

What do the Saints Say?

AMBROSE. Though the connection would seem to be of six persons, father and son, mother and daughter, mother in law and daughter in law, yet are they five, for the mother and the mother in law may be taken as the same, since she who is the mother of the son, is the mother in law of his wife.

CHRYSOSTOM. Now hereby He declared a future event, for it so happened in the same house that there have been believers whose fathers wished to bring them to unbelief; but the power of Christ's doctrines has so prevailed, that fathers were left by sons, mothers by daughters, and children by parents. For the faithful in Christ were content not only to despise their own, but at the same time also to suffer all things as long as they were not without the worship of their faith. But if He were mere man, how would it have occurred to Him to conceive it possible that He should be more loved by fathers than their children were, by children than their fathers, by husbands than their wives, and they too not in one house or a hundred, but throughout the world? And not only did he predict this, but accomplish it in deed.

AMBROSE. Now in a mystical sense the one house is one man, but by two we often mean the soul and the body. But if two things meet together, each one has its part; there is one which obeys, another which rules. But there are three conditions of the soul, one concerned with reason, another with desire, the third with anger. Two then are divided against three, and three against two. For by the coming of Christ, man who was material became rational. We were carnal and earthly, God sent His Spirit into our hearts, and we became spiritual children. (Gal. 4:6.) We may also say, that in the house there are five others, that is, smell, touch, taste, sight, and hearing. If then with respect to those things which we hear or see, separating the sense of sight and hearing, we shut out the worthless pleasures of the body which we take in by our taste, touch, and smell, we divide two against three, because the mind is not carried away by the allurements of vice. Or if we understand the five bodily senses, already are the vices and sins of the body divided among themselves. The flesh and the soul may also seem separated from the smell, touch, and taste of pleasure, for while the stronger sex of reason is impelled, as it were, to manly affections, the flesh strives to keep the reason more effeminate. Out of these then there spring up the motions of different desires, but when the soul returns to itself it renounces the degenerate offspring. The flesh also bewails that it is fastened down by its desires (which it has borne to itself,) as by the thorns of the world. But pleasure is a kind of daughter in law of the body and soul, and is wedded to the motions of fowl desire. As long then as there remained in one house the vices conspiring together with one consent, there seemed to be no division; but when Christ sent fire upon the earth which should burn out the offences of the heart, or the sword which should pierce the very secrets of the heart, then the flesh and the soul renewed by the mysteries of regeneration cast off the bond of connection with their offspring. So that parents are divided against their children, while the intemperate man gets rid of his intemperate desires, and the soul has no more fellowship with crime. Children also are divided against parents when men having become regenerate renounce their old vices, and younger pleasure flies from the rule of piety, as from the discipline of a strict house.

BEDE. Or in another way. By three are signified those who have faith in the Trinity, by two the unbelievers who depart from the unity of the faith. But the father is the devil, whose children we were by following him, but when that heavenly fire came down, it separated us from one another, and shewed us another Father who is in heaven. The mother is the Synagogue, the daughter is the Primitive Church, who had to bear the persecution of that same synagogue, from whom she derived her birth, and whom she did herself in the truth of the faith contradict. The mother in law is the Synagogue, the daughter in law the Gentile Church, for Christ the husband of the Church is the son of the Synagogue, according to the flesh. The Synagogue then was divided both against its daughter in law, and its daughter, persecuting believers of each people. But they also were divided against their mother in law and mother, because they wished to abolish the circumcision of the flesh.

Schedule of Events:

Monday, August 19

Youth Formation registration 6-8p.m

Tuesday, August 20

7:30 a.m. Confessions

8 a.m. Mass

Youth Formation registration 6-8p.m

Wednesday, August 21

7:30 a.m. Confessions

8 a.m. Mass

6:30 p.m. Triple F's Men Fellowship

Thursday, August 22

7:30 a.m. Confessions
8 a.m. Mass

Friday, August 23

7:30 a.m. Confessions
8 a.m. Mass

Saturday, August 24

4 p.m. Vigil Mass

Sunday, August 25

7:30 a.m. Confessions
8 a.m. mass
9:30 a.m. Confessions
10 a.m. Mass
5p.m. Nazareth night



MASS INTENTIONS



For the Week of August 20, 2019 –August 25, 2019

8:00 A.M. – Tuesday August 20

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Rai & Thaddeus Pellegrin, Richard & Jennifer Nachreiner (WA)

8:00 A.M. – Wednesday August 21

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Brittany Donaldson (BD)

