschete, Mark Triche, Ronnie & Connie Ard

Barry Aucoin Sr., Evan Aucoin, Wallace Ellender, Una Arcement

Randy & Ken, Milton Babin, Rose Authement

8:00 A.M. -Thursday November 28 -Thanksgiving

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Neva Morris, Wilma Picou, Richard Nachreiner, William & Rita Leonard Sr,

Steve & Julie LeBouef, Carold Leonard, Linda Whipple Schouest

Cele Fabre (BD), Maxine Christoffersen, Una Arcement, Wallace Ellender

Special intention (DD)

8:00 A.M -Friday, November 29

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann

4:00 P.M. Saturday, November 30

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Loyd Savin, Eldred & MayBelle Ellender, Wilbert & Elsie Hebert,

*Linda Ann Hebert, Salome H. Matherne, Matthew S. Matherne, Peter W. Hebert,
Samuel Dominic Hebert, Michael Lee McGee, Wayne G. Cancienne, Wilbert Dupre Sr.,
Jerry & Matthew Arceneaux, Keri Lynn Niette, Eric, Joel & Frank Rogers, Dolores Viteaux
Cynthia Charpentier, Jody Schouest (B), Scott Marcel, Melvin Hebert, Cele Fabre
Barry Aucoin Sr., Evan Aucoin*

8:00 A.M. - Sunday, December 1

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Lawrence & Eula Mazerac Sue Bueche, Mary Eve & Vayne Bascle,
Lionel Bascle family, Arthe' Breaux family, Arthur Lee Fabre, Mr. & Mrs. Bernard Fabre,
Mr. & Mrs. Irby Petit, Aubrey Lee Boquet, Cindy R. Broussard
Vin & Joyce LeBlanc family, Gilbert & Rita Bergeron family
Sterling & Mary Ellen Authement, Sterling Authement Jr., Mark & Randy Naquin,
Marion & Irma Bascle, Norman & Eunice Falgout, Eugene & Leona Theriot,
Israel & Mae Authement, Tel Meeker, Larry Falgout, Dean & Dot Bascle, David & Iris Bascle,
Tessa Dupre, Allen Theriot, Craig Dupre, Butch, Eugene Theriot Jr., Earline Theriot, David Percle,
Francis & Iris Theriot, Patricia Grabert, Becky Gautreaux, Phillip Theriot, David Massey,
Jenna Theriot, Norman Falgout Jr., Chris Boudreaux, James Bergeron, Margie & Elton Thibodaux,
Paul Jackson, Angela Authement, Meva Blanchard, Clyde Pitre, Clyde, Elizabeth & Curtis Lirette,
Matthew & David Naquin Sr, Andrew Sr., Edna, Elie, Morris, Bruce Pitre, Special intention,
Marie Gaston, Ernestine Pitre, Andrew Pitre Jr., Barry Aucoin Sr., Evan Aucoin,
Wilma, Eugene & John Dusenbery, Veronica Trahan, Terry Lirette, Amelie Thibodaux,
Ella Mae Guidry, Jesse Fanguy Sr., Ann Hebert, A.J. Theriot
Brad Michael Falgout, Lily Mae Danos, Wanda Aucoin, Abel Adams*

10:00A.M. – Sunday, December 1

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Herbert, Celina, Joyce, Deborah & Ronald Belanger,
Rosie & Richard Lafont, Barbara Prosperie, Barry Aucoin Sr., Evan Aucoin
Living & Deceased Members of the Naquin, LaJaunie, LeBoeuf & Lapeyrouse Families
George Wiley Spruill, Maxine Christoffersen, Barbara Prosperie, Barry Aucoin Sr., Evan Aucoin*

6:30 P.M.-Sunday, December 1

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Wallace Ellender Jr., Una Arcement, E.J. Olivier

MEMORIALS FOR THE WEEK OF NOVEMBER 24, 2019

The Sanctuary Light burns this week in memory of *Jerry Arceneaux*.
The Altar Bread is in memory of *Jeanne Verdin* requested by family and friends.
The Altar Wine is in memory of *Wanda Aucoin* requested by Bourg Lioness Club.
The Altar Candles are in memory of *Evan & Barry Aucoin* requested by Aucoin family.

STEWARDSHIP OF TREASURE

November 16 & 17: Envelopes: \$3515.00+ Loose: \$1127.90+ \$607.02 (Online giving)

Thank you for your generosity!

MASSES	MINISTERS OF THE EUCHARIST	COMMENTATOR/ LECTOR	ALTAR SERVERS	USHERS
<u>November 30 & Dec.1</u>				
SATURDAY				
4:00P.M.	Brian, Sue, Marianne, Yvonne	Randolph, Connie	Isabella, Rebecca	Ollie, Jan, Dave
SUNDAY				
8:00A.M	Patsy, Dana, Christine, Doug	Hayes, Nick	Lucas	Numa
10:00A.M.	Melissa, Connie, David, Gerald	Ariel, Lisa	Gavin	Joseph, Kenneth
6:30 p.m.	Mariah	Amanda, Lisa R.		John, Clint R.

