

What do the Saints Say?

**Chrysostom.** As when one seeks to dam a stream of running water, as soon as one outlet is stopped up it makes another channel for itself; so the malevolence of the Jews, foiled on one hand, seeks itself out another course. *Then went the Pharisees; went to the Herodians.* Such as the plan was, such were the planners; *They send unto Him their disciples with the Herodians.*

**Gloss.** Who as unknown to Him, were more likely to ensnare Him, and so through them they might take Him, which they feared to do of themselves because of the populace.

**Jerome.** Lately under Cæsar Augustus, Judæa, which was subject to the Romans, had been made tributary when the census was held of the whole world; and there was a great division among the people, some saying that tribute ought to be paid to the Romans in return for the security and quiet which their arms maintained for all. The Pharisees on the other hand, self-satisfied in their own righteousness, contended that the people of God who paid tithes and gave first-fruits, and did all the other things which are written in the Law, ought not to be subject to human laws. But Augustus had given the Jews as king, Herod, son of Antipater, a foreigner and proselyte; he was to exact the tribute, yet to be subject to the Roman dominion. The Pharisees therefore send their disciples with the Herodians, that is, with Herod's soldiers, or those whom the Pharisees in mockery called Herodians, because they paid tribute to the Romans, and were not devoted to the worship of God.

**Chrysostom.** They send their disciples and Herod's soldiers together, that whatever opinion the might give might be found fault with. Yet would they rather have had Him say somewhat against the Herodians; for being themselves afraid to lay hands on Him because of the populace, they sought to bring Him into danger through His liability to pay tribute.

**Chrysostom.** This is the commonest act of hypocrites, to commend those they would ruin. Thus, these break out into praises of Him, saying, *Master, we know that Thou art true.* They call Him *Master*, that, deceived by this show of honor and respect, He might in simplicity open all His heart to them, as seeking to gain them for disciples.

**Gloss.** There are three ways in which it is possible for one not to teach the truth. First, on the side of the teacher, who may either not know, or not love the truth; guarding against this, they say, *We know that Thou art true.* Secondly, on the side of God, there are some who, putting aside all fear of Him, do not utter honestly the truth which they know respecting Him; to exclude this they say, *And teaches the way of God in truth.* Thirdly, on the side of our neighbor, when through fear or affection any one withholds the truth; to exclude this they say, *And cares for no man*, for Thou regards not the person of man.

**Chrysostom.** This was a covert allusion to Herod and Cæsar.

**Jerome.** This smooth and treacherous enquiry was a kind of challenge to the answerer to fear God rather than Cæsar, and immediately they say, *Tell us therefore, what thinkest Thou? Is it lawful to give tribute to Cæsar or not?* Should He say tribute should not be paid, the Herodians would immediately accuse Him as a person disaffected to the Emperor.

**Chrysostom.** They knew that certain had before suffered death for this very thing, as plotting a rebellion against the Romans, therefore they sought by such discourse to bring Him into the same suspicion.

**Chrysostom.** He makes an answer not corresponding to the smooth tone of their address, but harsh, suitable to their cruel thoughts; for God answers men's hearts, and not their words.

**Jerome.** This is the first excellence of the answerer, that He discerns the thoughts of His examiners, and calls them not disciples but tempters. A hypocrite is he who is one thing, and feigns himself another.

**Chrysostom.** He therefore calls them hypocrites, that seeing Him to be a discerner of human hearts, they might not be hardy enough to carry through their design. Observe thus how the Pharisees spoke fair that they might destroy Him, but Jesus put them to shame that He might save them; for God's wrath is more profitable to man, than man's favor.

**Jerome.** Wisdom does ever wisely, and so the tempters are best confuted out of their own words; therefore it follows, *Show me the tribute money; and they brought unto Him a denarius.* This was a coin reckoned equivalent to ten sesterces, and bore the image of Cæsar. Let those who think that the Savior asks because He is ignorant, learn from the present place that it is not so, for at all events Jesus must have known whose image was on the coin. *They say unto Him, Cæsar's;* not Augustus, but Tiberius, under whom also the Lord suffered. All the Roman Emperors were called Cæsar, from Caius Cæsar who first seized the chief power. *Render therefore unto Cæsar the things which are Cæsar's;* i.e. the coin, tribute, or money.

