

What do the Saints Say?

**CHRYSOSTOM.** He adds 'of Philip,' to distinguish it from the other Cæsarea, of Strato. And He asks this question in the former place, leading His disciples far out of the way of the Jews, that being set free from all fear, they might say freely what was in their mind.

**JEROME.** This Philip was the brother of Herod, the tetrarch of Ituræa, and the region of Trachonitis, who gave to the city, which is now called Panæas, the name of Cæsarea in honor of Tiberius Cæsar.

**JEROME.** Beautifully is the question put, *Whom do men say that the Son of Man is?* For they who speak of the Son of Man, are men: but they who understood His divine nature are called not men but Gods.

**CHRYSOSTOM.** He says not, Whom do the Scribes and Pharisees say that I am? but, Whom do men say that I am? searching into the minds of the common people, which were not perverted to evil. For though their opinion concerning Christ was much below what it ought to have been, yet it was free from willful wickedness; but the opinion of the Pharisees concerning Christ was full of much malice.

**HILARY.** By asking, *Whom do men say that the Son of Man is?* He implied that something ought to be thought respecting Him beyond what appeared, for He was the Son of Man. And in thus enquiring after men's opinion respecting Himself, we are not to think that He made confession of Himself; for that which He asked for was something concealed, to which the faith of believers ought to extend itself. We must hold that form of confession, that we so mention the Son of God as not to forget the Son of Man, for the one without the other offers us no hope of salvation; and therefore He said emphatically, *Whom do men say that the Son of Man is?*

**JEROME.** He says not, Whom, do men say that I am? but, *Whom do men say that the Son of Man is?* that He should not seem to ask ostentatiously concerning Himself. Observe, that wherever the Old Testament has 'Son of Man,' the phrase in the Hebrew is 'Son of Adam,'

**JEROME.** It was as easy for the multitudes to be wrong in supposing Him to be Elias and Jeremias, as Herod in supposing Him to be John the Baptist; whence I wonder that some interpreters should have sought for the causes of these several errors.

**CHRYSOSTOM.** The disciples having recounted the opinion of the common people, He then by a second question invites them to higher thoughts concerning Him, and therefore it follows, *Jesus saith unto them, Whom say ye that I am?* You who are with Me always, and have seen greater miracles than the multitudes, ought not to agree in the opinion of the multitudes. For this reason He did not put this question to them at the commencement of His preaching, but after He had done many signs; then also He spoke many things to them concerning His Deity.

**JEROME.** Observe how by this connection of the discourse the Apostles are not styled men but Gods. For when He had said, *Whom say ye that the Son of Man is?* He adds, *Whom say ye that I am?* as much as to say, They being men think of Me as man, ye who are Gods, whom do you think Me?

**CHRYSOSTOM.** When the Lord enquires concerning the opinion of the multitudes, all the disciples answer; but when all the disciples are asked, Peter as the mouth and head<sup>1</sup> of the Apostles answers for all, as it follows, *Simon Peter answered and said, Thou art Christ, the Son of the living God.*

**JEROME.** He calls Him *the living God*, in comparison of those gods who are esteemed gods, but are dead; such, I mean, as Saturn, Jupiter, Venus, Hercules, and the other monsters of idols.

**HILARY.** This is the true and unalterable faith that from God came forth God the Son, who has eternity out of the eternity of the Father. That this God took unto Him a body and was made man is a perfect confession. Thus He embraced all in that He here expresses both His nature and His name, in which is the sum of virtues.

**HILARY.** This confession of Peter met a worthy reward, for that he had seen the Son of God in the man. Whence it follows, *Jesus answered and said unto him, Blessed art thou, Simon Barjonas, for flesh and blood has not revealed this unto thee, but my Father who is in heaven.*

**JEROME.** This return Christ makes to the Apostle for the testimony which Peter had spoken concerning Him, *Thou art Christ, the Son of the living God.* The Lord said unto him, *Blessed art thou, Simon Bar-jonas? Why? Because flesh and blood has not revealed this unto thee, but My Father.* That which flesh and blood could not reveal, was revealed by the grace of the Holy Spirit. By his confession then he obtains a title, which should signify that he had received a revelation from the Holy Spirit, whose son he shall also be called; for Barjonas in our tongue signifies The son of a dove. Others take it in the simple sense, that Peter is the son of John, according to that question in another place, *Simon, son of John, lovest thou me?* (John 21:15.) affirming that it is an error of the copyists in writing here Barjonas for Barjoannas, dropping one syllable. Now Joanna is interpreted 'The grace of God.' But either name has its mystical interpretation; the dove signifies the Holy Spirit; and the grace of God signifies the spiritual gift.

