

What do the Saints Say?

**REMIGIUS.** To establish the truth of this saying, *There are many first that shall be last, and last first*, the Lord subjoins a similitude.

**GREGORY.** Or; The Master of the household, that is, our Maker, has a vineyard, that is, the Church universal, which has borne so many stocks, as many saints as it has put forth from righteous Abel to the very last saint who shall be born in the end of the world. To instruct this His people as for the dressing of a vineyard, the Lord has never ceased to send out His laborers; first by the Patriarchs, next by the teachers of the Law, then by the Prophets, and at the last by the Apostles, He has toiled in the cultivation of His vineyard; though every man, in whatsoever measure or degree he has joined good action with right faith, has been a laborer in the vineyard.

**GREGORY.** The morning is that age of the world which was from Adam and Noah, and therefore it is said, *Who went out early in the morning to hire laborers into his vineyard*. The terms of their hiring He adds, *And when he had agreed with the laborers for a denarius a day*.

**ORIGEN.** The denarius I suppose here to mean salvation.

**REMIGIUS.** A denarius was a coin anciently equal to ten sesterces, and bearing the king's image. Well therefore does the denarius represent the reward of the keeping of the decalogue. And that, *Having agreed with them for a denarius a day*, is well said, to shew that every man labours in the field of the holy Church in hope of the future reward.

**GREGORY.** The third hour is the period from Noah to Abraham; of which it is said, *And he went out about the third hour; and saw others standing in the market-place idle*.

**GREGORY.** The sixth hour is that from Abraham to Moses, the ninth that from Moses to the coming of the Lord.

**GREGORY.** The eleventh hour is that from the coming of the Lord to the end of the world. The labourer in the morning, at the third, sixth, and ninth hours, denotes the ancient Hebrew people, which in its elect from the very beginning of the world, while it zealously and with right faith served the Lord, ceased not to labour in the husbandry of the vineyard. But at the eleventh the Gentiles are called. For they who through so many ages of the world had neglected to labour for their living, were they who had stood the whole day idle. But consider their answer; *They say unto him, Because no man hath hired us*; for neither Patriarch nor Prophet had come to them. And what is it to say, *No man hath hired us*, but to say, None has preached to us the way of life,

**HILARY.** These then are sent into the vineyard, *Go ye also into my vineyard*.

**REMIGIUS.** Or, the Lord Jesus Christ Himself is the master of the household, and also the steward, like as He is the door, and also the keeper of the door. For He Himself will come to judgment, to render to each man according to that he has done. He therefore calls His laborers, and renders to them their wages, so that when they shall be gathered together in the judgment, each man shall receive according to his works.

**AUGUSTINE.** Or; The lesser are therefore taken as first, because the lesser are to be made rich.

**GREGORY.** They get alike a denarius who have wrought since the eleventh hour, (for they sought it with their whole soul,) and who have wrought since the first. They, that is, who were called from the beginning of the world have alike received the reward of eternal happiness, with those who come to the Lord in the end of the world.

**GREGORY.** Or; To bear the burden and heat of the day, is to be wearied through a life of long duration with the heats of the flesh. But it may be asked, How can they be said to murmur, when they are called to the kingdom of heaven? For none who murmurs shall receive the kingdom, and none who receives that can murmur.

**CHRYSOSTOM.** But we ought not to pursue through every particular the circumstances of a parable, but enter into its general scope, and seek nothing further. This then is not introduced in order to represent some as moved with envy, but to exhibit the honor that shall be given us as so great as that it might stir the jealousy of others.

**GREGORY.** Or because the old fathers down to the Lord's coming, notwithstanding their righteous lives, were not brought to the kingdom, this murmur is theirs. But we who have come at the eleventh hour, do not murmur after our labors, forasmuch as having come into this world after the coming of the Mediator, we are brought to the kingdom as soon as ever we depart out of the body.

**JEROME.** Or, all that were called of old envy the Gentiles, and are pained at the grace of the Gospel.

**HILARY.** And this murmur of the laborers corresponds with the frowardness of this nation, which even in the time of Moses were stiff-necked.

**REMIGIUS.** By this one to whom his answer is given, may be understood all the believing Jews, whom he calls friends because of their faith.

**CHRYSOSTOM.** Their complaint was not that they were defrauded of their rightful recompense, but that the others had received more than they deserved. For the envious have as much pain at others' success as at their own loss. From which it is clear, that envy flows from vain glory. A man is grieved to be second, because he wishes to be first. He removes this feeling of envy by saying, *Didst thou not agree with me for a denarius?*

**JEROME.** A denarius bears the figure of the king. You have therefore received the reward which I promised you, that is, my image and likeness; what desirest thou more? And yet it is not that thou should have more, but that another should have less that thou seeks. *Take that is thine, and go thy way*.

