

What do the Saints Say?

**Jerome.** He who was within two days to celebrate the Passover, to be delivered to the cross, and mocked by men, fitly now holds out the glory of His triumph, that He may overbalance the offences that were to follow by the promise of reward. And it is to be noted, that He who shall be seen in majesty is the Son of Man.

**Augustine.** Or, by Angels here He means men who shall judge with Christ; for Angels are messengers, and such we rightly understand all who have brought tidings of heavenly salvation to men.

**Chrysostom.** Or, He calls the one sheep and the other goats, to denote the unprofitableness of the one, and the fruitfulness of the other, for sheep are greatly productive in fleece, milk, and lambs.

**Augustine.** Besides that kingdom of which He will say in the end, *Inherit the kingdom prepared for you*, though in a very inferior manner, the present Church is also called His kingdom, in the which we are yet in conflict with the enemy until we come to that kingdom of peace, where we shall reign without an enemy.

**Augustine.** But one will say, I desire not to reign, it is enough for me that I be saved. Wherein they are deceived, first, because there is no salvation for those whose iniquity abounds; and, secondly, because if there be any difference between those that reign, and those that do not reign, yet must all be within the same kingdom, lest they be esteemed for foes or aliens, and perish while the others reign. Thus all the Romans inherit the kingdom of Rome, though all do not reign in it.

**Gregory.** These, to whom as they stand on His right hand the Judge at His coming shall say, *I was an hungred &c.* are they who are judged on the side of the elect, and who reign; who wash away the stains of their life with tears; who redeem former sins by good deeds following; who, whatever unlawful thing they have at any time done, have covered it from the Judge's eyes by a cloak of alms. Others indeed there are who are not judged, yet reign, who have gone even beyond the precepts of the Law in the perfection of their virtue.

**Jerome.** It were indeed free to us to understand that it is Christ in every poor man whom we feed when he is hungry, or give drink to when he is thirsty, and so of other things; but when He says, *In that ye have done it to one of the least of these my brethren*, He seems to me not to speak of the poor generally, but of the poor in spirit, those to whom He pointed and said, *Whosoever shall do the will of my Father which is in heaven, the same is my brother.* (Matt. 12:50.)

**Chrysostom.** But if they are His brethren, why does He call them *the least*? Because they are lowly, poor, and outcast. By these He means not only the monks who have retired to the mountains, but every believer though he should be secular, though an hungered, or the like, yet He would have him obtain merciful succors, for baptism and communication of the Divine mysteries makes him a brother.

**Augustine.** It is hence clear, that the same fire will be appropriated to the punishment of men and of demons. If then it inflicts pain by corporeal touch, so as to produce bodily torment, how will there be in it any punishment for the evil spirits, unless the demons have, as some have thought, bodies composed of gross and fluid air. But if any man asserts that the demons have no bodies, we would not pugnaciously contend the point. For why may we not say, that truly, though wonderfully, even incorporeal spirit can feel pain of corporeal fire? If the spirits of men, though themselves incorporeal, can be now enclosed in bodily limbs, they can then be inseparably attached to the bonds of body. The demons then will be united to a body of material fire, though themselves immaterial, drawing punishment from their body, not giving life to it. And that fire being material will torture such bodies as ours with their spirits; but the demons are spirits without bodies.

**Chrysostom.** Observe how they had failed in mercifulness, not in one or two respects only, but in all; not only did they not feed Him when He was hungry, but they did not even visit Him when He was sick, which was easier. And look how light things He enjoins; He said not, *I was in prison*, and ye did not set me free, but, *and ye visited me not*. Also His hunger required no costly dainties, but necessary food. Each of these counts then is enough for their punishment. First, the slightness of His prayer, viz. for bread; secondly, the destitution of Him who sought it, for He was poor; thirdly, the natural feelings of compassion, for He was a man; fourthly, the expectation of His promise, for He promised a kingdom; fifthly, the greatness of Him who received, for it is God who receives in the poor man; sixthly, the preeminent honour, in that He condescended to take of men; and, seventhly, the righteousness of so bestowing it, for what He takes from us is our own. But avarice blinds men to all these considerations.

**Gregory.** (ubi sup.) They to whom this is said are the wicked believers, who are judged and perish; others, being unbelievers, are not judged and perish; for there is no examination of the condition of such as appear before the face of an impartial Judge already condemned by their unbelief; but those who hold the profession of the faith, but have not the works of their profession, are convicted that they may be condemned. These at least hear the words of their Judge, because they have at least kept the words of His faith. The others hear no words of their Judge pronouncing sentence of condemnation, because they have not paid Him honour even in word. For a prince who governs an earthly kingdom punishes after a different manner the rebellion of a subject and the hostile attempts of an enemy; in the former case, he recurs to his prerogative; against an enemy he takes arms, and does not ask what penalty the law attaches to his crime.