**Hilary.** For if there remain with us nothing that is Cæsar's, we shall not be bound by the condition of rendering to him the things that are his; but if we lean upon what is his, if we avail ourselves of the lawful protection of his power, we cannot complain of it as any wrong if we are required to render to Cæsar the things of Cæsar.

**Chrysostom.** But when you hear this command to render to Cæsar the things of Cæsar, know that such things only are intended which in nothing are opposed to religion; if such there be, it is no longer Cæsar's but the Devil's tribute. And moreover, that they might not say that He was subjecting them to man, He adds, *And unto God the things that, are God's.*

**Jerome.** That is, tithes, first-fruits, oblation, and victims; as the Lord Himself rendered to Cæsar tribute, both for Himself and for Peter; and also rendered unto God the things that are God's in doing the will of His Father.

**Hilary.** It behooves us also to render unto God the things that are His, namely, body, soul, and will. For Cæsar's coin is in the gold, in which His image was portrayed, that is, God's coin, on which the Divine image is stamped; give therefore your money to Cæsar, but preserve a conscience void of offence for God.

**Jerome.** They who ought to have believed did but wonder at His great wisdom, that their craft had found no means for ensnaring Him: whence it follows, *when they had heard these words, they marveled, and left Him, and went their way, carrying away their unbelief and wonder together.*

**Are you new to St. Ann?**

We welcome all new parishioners to our parish and any visitors and hope you feel welcome!  
Please contact us anytime! We look forward to hearing from you!  
Ph# 985-594-3548 Email: stannchurch@htdiocese.org

**Schedule of Events:**

**Monday, October 19<sup>th</sup>**

6:30 a.m. Confessions

7:00 a.m. Daily Mass

**Tuesday, October 20<sup>th</sup>**

6:30 a.m. Confessions

7:00 a.m. Daily Mass

**Wednesday, October 21<sup>th</sup>**

6:30 p.m. Confessions

7:00 a.m. Daily Mass

**Thursday, October 22<sup>th</sup>**

6:30 Confessions

7a.m. Daily Mass

**Friday, October 23<sup>th</sup>**

**NO MASS**

**Saturday, October 24<sup>th</sup>**

3p.m. Confessions

4 p.m. Vigil Mass

**Sunday, October 25<sup>th</sup>**

7:30 a.m. Confessions

8 a.m. Mass

9:30 a.m. Confessions

10 a.m. Mass

6 p.m. Confessions

6:30 p.m. Mass



**MASS INTENTIONS**



*For the Week of October 19-25, 2020*

**7:00 A.M.-Monday, October 19**

***All Donors and Benefactors of St. Ann Church & in Memory of:***

*Parishioners of St. Ann, Gail Fabre*

**7:00 A.M.-Tuesday, October 20**

***All Donors and Benefactors of St. Ann Church & in Memory of:***

*Parishioners of St. Ann, Gladys LeCompte*

**7:00 A.M.-Wednesday, October 21**

***All Donors and Benefactors of St. Ann Church & in Memory of:***

*Parishioners of St. Ann, Sam Olivier*

**7:00 A.M.-Thursday, October 22**

***All Donors and Benefactors of St. Ann Church & in Memory of:***

*Parishioners of St. Ann, George H. Tassin Sr., Earline Lemoine*

**4:00 P.M.- Saturday, October 24**

***All Donors and Benefactors of St. Ann Church & in Memory of:***

*Parishioners of St. Ann, Henry & Sophie & Danny Blanchard, Macon, Edna, Roland Bascle,*

*Remy & Bessie Reulet, Billy & Mark Pellegrin*

*Jerry & Mathew Arceneaux, Eric, Joel, & Frank Rogers, Wilbert Dupre Sr,*

*Wilbert & Elsie Hebert, Linda Ann Hebert, Salome H. Matherne, Matthew S. Matherne, Peter W. Hebert,*