**REMIGIUS.** That is, take thy reward, and enter into glory. *I will give to this last* that is, to the gentile people, according to their deserts, *as to thee*.

**AUGUSTINE.** Because that life eternal shall be equal to all the saints, a denarius is given to all; but forasmuch as in that life eternal the light of merits shall shine diversely, there are with the Father many mansions; so that under this same denarius bestowed unequally one shall not live longer than another, but in the many mansions one shall shine with more splendor than another.

**CHRYSOSTOM.** When He says, *The first shall be last, and the last first*, He alludes secretly to such as were at the first eminent, and afterwards set at naught virtue; and to others who have been reclaimed from wickedness, and have surpassed many. So that this parable was made to quicken the zeal of those who are converted in extreme old age, that they should not suppose that they shall have less than others.

**Are you new to St. Ann?**

We welcome all new parishioners to our parish and any visitors and hope you feel welcome!

Please contact us anytime! We look forward to hearing from you!

Ph# 985-594-3548 Email: stannchurch@htdiocese.org

**Schedule of Events:**

**Monday, September 21<sup>st</sup>**

6:30 a.m. Confessions

7:00 a.m. Daily Mass

**Tuesday, September 22<sup>nd</sup>**

6:30 a.m. Confessions

7:00 a.m. Daily Mass

6:30 p.m. 1<sup>st</sup> Reconciliation meeting  
(parents & students)

**Wednesday, September 23<sup>rd</sup>**

6:30 p.m. Confessions

7:00 a.m. Daily Mass

6:30 p.m. Pastoral Council meeting

**Thursday, September 24<sup>th</sup>**

6:30 Confessions

7a.m. Daily Mass

**Saturday, September 26<sup>th</sup>**

6:30 Confessions

7a.m. Daily Mass

3p.m. Confessions

4 p.m. Vigil Mass

**Sunday, September 27<sup>th</sup>**

7:30 a.m. Confessions

8 a.m. Mass

9:30 a.m. Confessions

10 a.m. Mass

6 p.m. Confessions

6:30 p.m. Mass

6:30 p.m. Confirmation Session



**MASS INTENTIONS**



*For the Week of September 21<sup>st</sup>-27<sup>th</sup>*

**7:00 A.M.-Monday, September 21<sup>st</sup>**

*All Donors and Benefactors of St. Ann Church & in Memory of:  
Parishioners of St. Ann, Matthew Prosperie, Joseph Lapeyrouse*

**7:00 A.M.-Tuesday, September 22<sup>nd</sup>**

*All Donors and Benefactors of St. Ann Church & in Memory of:  
Parishioners of St. Ann, Holy Souls in Purgatory, Lyle LeCompte*

**7:00 A.M.-Wednesday, September 23<sup>rd</sup>**

*All Donors and Benefactors of St. Ann Church & in Memory of:  
Parishioners of St. Ann*

**7:00 A.M.-Thursday, September 24<sup>th</sup>**

*All Donors and Benefactors of St. Ann Church & in Memory of:  
Parishioners of St. Ann Michael, Ruby & Merlin Bascle, Gussie Fletcher,  
Wayne Romero Sr.(BD)*

**4:00 P.M.- Saturday, September 26<sup>th</sup>**

*All Donors and Benefactors of St. Ann Church & in Memory of:  
Parishioners of St. Ann, Jerry & Mathew Arceneaux Eric, Joel, & Frank Rogers Wilbert Dupre Sr,  
Wilbert & Elsie Hebert, Linda Ann Hebert, Salome H. Matherne, Matthew S. Matherne, Peter W. Hebert,  
Samuel Dominic Hebert, Wayne G. Cancienne, Michael McGee, Bertha & Edward Boudreaux*

*Dolores Viteaux, Faith LeBoeuf, Jeanne Crochet  
Carroll Hebert, Harriet Leblanc Dupre, Cecile Fabre, Neva Morris, Eric Bourg,*