**Chrysostom.** Thus convicted by the words of the Judge, they make answer submissively, *Lord, when saw we thee &c.*

**Augustine.** (de Civ. Dei, xx. 1.) He is now treating of the last judgment, when Christ shall come from heaven to judge the quick and dead. This day of the Divine judgment we call the Last Day, that is, the end of time; for we cannot tell through how many days that judgment will be prolonged; but day, as is the use of holy Scripture, is put for time. And we therefore call it the last or latest judgment, because He both now judges and has judged from the beginning of the human race, when He thrust forth the first man from the tree of life, and spared not the Angels that sinned. But in that final judgment both men and Angels shall be judged together, when the Divine power shall bring each man's good and evil deeds in review before his memory, and one intuitive glance shall present them to the perception, so that at once we shall be condemned or acquitted in our consciences.

Are you new to St. Ann?

We welcome all new parishioners to our parish and any visitors and hope you feel welcome!

Please contact us anytime! We look forward to hearing from you!

Ph# 985-594-3548 Email: stannchurch@hdiocese.org

**Schedule of Events:**

**Monday, November 23**

6:30 a.m. Confessions  
7:00 a.m. Daily Mass

**Tuesday, November 24**

6:30 a.m. Confessions  
7:00 a.m. Daily Mass

**Wednesday, November 25**

6:30 p.m. Confessions  
7:00 a.m. Daily Mass  
6:30 p.m. Pastoral Council meeting

**Thursday, November 26**

HAPPY THANKSGIVING  
6:30 Confessions  
7a.m. Daily Mass

**Friday, November 27**

**NO MASS**

**Saturday, November 28**

3p.m. Confessions  
4 p.m. Vigil Mass

**Sunday, November 29**

7:30 a.m. Confessions  
8 a.m. Mass  
9:30 a.m. Confessions  
6 p.m. Confessions  
6:30 p.m. Mass



**MASS INTENTIONS**



*For the Week of November 23<sup>rd</sup>-29<sup>th</sup>*

**7:00 A.M.-Monday, November 23<sup>rd</sup>**

***All Donors and Benefactors of St. Ann Church & in Memory of:***

*Parishioners of St. Ann*

**7:00 A.M.-Tuesday, November 24<sup>th</sup>**

***All Donors and Benefactors of St. Ann Church & in Memory of:***

*Parishioners of St. Ann*

**7:00 A.M.-Wednesday, November 25<sup>th</sup>**

***All Donors and Benefactors of St. Ann Church & in Memory of:***

*Parishioners of St. Ann, Marie Eschete, George Derrington, Henry & Hazel Eschete,  
Antoine & Manella Verrett, Mark Triche, Jeanne Crochet*

**7:00 A.M.-Thursday, November 26<sup>th</sup>**

***All Donors and Benefactors of St. Ann Church & in Memory of:***

*Parishioners of St. Ann, Linda Whipple Schouest, Maggie Bourg, Muriel Fabre,  
Jeanne Crochet, Lyle LeCompte, Sam Olivier, Gail Fabre*

**4:00 P.M.- Saturday, November 28<sup>th</sup>**

***All Donors and Benefactors of St. Ann Church & in Memory of:***

*Parishioners of St. Ann, Carmen, Ann, & Michael Boquet, Jerry & Mathew Arceneaux, Neva Morris, Mia Bourg  
Percy, Adele & Jerry Boquet, Eric, Joel, & Frank Rogers, Wilbert Dupre Sr.,*

*Wilbert & Elsie Hebert, Linda Ann Hebert, Salome H. Matherne, Matthew S. Matherne, Peter W. Hebert,*

*Samuel Dominic Hebert, Wayne G. Cancienne, Michael McGee, Bertha & Edward Boudreaux*