**CHRYSOSTOM.** It would be without meaning to say, Thou art the son of Jonas, unless he intended to shew that Christ is as naturally the Son of God, as Peter is the son of Jonas, that is, of the same substance as him that begot him.

**JEROME.** Compare what is here said, *flesh and blood hath not revealed it unto thee*, with the Apostolic declaration, *Immediately I was not content with flesh and blood*, (Gal. 1:16.) meaning there by this expression the Jews; so that here also the same thing is shewn in different words, that not by the teaching of the Pharisees, but by the grace of God, Christ was revealed to him the Son of God.

**HILARY.** Otherwise; He is blessed, because to have looked and to have seen beyond human sight is matter of praise, not beholding that which is of flesh and blood, but seeing the Son of God by the revelation of the heavenly Father; and he was held worthy to be the first to acknowledge the divinity which was in Christ.

**Are you new to St. Ann?**

We welcome all new parishioners to our parish and any visitors and hope you feel welcome!  
Please contact us anytime! We look forward to hearing from you!  
Ph# 985-594-3548 Email: stannchurch@hdiocese.org

**Schedule of Events:**

**Monday, August 24**

6:30 a.m. confessions  
7:00 a.m. Daily Mass  
7 p.m. Parent meeting

**Tuesday, August 25**

6:30 a.m. confessions  
7:00 a.m. Daily Mass  
6:30 p.m. Parent meeting

**Wednesday, August 26**

6:30 a.m. confessions  
7:00 a.m. Daily Mass  
6:30 p.m. Pastoral Council meeting

**Thursday, August 27**

6:30 a.m. confessions  
7 a.m. Daily Mass

**Friday, August 28**

**NO MASS**

**Saturday, August 29**

3 p.m. confessions  
4 p.m. Vigil Mass

**Sunday, August 30**

8 a.m. Mass  
9:30 a.m. confessions  
10 a.m. Mass  
6:30 p.m. Mass



**MASS INTENTIONS**



**7:00 A.M. – Monday, August 24**

**All Donors and Benefactors of St. Ann Church & in Memory of:**  
*Parishioners of St. Ann, Blanchard & Donaldson families  
John P. Arceneaux*

**7:00 A.M. - Tuesday, August 25**

**All Donors and Benefactors of St. Ann Church & in Memory of:**  
*Parishioners of St. Ann, Holy Souls in Purgatory,*

**7:00 A.M. -Wednesday, August 26**

**All Donors and Benefactors of St. Ann Church & in Memory of:**  
*Parishioners of St. Ann*

**7:00 A.M. –Thursday, August 27**

**All Donors and Benefactors of St. Ann Church & in Memory of:**  
*Parishioners of St. Ann, Holy Souls in Purgatory, Macon, Edna, Roland Bascle,  
Remy & Bessie Reulet, Billy & Mark Pellegrin*

**4:00 P.M. Saturday, August 29**

**All Donors and Benefactors of St. Ann Church & in Memory of:**  
*Parishioners of St. Ann, Jerry & Mathew Arceneaux Eric, Joel, & Frank Rogers  
Wilbert Dupre Sr., Neva Morris  
Wilbert & Elsie Hebert, Linda Ann Hebert, Salome H. Matherne,  
Matthew S. Matherne, Peter W. Hebert, Samuel Dominic Hebert, Wayne G. Cancienne,  
Michael McGee, Bertha & Edward Boudreaux, Dolores Viteaux, Faith LeBoeuf  
Cecile Fabre, Carroll Hebert, Jeanne Crochet, Kevin Dugas family*

