

**What do the Saints Say?**

**BEDE.** Proving at the same time that the parable had been pronounced concerning the end of that city which was about both to slay Him, and to perish itself by the scourge of the enemy. It follows, *And it came to pass, when he was come nigh to Bethphage, (c. Bethphage was a small village belonging to the priests on Mount Olives). Bethany was also a little town or hamlet on the side of the same mountain, about fifteen stades from Jerusalem.*

**CHRYSOSTOM.** At the beginning of His ministry our Lord shows Himself indifferent to the Jews, but when He had given sufficient token of His power, He transacts every thing with the highest authority. Many are the miracles, which then took place. He foretold to them, you shall find an unbroken colt. He foretells also that no one should hinder them, but as soon as they heard it, should hold their peace.

**BASIL.** So likewise should we set about even the lowest works with the greatest zeal and affection, knowing that whatever is done with God before our eyes is not slight, but meet for the kingdom of heaven.

**AUGUSTINE.** Nor matters it that Matthew speaks of an ass and its foal, while the others say nothing of the ass; for when both may be conceived, there is no variance even though one relate one thing, and another, much less where one relates one thing, another both.

**AMBROSE.** Mystically, our Lord came to Mount Olivet, that he might plant new olive trees on the heights of virtue. And perhaps the mountain itself is Christ, for who else could bear such fruit of olives abounding in the fullness of the Spirit?

**BEDE.** Rightly are the towns described as placed on Mount Olivet, that is, on the Lord Himself, who rekindles the unction of spiritual graces with the light of knowledge and piety.

**ORIGEN.** Bethany is interpreted, the house of obedience, but Bethphage the house of cheek bones, being a place belonging to the priests, for cheek bones in the sacrifices were the right of the priests, as it is commanded in the law. To that place then where obedience is, and where the priests have the possession, our Savior sends His disciples to loose the ass's colt.

**AMBROSE.** For they were in the village, and the colt was tied with its mother, nor could it be loosed except by the command of the Lord. The apostle's hand looses it. Such was the act, such the life, such the grace. Be such, that you may be able to loose those that are bound. In the ass indeed Matthew represented the mother of error, but in the colt Luke has described the general character of the Gentile people. And rightly, *whereon yet never man sat*, for none before Christ called the nations of the Gentiles into the Church. But this people was tied and bound by the chains of iniquity, being subject to an unjust master, the servant of error, and could not claim to itself authority whom not nature but crime had made guilty. Since *the Lord* is spoken of, one master is recognized. O wretched bondage under a doubtful mastery! For he has many masters who has not one. Others bind that they may possess, Christ looses that he may keep, for He knew that gifts are more powerful than chains.

**ORIGEN.** There were then many masters of this colt, before that the Savior had need of him. But as soon as He began to be the master, there ceased to be any other. For no one can serve God and mammon. (Matt. 6:24.) When we are the servants of wickedness we are subject to many vices and passions, but the Lord has need of the colt, because He would have us loosed from the chain of our sins.

**ORIGEN.** Now I think this place is not without reason said to be a small village. For as if it were a village without any further name, in comparison of the whole earth the whole heavenly country is despised.

**AMBROSE.** Nor is it for nothing that two disciples are directed thither; Peter to Cornelius, Paul to the rest. And therefore He did not mark out the persons, but determined the number. Still should any one require the persons, he may believe it to be spoken of Philip, whom the Holy Spirit sent to Gaza, when he baptized the eunuch of Queen Candace. (Acts 8:38.)

**CYRIL OF ALEXANDRIA.** Those men who were directed, when they were loosing the colt, did not use their own words, but spoke as Jesus had told them, that you may know that not by their own words, but the word of God, not in their own name but in Christ's, they implanted the faith among the Gentile nations; and by the command of God the hostile powers ceased, which claimed to themselves the obedience of the Gentiles.

**ORIGEN.** The disciples next place their garments upon the ass, and cause the Savior to sit thereon, inasmuch as they take upon themselves the word of God, and make it to rest upon the souls of their hearers. They divest themselves of their garments, and strew them in the way, for the clothing of the Apostles is their good works. And truly does the ass loosened by the disciples and carrying Jesus, walk upon the garments of the Apostles, when it imitates their doctrine. Which of us is so blessed, that Jesus should rest upon him?

**Schedule of Events:****Monday, November 11**

7p.m. Confirmation night #4

**Tuesday, November 12**

7:30 a.m. Confessions

8 a.m. Mass

**Wednesday, November 13**

7:30 a.m. Confessions

8 a.m. Mass

6:30 p.m. youth core

**Thursday, November 14**

7:30 a.m. Confessions

8 a.m. Mass

**Friday, November 15**

7:30 a.m. Confessions

8 a.m. Mass

**Saturday, November 16**

**2<sup>nd</sup> collection: Bayou Catholic**

3 p.m. Confessions

4 p.m. Vigil Mass

5p.m Wedding Anniversary Dinner

**Sunday, November 17**

**2<sup>nd</sup> collection: Bayou Catholic**

7:30 a.m. Confessions

8 a.m. Mass

9:30 a.m. Confessions

10 a.m. Mass

7<sup>th</sup>/8<sup>th</sup> grade YF retreat

6:30 p.m. Mass



**MASS INTENTIONS**



**For the Week of November 12, 2019 –November 17, 2019**

**8:00 A.M. – Tuesday, November 12**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Rai & Thaddeus Pellegrin, Una Arcement  
Erous & Eric Eschete*

