

What do the Saints Say?

Chrysostom. The design of this further parable is to show that their guilt was heinous, and unworthy to be forgiven.

Origen. The householder is God, who in some parables is represented as a man. As it were a father, condescending to the infant lisp of his little child, in order to instruct him.

Chrysostom. He is called man, by title, not by nature; in a kind of likeness, not in verity. For the Son knowing that by occasion of His human name He himself should be blasphemed as though he were mere man, spoke therefore of the Invisible God the Father as man; He who by nature is Lord of Angels and men, but by goodness their Father.

Jerome. He hath *planted* a vine of which Isaiah speaks, *The vine of the Lord of Hosts is the house of Israel.* (Isa. 5:7.) And *hedged it round about*; i.e. either the wall of the city, or the guardianship of Angels.

Chrysostom. Or, by the hedge understand the protection of the holy fathers, who were set as a wall round the people of Israel.

Origen. Or, the hedge which God set round his people was His own Providence; and the winepress was the place of offerings.

Jerome. A *winepress*, that is to say, an altar; or those winepresses after which the three Psalms, the 8th, the 80th, and the 83d are entitled, that is to say, the martyrs.

Hilary. Or, He set forth the Prophets as it were winepresses, into which an abundant measure of the Holy Spirit, as of new wine, might flow in a teeming stream.

Chrysostom. Or, the winepress is the word of God, which tortures man when it contradicts his fleshly nature.

Jerome. *And built a tower therein*, that is, the Temple, of which it is said by Micah, *And thou, O cloudy tower of the daughter of Zion.* (Mic. 4:8.)

Hilary. Or, The tower is the eminence of the Law, which ascended from earth to heaven, and from which, as from a watch-tower, the coming of Christ might be spied. *And let it out to husbandmen.*

Chrysostom. When, that is, Priests and Levites were constituted by the Law, and undertook the direction of the people. And as an husbandman, though he offer to his Lord of his own stock, does not please him so much as by giving him the fruit of his own vineyard; so the Priest does not so much please God by his own righteousness, as by teaching the people of God holiness; for his own righteousness is but one, but that of the people manifold. *And went into a far country.*

Jerome. Not a change of place, for God, by whom all things are filled, cannot be absent from any place; but He seems to be absent from the vineyard, that He may leave the vine-dressers a freedom of acting.

Chrysostom. Or, it applies to His long-suffering, in that He did not always bring down immediate punishment on their sins.

Origen. Or, because God who had been with them in the cloud by day, and in the pillar of fire by night, (Exod. 13:21.) never after showed Himself to them in like manner. In Isaiah (Is. 5:7.) the people of the Jews is called the vineyard, and the threats of the householder are against the vineyard; but in the Gospel not the vineyard but the husbandmen are blamed. For perchance in the Gospel the vineyard is the kingdom of God, that is, the doctrine which is contained in holy Scripture; and a man's blameless life is the fruit of the vineyard. And the letter of Scripture is the hedge set round the vineyard, that the fruits which are hid in it should not be seen by those who are without. The depth of the oracles of God is the winepress of the vineyard, into which such as have profited in the oracles of God pour out their studies like fruit. The tower built therein is the word concerning God Himself, and concerning Christ's dispensations. This vineyard He committed to husbandmen, that is, to the people that was before us, both priests and laity, and went into a far country, by His departure giving opportunity to the husbandmen. The time of the vintage drawing near may be taken of individuals, and of nations. The first season of life is in infancy, when the vineyard has nought to show, but that it has in it the vital power. As soon as it comes to be able to speak, then is the time of putting forth buds. And as the child's soul progresses, so also does the vineyard, that is, the word of God; and after such progress the vineyard brings forth the ripe fruit of love, joy, peace, and the like. Moreover to the nation who received the Law by Moses, the time of fruit draws near.

Rabanus. *The season of fruit*, He says, not of rent-paying, because this stiff-necked nation brings forth no fruit.

Chrysostom. He calls the Prophets servants, who as the Lord's Priests offer the fruits of the people, and the proofs of their obedience in their works. But they showed their wickedness not only in refusing the fruits, but in having indignation against those that come to them, as it follows, *And the husbandmen took his servants, and beat one, and killed another, and stoned another.*

Jerome. Beat them, as Jeremiah, killed them, as Isaiah, stoned them, as Naboth and Zacharias, whom they slew between the temple and the altar.

Chrysostom. At each step of their wickedness the mercy of God was increased, and at each step of the Divine mercy the wickedness of the Jews increased; thus there was a strife between human wickedness and Divine goodness.

Hilary. These *more than the first* who were sent, denote that time, when, after the preaching of single Prophets, a great number was sent forth together.

Rabanus. Or, the first servants who were sent were the Lawgiver Moses himself, and Aaron the first Priest of God; whom, having beaten them with the scourge of their tongue, they sent away empty; by the other servants understand the company of the Prophets.

Hilary. By the Son sent at last, is denoted the advent of our Lord.

Are you new to St. Ann?