**8:00 A.M. – Sunday, August 30**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Cindy R. Broussard, Allen Brunet  
Vayne & Mary Eve Bascle, Lionel Bascle family, Arte' Breaux family, Arthur Lee Fabre,  
Mr. & Mrs. Bernard Fabre, Mr. & Mrs. Irby Petit, Aubrey Lee Boquet, Sue Bueche Cecile Fabre  
Sterling Authement Sr & Jr., Mary E. Authement, Mark & Randy Naquin, Eugene & Leona Theriot Sr.,  
Israel & Mae Authement, Marion & Irma Bascle, Norman & Eunice Falgout Sr., Dean & Dot Bascle,  
David & Iris Bascle, Tessa Dupre, Allen Theriot, Craig Dupre, Butch Lecompte, Eugene Theriot Jr.,  
Earline Theriot, David Percle, Francis & Iris Theriot, Patricia Grabert, Becky Gautreaux, Phillip Theriot,  
David Massey, Jenna Theriot, Norman Falgout Jr., Larry Falgout, Robbie, Evelyn, Chris Boudreaux,  
James Bergeron, Margie & Elton Thibodaux, Paul Jackson,  
Angela Authement, Meva Blanchard, Tel Meeker, Pamela Falgout, Terry & Lois Chaisson,  
Wiley & Irene Portier, Vin & Joyce LeBlanc family, Gilbert & Rita Bergeron family  
Jeanne Crochet, Loyd Savin, Michelle Ward, Connie Doll  
Erous & Eric Eschete, Wilma, Eugene & John Dusenberry, Veronica Trahan,  
Terry Lirette, Amelie Thibodeaux, Ella Mae Guidry, Jesse Fanguy Sr., Ann Hebert, A.J. Theriot*

**10:00 A.M. – Sunday, August 30**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Herbert, Celina, Joyce, Deborah & Ronald Belanger, Rosie & Richard Lafont,  
Living & Deceased Members of the Naquin, LaJaunie, LeBoeuf & Lapeyrouse Families  
Keri Lynn Niette, Geraldine Dupre*

**6:30 P.M.-Sunday, August 30**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Clinton & Wilma Picou  
Scott & Donaldson families*

**Memorials for the week of August 23, 2020**

The Sanctuary Light burns this week in memory of the Deceased Members of the Knights of Columbus.

**Daily Mass Schedule:**

The New Daily Mass schedule is as follows: Monday, Tuesday, Wednesday, Thursday: 7am, 1<sup>st</sup> Friday and 1<sup>st</sup> Saturday 7a.m..

**There will be no daily Mass on Friday with the exception of First Friday.**

Go to St. Ann's Facebook page to view the Mass.

**Weekend Mass Schedule:**

St. Ann's Weekend Mass Schedule is as follows: Saturday: 4pm, Sunday 8 & 10am, 6:30pm.

**To fulfill the State of Louisiana and Bishop Fabre's guidelines: All parishioners are required to wear a face mask while in Church.**

**Stewardship of Treasure**

**August 15 & 16:** Envelopes: \$2408.25 + Loose: \$579.00 + \$1715.72(Online giving)

**Thank you for your generosity!**

**\*\*Catholic Charities** can assist with rent and/or utilities if you or someone you know has been affected by COVID shutdowns, loss of hours at work, or suffered some sort of injury or other illness that has prevented them from going to their places of employment and has set them back financially.

Access our online application here: <https://www.htdiocese.org/individual-and-family-assistance>

With so many people out there hurting financially right now, we need to get the word out that assistance is available. Please help us reach out to them in any way that you can.

Sending Prayers of good health and safety to all of you!

*Jennifer Gaudet*

*Associate Director of Individual & Family Assistance  
Catholic Charities of the Diocese of Houma Thibodaux  
1220 Aycock Street  
Houma, LA 70360  
985-876-0490*

**Love Life**  
**Amendment**

**Vote YES on the  
pro-life amendment  
to the Louisiana  
Constitution!**



Vote Yes on Nov. 3, 2020!

[LoveLifeVoteYes.com](http://LoveLifeVoteYes.com)  
Text LOVE LIFE to 77222