**8:00 A.M.-Sunday, September 27<sup>th</sup>**

*All Donors and Benefactors of St. Ann Church & in Memory of:*

*Parishioners of St. Ann, Rhea P. Voisin & Eddie Voisin Jr,  
 Cindy R. Broussard, Erous & Eric Eschete  
 Vayne & Mary Eve Bascle, Lionel Bascle family, Arte' Breaux family, Arthur Lee Fabre,  
 Mr. & Mrs. Bernard Fabre, Mr. & Mrs. Irby Petit, Aubrey Lee Boquet, Sue Bueche  
 Cecile Fabre, Sterling Authemet Sr.(DA), Andy Hebert(BD)  
 Sterling Authement Sr & Jr., Mary E. Authement, Mark & Randy Naquin,  
 Eugene & Leona Theriot Sr, Israel & Mae Authement, Marion & Irma Bascle,  
 Norman & Eunice Falgout Sr, Dean & Dot Bascle, David & Iris Bascle,  
 Tessa Dupre, Allen Theriot, Craig Dupre, Butch Leconte, Eugene Theriot Jr.,  
 Earline Theriot, David Percle, Francis & Iris Theriot, Patricia Grabert, Becky Gautreaux,  
 Phillip Theriot, David Massey, Jenna Theriot, Norman Falgout Jr.,  
 Larry Falgout, Robbie, Evelyn, Chris Boudreaux, James Bergeron, Margie & Elton Thibodaux,  
 Paul Jackson, Angela Authement, Meva Blanchard, Tel Meeker, Pamela Falgout, Terry & Lois Chaisson,  
 Wiley & Irene Portier, Vin & Joyce LeBlanc family, Gilbert & Rita Bergeron family  
 Isaac Jones, Jeanne Crochet, Loyd Savin, Wilma, Eugene & John Dusenberry, Veronica Trahan,  
 Terry Lirette, Amelie Thibodeaux, Ella Mae Guidry, Jesse Fanguy Sr., Ann Hebert, A.J. Theriot,  
 Kerry & Lee Lapeyrouse, Bobby & Clarice LeBlanc, Thelma, Alvin, Wade, Dennis & Melvin Ledet,  
 Benjamin & Josephine LeBlanc & family, Cy Ledet, Faye & Tommy Rogers, Roy & Dean Hunter,  
 Dean & Shara Ramsier, F.W., Odette, Jody Schouest & family, Geneva Marcel, Mollie Boudreaux, E.J. Savoie,  
 Mollie Boudreaux, Gail Fabre, Joshua & Evelyn Prosperie*

**10:00 A.M.- Sunday, September 27<sup>th</sup>**

***All Donors and Benefactors of St. Ann Church & in Memory of:***  
*Parishioners of St. Ann Herbert, Celina, Joyce, Deborah & Ronald Belanger, Rosie & Richard Lafont,  
 Living & Deceased Members of the Naquin, LaJaunie, LeBoeuf & Lapeyrouse Families  
 Keri Lynn Niette, Geraldine Dupre, Bertha Mae Pellegrin, Douglas Hutchinson*

**6:30 P.M. Sunday, September 27<sup>th</sup>**

***All Donors and Benefactors of St. Ann Church & in Memory of:***  
*Parishioners of St. Ann, Clinton & Wilma Picou*

**MEMORIALS FOR THE WEEK OF September 20, 2020**

The Sanctuary Light burns this week in memory of *Kerry Lapeyrouse* requested by Stacey Lapeyrouse.  
 The Altar Candles are in memory of *Bobby & Clarice LeBlanc* requested by Stacey, Heidi, Louis, & Tyler.

**To fulfill the State of Louisiana and Bishop Fabre's guidelines: All parishioners are required to wear a face mask while in Church.**

**Stewardship of Treasure**

September 12 & 13: Envelopes:\$5442.00 + Loose:\$594.00 + \$1659.72 (online giving)

Hurricane Laura Relief Collection: \$4545.00

**Thank you for your generosity!**

**\*\*CONGRATULATIONS!\*\***

**St. Ann Parish congratulates thirty-one students who received the Sacrament of Holy Communion.**

Mason Adams, Matthew Adams, Jakoby Authement, Sophie Badgerow, Tony Bella, Jaydi Boudreaux, Colbie Cantrelle, Abby Charpentier, Addison Charpentier, Max Dardar, Allen Dehart, Scarlett Godkin, Gustavo Gutierrez, David Jones, Brandon Lapeyrouse, Abel LeBoeuf, Paxton LeCompte, Riley Ledet, Alec LeJeune, Jessica Lirette, Bailey Naquin, Ella Naquin, Blade Pellegrin, Eli Picou, Patrick Porche, Wyatt Price, Lilliana Ross, Tanner Smith, Emmalyn Theriot, Tuan Tran, Jhai Verrett.

**St. Ann Pumpkin Patch:** Our pumpkin Patch will begin on Sunday, October 4<sup>th</sup> after the 10am Mass. Fr. Cody will bless the Pumpkin Patch after Mass. We will have sign-ups throughout September for those who would like to volunteer to help unload Pumpkins (Oct. 3<sup>rd</sup>) and work different shifts throughout the week and weekends.

**The Pumpkin Patch will be open daily from 11am-7pm, October 4<sup>th</sup>-31<sup>st</sup>**

**Houma Life Chain**

The annual Houma Life Chain will be held on Respect Life Sunday, October 4<sup>th</sup>, 2020 from 2-3 P.M. (rain or shine). Those participating will line up along the median of Tunnel Boulevard in Houma and stand prayerfully, silently holding Life Chain signs. Pick up signs at Mr. Ronnie's Donuts. Join with other pro-life Christians to make a statement to our community.

**"Abortion Kills Children"**