*Keri Lynn Niette, Dolores Viteaux, Faith LeBoeuf, Kevin Dugas family*

*Cecile Fabre, Jeanne Crochet, John & Lisa Rogers*

*Dennis Bourg Jr & Helena Bourg, Sam Olivier, Patrick McGaw*

**8:00 A.M.-Sunday, November 29<sup>th</sup>**

***All Donors and Benefactors of St. Ann Church & in Memory of:***

*Parishioners of St. Ann, Cindy R. Broussard, Erous & Eric Eschete*

*Eula Mae, Paul & Roland Rodrigue, Vayne & Mary Eve Bascle, Lionel Bascle family,  
Arte' Breaux family, Arthur Lee Fabre, Mr. & Mrs. Bernard Fabre, Mr. & Mrs. Irby Petit,  
Aubrey Lee Boquet, Sue Bueche, Cecile Fabre, Vin & Joyce LeBlanc family, Gilbert & Rita Bergeron family  
Jeanne Crochet, Loyd Savin, Kerry & Lee Lapeyrouse, Bobby & Clarice LeBlanc, Thelma, Alvin, Wade, Dennis & Melvin Ledet,  
Benjamin & Josephine LeBlanc & family, Cy Ledet, Faye & Tommy Rogers, Roy & Dean Hunter,  
Dean & Shara Ramsier, F.W., Odette, Jody Schouest & family, Geneva Marcel, Mollie Boudreaux,  
E.J. Savoie, Mollie Boudreaux, Mary Heider  
Wilma, Eugene & John Dusenberry, Veronica Trahan, Terry Lirette, Amelie Thibodeaux,  
Ella Mae Guidry, Jesse Fanguy Sr., Ann Hebert, A.J. Theriot  
Sterling Authement Sr & Jr., Mary E. Authement, Mark & Randy Naquin, Eugene & Leona Theriot Sr.,  
Israel & Mae Authement, Marion & Irma Bascle, Norman & Eunice Falgout Sr., Dean & Dot Bascle, David & Iris Bascle,  
Tessa Dupre, Allen Theriot, Craig Dupre, Butch Lecompte, Eugene Theriot Jr., Earline Theriot, David Percle,  
Francis & Iris Theriot, Patricia Grabert, Becky Gautreaux, Phillip Theriot, David Massey, Jenna Theriot, Norman Falgout Jr.,  
Larry Falgout, Robbie, Evelyn, Chris Boudreaux, James Bergeron, Margie & Elton Thibodaux, Paul Jackson,  
Angela Authement, Meva Blanchard, Tel Meeker, Pamela Falgout, Terry & Lois Chaisson, Wiley & Irene Portier,  
Gail Fabre Steven, Bertha Mae & Timothy Pellegrin,*

**10:00 A.M.- Sunday, November 29<sup>th</sup>**

***All Donors and Benefactors of St. Ann Church & in Memory of:***  
*Parishioners of St. Ann, Herbert, Celina, Joyce, Deborah & Ronald Belanger, Rosie & Richard Lafont,  
Living & Deceased Members of the Naquin, LaJaunie, LeBoeuf & Lapeyrouse Families  
Geraldine Dupre, Wallace Ellender, Steven, Bertha Mae & Timothy Pellegrin,*

**6:30 P.M. Sunday, November 29<sup>th</sup>**

***All Donors and Benefactors of St. Ann Church & in Memory of:***  
*Parishioners of St. Ann, Clinton & Wilma Picou  
Norris & Diana Bourg*

**Memorials for the week of November 22, 2020**

The Sanctuary Light burns this week in memory of *Evence & Jeanne Verdin* requested by family & friends.

The Altar Candles are in memory of *Jerry Arceneaux* requested by Cathy Arceneaux.

The Altar Bread is in memory of *Linda Whipple Schouest* requested by Numa & Missy Schouest.

The Altar Wine is in memory of *Muriel Fabre* requested by Kirby Fabre.

**Stewardship of Treasure**

**November 14 & 15:** Envelopes: \$3744.00 + Loose: \$413.00 + \$3195.56(online giving-1<sup>st</sup>-16<sup>th</sup>)

**Thank you for your generosity!**

**To fulfill the State of Louisiana and Bishop Fabre's guidelines: All attending Mass are required to wear a face mask while in the Church.**

**Pray for the dearly departed of St. Ann Parish from November 2019-2020**

*Gloria Arceneaux  
Thelma B. Bascle  
Caswell Bunch  
Thomas A. Champagne  
John S. Craft  
Gloria Domangue  
Mark Deroche  
Cecile Fabre  
Gail B. Fabre  
Terry Hebert  
Kerry J. Lapeyrouse  
Loretta A. Matherne  
Dorothy Matherne  
Gary T. Mestayer  
Berwick Sam Olivier  
Joseph Pinero Jr.  
Donald Prosperie  
Eula Mae Ryals  
Delta Scott  
Joseph Vendetto  
William Wolf*