

What do the Saints Say?

CHRYSOSTOM- By God without doubt, for none can affect anything against a holy man, unless God deliver him up. *He withdrew into Galilee*, that is, out of Judæa; both that He might reserve His passion to the fit time, and that He might set us an example of flying from danger.

CHRYSOSTOM- It is not blameworthy not to throw one's self into peril, but when one has fallen into it, not to endure manfully. He departed from Judæa both to soften Jewish animosity, and to fulfill a prophecy, seeking moreover to fish for those masters of the world who dwelt in Galilee. Note also how when He would depart to the Gentiles, He received good cause from the Jews; His forerunner was thrown into prison, which compelled Jesus to pass into Galilee of the Gentiles.

REMIGIUS- He left one, viz. Nazareth, that He might enlighten more by His preaching and miracles. Thus leaving an example to all preachers that they should preach at a time and in places where they may do good, to as many as possible. In the prophecy, the words are these, *At that first time the land of Zabulon and the land of Naphtali was lightened, and at the last time was increased the way of the sea beyond Jordan, Galilee of the Gentiles.* (Is. 9:1.)

JEROME- They are said at the first time to be lightened from the burden of sin, because in the country of these two tribes, the Savior first preached the Gospel; *at the last time their faith was increased*, most of the Jews remaining in error. By the sea here is meant the Lake of Gennesaret, a lake formed by the waters of the Jordan, on its shores are the towns of Capernaum, Tiberias, Bethsaida, and Corozaim, in which district principally Christ preached. Or, according to the interpretation of those Hebrews who believe in Christ, the two tribes Zabulon and Naphtali were taken captive by the Assyrians, and Galilee was left desert; and the prophet therefore says that it was lightened, because it had before suffered the sins of the people; but afterwards the remaining tribes who dwelt beyond Jordan and in Samaria were led into captivity; and Scripture here means that the region which had been the first to suffer captivity, now was the first to see the light of Christ's preaching. The Nazarenes again interpret that this was the first part of the country that, on the coming of Christ, was freed from the errors of the Pharisees, and after by the Gospel of the Apostle Paul, the preaching was increased or multiplied throughout all the countries of the Gentiles.

JEROME- Or we must read, *beyond Jordan, of Galilee of the Gentiles*; so, I mean, that the people who either sat, or walked in darkness, have seen light and that not a faint light, as the light of the Prophets, but a great light, as of Him who in the Gospel speaks thus, *I am the light, of the world.* Between death and the shadow of death I suppose this difference; death is said of such as have gone down to the grave with the works of death; the shadow of such as live in sin, and have not yet departed from this world; these may, if they will, yet turn to repentance.

CHRYSOSTOM- Otherwise, the Gentiles who worshipped idols, and demons, were they who sat in the region of the shadow of death; the Jews, who did the works of the Law, were in darkness, because the righteousness of God was not yet manifested to them.

CHRYSOSTOM- But that you may learn that he speaks not of natural day and night, he calls the light, *a great light*, which is in other places called *the true light*; and he adds, *the shadow of death*, to explain what he means by darkness. The words *arose*, and *shined*, show, that they found it not of their own seeking, but God Himself appeared to them, they did not first run to the light; for men were in the greatest miseries before Christ's coming; they did not walk but sate in darkness; which was a sign that they hoped for deliverance; for as not knowing what way they should go, shut in by darkness they sat down, having now no power to stand. By darkness he means here, error and ungodliness.

AUGUSTINE- John relates in his Gospel the calling of Peter, Andrew, and Nathanael, and the miracle in Cana, before Jesus' departure into Galilee; all these things the other Evangelists have omitted, carrying on the thread of their narrative with Jesus' return into Galilee. We must understand then that some days intervened, during which the things took place concerning the calling of the disciples which John relates.

EUSEBIUS- It is related that John preached the Gospel almost up to the close of his life without setting forth anything in writing, and at length came to write for this reason. The three first written Gospels having come to his knowledge, he confirmed the truth of their history by his own testimony; but there were yet some things wanting, especially an account of what the Lord had done at the first beginning of His preaching. And it is true that the other three Gospels seem to contain only those things which were done in that year in which John the Baptist was put into prison, or executed. For Matthew, after the temptation, proceeds immediately, *Hearing that John was delivered up*; and Mark in like manner. Luke again, even before relating one of Christ's actions, tells that *Herod had shut up John in prison*. The Apostle John then was requested to put into writing what the preceding Evangelists had left out before the imprisonment of John; hence he says in his Gospel, *this beginning of miracles did Jesus*.

Schedule of Events:**Monday January 27**

7 p.m. youth formation

Tuesday, January 28

7:30 a.m. Confessions
8 a.m. Mass
6 p.m. youth formation

Wednesday, January 29

7:30 a.m. Confessions
8 a.m. Mass

Thursday, January 30

7:30 a.m. Confessions
8 a.m. Mass

Friday, January 31

7:30 a.m. Confessions
8 a.m. Mass

Saturday, February 1

8 a.m. 1st Saturday Mass
2nd collection: maintenance
3 p.m. Confessions
4 p.m. Vigil Mass

Sunday, February 2

2nd collection: maintenance
7:30 a.m. Confessions
8 a.m. Mass
9:30 a.m. Confessions
10 a.m. Mass
6:30 p.m. Mass

PRIESTS CONVOCATION:

St. Ann **will not** have daily Mass February 4th-7th due to the Priest Convocation.
(St. Francis Cathedral in Houma will have daily Mass
5:30 p.m. Monday-Thursday & Friday 12:05 p.m.)