We welcome all new parishioners to our parish and any visitors and hope you feel welcome!
Please contact us anytime! We look forward to hearing from you!
Ph# 985-594-3548 Email: stannchurch@hdiocese.org

Schedule of Events:

Monday, October 5

6:30 a.m. Confessions
7:00 a.m. Daily Mass
7 p.m. Family Formation Night

Tuesday, October 6

6:30 a.m. Confessions
7:00 a.m. Daily Mass
6:30 p.m. Family Formation Night

Wednesday, October 7

6:30 p.m. Confessions
7:00 a.m. Daily Mass

Thursday, October 8

6:30 a.m. Confessions
7 a.m. Daily Mass

Friday, October 9

NO MASS

Saturday, October 10

2nd collection: Maintenance

3p.m. Confessions
4 p.m. Vigil Mass

Sunday, October 11

2nd collection: Maintenance

7:30 a.m. Confessions
8 a.m. Mass
9:30 a.m. Confessions
10 a.m. Mass
6 p.m. Confessions
6:30 p.m. Mass



MASS INTENTIONS



For the Week of October 5th-11th

7:00 A.M.-Monday, October 5th

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Gail Fabre, Clarence Williams

7:00 A.M.-Tuesday, October 6th

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Henry Neil (BD), Wallace Ellender

7:00 A.M.-Wednesday, October 7th

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann

7:00 A.M.-Thursday, October 8th

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Egnolia Neil, Una Arcement

Friday, October 9th

NO Mass

4:00 P.M. - Saturday, October 10th

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Ray & Jacque Chassion, Nolan LeCompte, Lewellyn Rogers,
Charles Champagne, Bourg & Rogers family, Jerry & Mathew Arceneaux, Wilbert Dupre Sr,
Faith LeBoeuf, Jean Foret family, Eric, Joel, & Frank Rogers,
Wilbert & Elsie Hebert, Linda Ann Hebert, Salome H. Matherne, Matthew S. Matherne,
Peter W. Hebert, Samuel Dominic Hebert, Wayne G. Cancienne, Michael McGee,
Bertha & Edward Boudreaux, Keri Lynn Niette
Cecile Fabre, Wallace Ellender Jr, Neva Morris, Carroll Hebert*

8:00 A.M.-Sunday, October 11th

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Rhea P. Voisin & Eddie Voisin Jr,
Cindy R. Broussard, Clinton & Wilma Picou, Elsworth & Gladys Falgout
Vayne & Mary Eve Bascle, Lionel Bascle family, Arte' Breaux family, Arthur Lee Fabre,
Mr. & Mrs. Bernard Fabre, Mr. & Mrs. Irby Petit, Aubrey Lee Boquet, Sue Bueche
Brad Michael Falgout(BD) Cecile Fabre, Nue Lebouef(BD), Kerry Authement(BD)
Vin & Joyce LeBlanc family, Gilbert & Rita Bergeron family
Loyd Savin, Erous & Eric Eschete, Dororthy Matherne, Gail Fabre
Wilma, Eugene & John Dusenberry, Veronica Trahan, Terry Lirette, Amelie Thibodeaux,
Ella Mae Guidry, Jesse Fanguy Sr., Ann Hebert, A.J. Theriot*

10:00 A.M.- Sunday, October 11th

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Herbert, Celina, Joyce, Deborah & Ronald Belanger, Rosie & Richard Lafont,
Living & Deceased Members of the Naquin, LaJaunie, LeBoeuf & Lapeyrouse Families
Geraldine Dupre, Merlin, Michael & Ruby Bascle, Gussie & L.E. Fletcher,
Lyle LeCompte, Wallace Ellender, Helena Bourg*

6:30 P.M. Sunday, October 11th

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Clinton & Wilma Picou,
Norris & Diana Bourg*

Memorials for the week of October 4, 2020

The Sanctuary Light burns this week in memory of *Jean Foret* family requested by the Bourg Lioness Club.
The Altar Candles are in memory of *Gussie & L.E. Fletcher, Merlin, Michael, & Ruby Bascle* requested by Dickie & Sharon Bascle.
The Altar Bread is in memory of *Gail Fabre* requested by Randolph & Kathie Bascle.
The Altar Wine is in memory of *Cecile Fabre* requested by the family.

Stewardship of Treasure

September 26 & 27: Envelopes: \$2794.00 + Loose: \$870.00 + \$989.72(online giving)

Thank you for your generosity!

Fr. Willie Todd Foundation:

On behalf of the Fr. Willie Todd Foundation Board and the Catholic Foundation of South Louisiana Board,
We are pleased to issue a gift to St. Ann Catholic Church in the amount of \$1300.00 for the **School Supply Ministry**.
We are grateful for the many donors and for their philanthropy that benefits the ministries of the Diocese of Houma-Thibodaux.
It is our hope that we are able to continue to grow our foundation in an effort to increase our grant funding in the future.

Amy Ponson
Catholic Foundation of South Louisiana

To fulfill the State of Louisiana and Bishop Fabre's guidelines: All attending Mass are required to wear a face mask while in Church.

*****St. Ann Catholic Church Pumpkin Patch*****

The Pumpkin Patch is open October 4th-31st

11 A.M. -7 P.M.

Pick a pumpkin - many sizes and varieties to choose from
Games and activities - putt putt golf, bowling, pumpkin toss, and more
All are Welcome!