**8:00 A.M. Wednesday, November 13**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Lily & Ehren Gros*

**8:00 A.M. Thursday November 14**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, David Jones (B)*

**8:00 A.M. Friday, November 15**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Matthew Prosperie & family*

**4:00 P.M. Saturday, November 16**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Loyd Savin Eldred & MayBelle Ellender, Wilbert & Elsie Hebert, Linda Ann Hebert,  
Salome H. Matherne, Matthew S. Matherne, Peter W. Hebert, Samuel Dominic Hebert, Michael Lee McGee,  
Wayne G. Cancienne, Wilbert Dupre Sr., Jerry & Matthew Arceneaux, Keri Lynn Niette, Eric, Joel & Frank Rogers  
Melanie & Julius Boquet, Clinton & Wilma Picou, Helena T. Gautreaux & family, Dolores Viteaux  
Cynthia Charpentier, Melvin Hebert, Cele Fabre, Barry Aucoin Sr., Evan Aucoin  
Wanda Aucion, Wallace Ellender Jr., Abel Adams, Chubby Chauvin (BD), Ezoline Bourg*

**8:00 A.M. - Sunday, November 17**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Lawrence & Eula Mazerac, Sue Bueche, Mary Eve & Vayne Bascle,  
Lionel Bascle family, Arthe' Breaux family, Arthur Lee Fabre, Mr. & Mrs. Bernard Fabre,  
Mr. & Mrs. Irby Petit, Aubrey Lee Boquet, Cindy R. Broussard, Vin & Joyce LeBlanc family,  
Gilbert & Rita Bergeron family, Jerry & Betty Bascle, Clyde Pitre, Clyde, Elizabeth & Curtis Lirette,*

*Matthew & David Naquin Sr, Andrew Sr., Edna, Elie, Morris, Bruce Pitre, Special intention,  
Marie Gaston, Ernestine Pitre, Andrew Pitre Jr., L.J. & Barbara Forest Barry Aucoin Sr., Evan Aucoin  
Wilma, Eugene & John Dusenbery, Veronica Trahan, Terry Lirette, Amelie Thibodaux,  
Ella Mae Guidry, Jesse Fanguy Sr., Ann Hebert, A.J. Theriot  
Brad Michael Falgout, Wanda Aucoin, Lily Mae Danos, Abel Adams*

**10:00A.M. - Sunday, November 17**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Geraldine Dupre, Herbert, Celina, Joyce, Deborah & Ronald Belanger,  
Living & Deceased Members of the Naquin, LaJaunie, LeBoeuf & Lapeyrouse Families  
Maxine Christoffersen, Ruth Pinell, Daniel Toups, Norris & Diana Bourg  
Barry Aucoin Sr., Evan Aucoin, Wallace Ellender Jr., Ezoline Bourg, Rosie & Richard Lafont*

**6:30 P.M.-Sunday November 17**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Wallace Ellender Jr., Una Arcement  
Scott & Donaldson family*

**MEMORIALS FOR THE WEEK OF NOVEMBER 10, 2019**

The Sanctuary Light burns this week in memory of *Michael, Ruby & Merlin Bascle* requested by Dickie & Sharon Bascle.  
The Altar bread is in memory of *L.E. & Gussie Fletcher* requested by Dickie & Sharon Bascle.  
The Altar Wine is in memory of *Ezoline Bourg* requested by Claude Bourg.  
The missals are in memory of *Mark & Billy Pellegrin* requested by Randolph & Kathie Bascle.

**STEWARDSHIP OF TREASURE**

**November 2&3:** Envelopes:\$ + Loose:\$ + \$797.09 (Online giving)

**Thank you for your generosity!**

**ALL MINISTER'S SCHEDULE:**

**\*\*December-March minister schedules will be going out late November if there are specific requests or changes please call the office as soon as possible.\*\***

**French Mass & Rosary**

There will be a French Mass and Rosary  
Celebrated on, Sunday November 17, 2019  
At St. Eloi Church, Theriot.  
9a.m. French Rosary & 10a.m. French Mass  
All are welcome!

**Thursday Nights of Renewal: 6:45-8:45p.m.**

Our Lady of Prompt Succor Chapel (4316 Hwy 56)  
Nov. 14<sup>th</sup> – “Alive in the Spirit” Speaker: Denise Beyer  
Nov. 21<sup>st</sup> – “Mercy Night mini Retreat” Speaker: Rev. Paul Bergeron

**CHURCH CLEANING:** Week of November 17<sup>th</sup>- Charlene A., Lyndell G., Shirley M., Janet T., Una H., Jeannie U.

MASSES	MINISTERS OF THE EUCHARIST	COMMENTATOR/ LECTOR	ALTAR SERVERS	USHERS
<u>November 16 &amp; 17</u>				
<b>SATURDAY</b>				
<b>4:00P.M.</b>	Randolph, Kathie, Cindy S., Debra	Randolph	Grace, Tyler	Steve H., Jan
<b>SUNDAY</b>				
<b>8:00A.M</b>	Patsy, Dana, Christine, Doug	Nick, Christine	Lucas, Caleb	volunteer
<b>10:00A.M.</b>	Cindy D., Lisa, Gerald, Melody	Youth	Brooke, Alexis	youth
<b>6:30 n.m.</b>	volunteer	Lisa R. Amanda	volunteer	John. Clint R.