 **MASS INTENTIONS** 

For the Week of January 28, 2020 –February 2, 2020

Tuesday, January 28

All Donors and Benefactors of St. Ann Church & in Memory of:
Parishioners of St. Ann, Holy Souls in Purgatory, Muriel Fabre

Wednesday, January 29

All Donors and Benefactors of St. Ann Church & in Memory of:
Parishioners of St. Ann, Donaldson family, Muriel Fabre

8:00 A.M. -Thursday January 30

All Donors and Benefactors of St. Ann Church & in Memory of:
Parishioners of St. Ann, Mike LeBlanc, Dorina Dupius (B)
Holy Souls in Purgatory

8:00 A.M -Friday, January 31

All Donors and Benefactors of St. Ann Church & in Memory of:
Parishioners of St. Ann, Matthew Prosperie & family, Wayne Romero Jr. & family

4:00 P.M. Saturday, February 1

All Donors and Benefactors of St. Ann Church & in Memory of:
Parishioners of St. Ann, Cynthia Charpentier, Loyd Savin, Jerry & Mathew Arceneaux
Carmen, Ann, & Michael Boquet Eric, Joel, & Frank Rogers

*Wilbert Dupre Sr., Wilbert & Elsie Hebert, Linda Ann Hebert, Salome H. Matherne,
Matthew S. Matherne, Peter W. Hebert, Samuel Dominic Hebert, Wayne G. Cancienne,
Michael McGee, Bertha & Edward Boudreaux
Keri Lynn Niette, Dolores Viteaux, Faith LeBoeuf*

8:00 A.M. – Sunday, February 2

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Wilma, Eugene & John Dusenbery, Veronica Trahan, Terry Lirette,
Amelie Thibodaux, Ella Mae Guidry, Jesse Fanguy Sr., Ann Hebert, A.J. Theriot
Roland & Gloria Henry, Morgan & Flossie Chauvin
Eric & Erous Eschete, Cindy R. Broussard, Vayne & Mary Eve Bascle, Lionel Bascle family,
Arte' Breaux family, Arthur Lee Fabre, Mr. & Mrs. Bernard Fabre, Mr. & Mrs. Irby Petit,
Aubrey Lee Boquet, Sue Bueche, Vin & Joyce LeBlanc & family,
Gilbert & Rita Bergeron & family, Clarice & Bobby LeBlanc, Thelma & Alvin Ledet,
Albert & Ruth Pinell, Mr. & Mrs. Louis Boquet & family, Cecile Fabre*

10:00A.M. – Sunday, February 2

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Mazie Whipple McCullough, Herbert, Celina, Joyce,
Deborah & Ronald Belanger, Rosie & Richard Lafont, Geraldine Dupre
Living & Deceased Members of the Naquin, LaJaunie, LeBoeuf & Lapeyrouse Families*

6:30 P.M.-Sunday, February 2

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Clinton & Wilma Picou, Scott & Donaldson family

STEWARDSHIP OF TREASURE

January 11 & 12: Envelopes: \$4334.17+ Loose: \$1072.00+ \$391.72 (Online giving)

Thank you for your generosity!

Contribution Statement:

If you are interested in your 2019 contribution statement please call Wendy at the Church office @ 985-594-3548.

MEMORIALS FOR THE WEEK OF January 26, 2019

The Sanctuary Light burns this week in memory of *Eddie Voisin Jr.* requested by Belinda Authement & Nancy Rodrigue.

The Altar Candles are in memory of *Muriel Fabre* requested by Randolph & Kathie Bascle.

****Congratulations to all of our newly Confirmed teens and adults!****

****May the Holy Spirit set your hearts blazing for love of God so that you can witness Him to all the world!****

Jacob "Thomas" Arceneaux
Alec "Sebastian" Authement
Brady "Sebastian" Bowen
Cameron "Michael" Charpentier
Katie "Gianna Molla" Charpentier
Kaden "Patrick" Chauvin
Abby "Vitus" Daigle
Hailey "Catherine of Bologna" Doiron
Kailey "Blessed Virgin Mary" Doiron
Chloe "Cecilia" Donaldson
Robert "Alexander" Gentry III
Jonathan "Michael" Hebert
Marissa "Therese of Lisieux" Hornsby

Jenna "Agnes" Lovell
Brady "Hubert" Picou
Macy "Marie" Pinell
Cole "Joseph" Pitre
Randilyn "Marie Amandine" Russo
Cameron "Michael" Trosclair
Seth "Eligius" Luke
Caitlin "Veronica" Luke
Hunter "Benno" LeBouef
Mara "Mary Magdalen" Hebert

MASSES	MINISTERS OF THE EUCHARIST	COMMENTATOR/ LECTOR	ALTAR SERVERS	USHERS
<u>February 1 & 2</u>				
SATURDAY 4:00P.M.	Debbie, Yvonne W. June P., Cindy S	Cindy S., Connie N.	Grace, Tyler	Jan, Steve B
SUNDAY 8:00A.M	Patsy E., Adrian M., Christine R., Doug B.,	Jesse N., David B.		Doug, Numa
10:00A.M	Cindy D., Johnnie O., Courtney A., Melody A	David L., Sofie A.	Carter, Zack	Kenneth, Lanny
6:30 p.m.	Brett G., Maria T., Ashley D.	Amanda R., Hayes B.		