8:00 A.M. Thursday August 22

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Brooke Gros

8:00 A.M.-Friday, August 23

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Lily Rose Gros

4:00 P.M. Saturday, August 24

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Loyd Savin, Eldred & MayBelle Ellender, Wilbert & Elsie Hebert, Linda Ann Hebert, Salome H. Matherne, Matthew S. Matherne, Peter W. Hebert, Samuel Dominic Hebert, Michael Lee McGee, Wayne G. Cancienne, Wilbert Dupre Sr., Jerry & Matthew Arceneaux, Keri Lynn Niette, Eric, Joel & Frank Rogers, Clinton & Wilma Picou, Eula & Gustave Pellegrin & family, Dolores Viteaux, Bob Finklea, Cynthia Charpentier, Melvin Hebert, Cele Fabre, John P. Arceneaux (DA)

8:00 A.M. - Sunday, August 25

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Lawrence & Eula Mazerac, Rev. James Caillouet, Sue Bueche, Mary Eve & Vayne Bascle, Lionel Bascle family, Arthe' Breaux family, Arthur Lee Fabre, Mr. & Mrs. Bernard Fabre, Mr. & Mrs. Irby Petit, Aubrey Lee Boquet, Cindy R. Broussard, Vin & Joyce LeBlanc family, Gilbert & Rita Bergeron family, Clyde Pitre, Clyde, Elizabeth & Curtis Lirette, Matthew & David Naquin Sr, Andrew Sr, Edna, Elie, Morris, Bruce Pitre, Special intention, Marie Gaston, Ernestine Pitre, Wilma, Eugene & John Dusenbery, Veronica Trahan, Terry Lirette, Amelie Thibodaux, Ella Mae Guidry, Jesse Fanguy Sr. Ann Hebert, Clyde Hebert Sr., Irvin Naquin, Ronnie Pellegrin, Candace Pellegrin, Ronnie & Ron Hutchinson, Erous & Eric Eschete, Jeanne Verdin, A.J Theriot, Terry J. Blanchard Sr., Andrew Pitre Jr., Rueben Trosclair (DA)

10:00A.M. - Sunday, August 25

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Geraldine Dupre, Herbert, Celina, Joyce, Deborah & Ronald Belanger, Rosie & Richard Lafont
Living & Deceased Members of the Naquin, LaJaunie, LeBoeuf & Lapeyrouse Families,
Maxine Christoffersen, Barry Aucoin Sr., Julienne Domangue, Ruth Pinell, Daniel Toups*

MEMORIALS FOR THE WEEK OF August 18, 2019

The Sanctuary Light burns this week in memory of *Cele Fabre* requested by the family.
The Altar Bread & Altar Wine is in memory of *Andrew & Clyde Pitre* requested by Arlene Pitre & family

STEWARDSHIP OF TREASURE

August 10 & 11: Envelopes: \$3178.00 + Loose: \$783.00 + \$667.19 (Online)

Thank you for your generosity!

Knights of Columbus BBQ:

St. Ann's Knights of Columbus will be having a BBQ Chicken Dinner August 25th.

The dinner will include: ½ Chicken, baked beans, potato salad and salad.

Tickets are \$10.00 *Take-out *Dine-In *Pick-up on **August 25th** will be from 10:30a.m.-12:30p.m

KC members will be selling tickets after all masses.

Youth Formation:

Monday, August 26, 2019 – 7 p.m. -8:15 p.m. (11th)

(Confirmation night #1 teens, sponsors, & parents)

Monday September 9, 2019 -7 p.m. -8:15 p.m. (6-11th)

(First Class-parent meeting in Church- Children in center)

Tuesday, September 10, 2019 – 6 p.m. - 7 p.m. (K-5th)

(First Class-parent meeting in Church- Children in center)

RCIA: Rite of Christian Initiation for Adults

If you or someone you know needs to catch up on his/her sacraments:

(Baptism, 1st Eucharist / First Reconciliation, Confirmation),

The first class will begin on **August 26, 2019 at 7 p.m. - 8:15 p.m.** in the parish center.

If you need more information please contact the parish office. 985-594-3548

CHURCH CLEANING: Week of August 25- Kathie B., Betty L., Johnnie O., Mandy L., Susan H.

MASSES	MINISTERS OF THE EUCHARIST	COMMENTATOR/ LECTOR	ALTAR SERVERS	USHERS
<u>August 24 & 25</u>				
SATURDAY 4:00P.M.	Marianne, Kathie Randolph, Brian	Connie, Randolph	Tyler, Donte'	Steve B, Dave, Ollie
SUNDAY 8:00A.M.	Tim, Doug Bert, Carol	Christine, Hayes	Lee	Dickie, Bob, Carol
10:00A.M.	Gerald, Leroy, David, Connie	Ashleigh, Anna	Kailey, Hailey, Peyton	Lanny