*Samuel Dominic Hebert, Wayne G. Cancienne, Michael McGee, Bertha & Edward Boudreaux*

*Keri Lynn Niette, Kevin Dugas family, Dolores Viteaux, Faith LeBoeuf*

*Cecile Fabre, Neva Morris, Russell & Mary Guilfou,*

*Carroll Hebert, Sam Olivier*

**8:00 A.M.-Sunday, October 25**

***All Donors and Benefactors of St. Ann Church & in Memory of:***

*Parishioners of St. Ann, Rhea P. Voisin & Eddie Voisin Jr,*

*Cindy R. Broussard, Erous & Eric Eschete*

*Vayne & Mary Eve Bascle, Lionel Bascle family, Arte' Breaux family, Arthur Lee Fabre,*

*Mr. & Mrs. Bernard Fabre, Mr. & Mrs. Irby Petit, Aubrey Lee Boquet, Sue Bueche*

*Cecile Fabre, Lorraine Authement (BD), Vin & Joyce LeBlanc family, Gilbert & Rita Bergeron family*

*Muriel Fabre, Jeanne Crochet, Loyd Savin, Kerry & Lee Lapeyrouse, Bobby & Clarice LeBlanc,*

*Thelma, Alvin, Wade, Dennis & Melvin Ledet, Benjamin & Josephine LeBlanc & family, Cy Ledet,*

*Faye & Tommy Rogers, Roy & Dean Hunter, Dean & Shara Ramsier,*

*F.W., Odette, Jody Schouest & family, Geneva Marcel, Mollie Boudreaux, E.J. Savoie,*

*Mollie Boudreaux, Wilma, Eugene & John Dusenberry, Veronica Trahan, Terry Lirette, Amelie Thibodeaux,*

*Ella Mae Guidry, Jesse Fanguy Sr., Ann Hebert, A.J. Theriot*

*Dorothy Matherne, Gail Fabre, Cecile Trosclair(DA)*

*Steven, Bertha Mae & Timothy Pellegrin,*

**10:00 A.M.- Sunday, October 25**

***All Donors and Benefactors of St. Ann Church & in Memory of:***

*Parishioners of St. Ann, Herbert, Celina, Joyce, Deborah & Ronald Belanger, Rosie & Richard Lafont,*

*Living & Deceased Members of the Naquin, LaJaunie, LeBoeuf & Lapeyrouse Families*

*Geraldine Dupre, Wallace Ellender*

**6:30 P.M. Sunday, October 25**

***All Donors and Benefactors of St. Ann Church & in Memory of:***

*Parishioners of St. Ann, Clinton & Wilma Picou*

*Norris & Diana Bourg*

**Memorials for the week of October 19, 2020**

The Sanctuary Light burns this week in memory of *Loyd Savin* requested by Joyce Savin.

The Altar Candles are in memory of *Sam Olivier* requested by the Bourg Lions Club.

The Altar Wine is in memory of *Kevin Dugas* family requested by the Bourg Lioness Club.

**Stewardship of Treasure**

**October 10&11 &: Envelopes: \$ + Loose: \$ + \$1229.72(online giving)**

**Thank you for your generosity!**

To fulfill the State of Louisiana and Bishop Fabre's guidelines: All attending Mass are required to wear a face mask while in Church.

**Upcoming Youth Formation Dates:**

Wednesday, Oct. 14, 2020 – **Break Week: Newsletter only –  
use this week to catch up on any lessons you didn't get to do.**

Sunday, Oct. 18, 2020 – **ST. ANN FAMILY DAY – after 10am mass**

Sunday, Oct. 18, 2020 – **Confirmation Session #3 - 6:30-8pm**

Tuesday, Oct. 20, 2020 – **2<sup>nd</sup> grade Class #3 - 6:30-7:30pm**

Wednesday, Oct. 21, 2020 - **Fall Session 2, Lesson 1 Email Lesson sent and video posted**