

What do the Saints Say?

**CHRYSOSTOM.** Desiring to occasion a diligent examination of the things that had been done, He commanded those who had beheld the foregoing sign to be separated from Him; for even if He had continued present it would have been said that He had wrought the miracle fantastically, and not in verity; but it would never be urged against Him that He had done it in His absence; and therefore it is said, *And straightway Jesus compelled his disciples to get into a ship, and to go before him to the other side, while he sent the multitudes away.*

**JEROME.** These words shew that they left the Lord unwillingly, not desiring through their love for their teacher to be separated from Him even for a moment.

**CHRYSOSTOM.** It should be observed, that when the Lord works a great miracle, He sends the multitudes away, teaching us thereby never to pursue the praise of the multitude, nor to attract them to us. Further, He teaches us that we should not be ever mixed with crowds, nor yet always shunning them; but that both may be done with profit; whence it follows, *And when he had sent the multitude away, he went up into a mountain apart to pray;* showing us that solitude is good, when we have need to pray to God. For this also He goes into the desert, and there spends the night in prayer, to teach us that for prayer we should seek stillness both in time and place.

**JEROME.** That He withdraws to pray alone, you should refer not to Him who fed five thousand on five loaves, but to Him who on hearing of the death of John withdrew into the desert; not that we would separate the Lord's person into two parts, but that His actions are divided between the God and the man.

**AUGUSTINE.** This may seem contrary to that Matthew says, that having sent the multitudes away, He went up into a mountain that He might pray alone; and John again says, that it was on a mountain that He fed this same multitude. But since John himself says further, that after that miracle He retired to a mountain that He might not be held by the multitude, who sought to make Him a king, it is clear that He had come down from the mountain when He fed them. Nor do Matthew's words, *He went up into a mountain alone to pray,* disagree with this, though John says, *When he knew that they would come to make him a king, he withdrew into a mountain himself alone.* (John 6:15.) For the cause of His praying is not contrary to the cause of His retiring, for herein the Lord teaches us that we have great cause for prayer when we have cause for flight. Nor, again, is it contrary to this that Matthew says first, that He bade His disciples go into the boat, and then that He sent the multitudes away, and went into a mountain alone to pray; while John relates that He first withdrew to the mountain, and then, *when it was late, his disciples went down to the sea, and when they had entered into a boat, &c.* for who does not see that John is relating as afterwards done by His disciples what Jesus had commanded before He retired into the mountain?

**JEROME.** Rightly had the Apostles departed from the Lord as unwilling, and slow to leave Him, lest they should suffer shipwreck whilst He was not with them. For it follows, *Now when it was evening he was there alone;* that is, in the mountain; *but the boat was in the middle of the sea tossed with the waves; for the wind was contrary.*

**CHRYSOSTOM.** Again, the disciples suffer shipwreck, as they had done before; but then they had Him in the boat, but now they are alone. Thus gradually He leads them to higher things, and instructs them to endure all manfully.

**JEROME.** While the Lord tarries in the top of the mountain, straightway a wind arises contrary to them, and stirs up the sea, and the disciples are in imminent peril of shipwreck, which continues till Jesus comes.

**CHRYSOSTOM.** But He suffers them to be tossed the whole night, exciting their hearts by fear, and inspiring them with greater desire and more lasting recollection of Him; for this reason He did not stand by them immediately, but as it follows, *in the fourth watch of the night he came to them walking upon the sea.*

**JEROME.** The military guards and watches are divided into portions of three hours each. When then he says that the Lord came to them in the fourth watch, this shows that they had been in danger the whole night.

**CHRYSOSTOM.** Teaching them not to seek a speedy riddance of coming evil, but to bear manfully such things as befall them. But when they thought that they were delivered, then was their fear increased, whence it follows, *And seeing him walking upon the sea, they were troubled, saying, It is a vision, and through fear they cried out.* For this the Lord ever does; when He is to rescue from any evil, He brings in things terrible and difficult. For since it is impossible that our temptation should continue a long time, when the warfare of the righteous is to be finished, then He increases their conflicts, desiring to make greater gain of them; which He did also in Abraham, making his hot conflict his trial of the loss of his son.

**CHRYSOSTOM.** Christ then did not reveal Himself to His disciples until they cried out; for the more intense their fear, the more did they rejoice in His presence; whence it follows, *And immediately Jesus spoke to them, saying, Be of good cheer, it is I, be not afraid.* This speech took away their fear, and prepared their confidence.

**JEROME.** Whereas He says, *It is I,* without saying who, either they might be able to understand Him speaking through the darkness of night; or they might know that it was He who had spoken to Moses, *Say unto the children of Israel, He that is has sent me unto you.* (Exod. 3:14.) On every occasion Peter is found to be the one of the most ardent faith. And with the same zeal as ever, so now, while the others are silent, he believes that by the will of his Master he will be able to do that which by nature he cannot do; whence it follows, *Peter answered and said unto him, Lord, if it*

*be thou, bid me come unto thee upon the water.* As much as to say, Do thou command, and straightway it will become solid; and that body which is in itself heavy will become light.

**AUGUSTINE.** (Serm. 76. 5.) This I am not able by myself, but in Thee I am able. Peter confessed what he was in himself, and what he should receive from Him by whose will he believed he should be enabled to do that which no human infirmity was equal to.

**Are you new to St. Ann?**

We welcome all new parishioners to our parish and any visitors and hope you feel welcome!  
Please contact us anytime! We look forward to hearing from you!  
Ph# 985-594-3548 Email: stannchurch@hdiocese.org

**Schedule of Events:**

**Monday, August 10**

6:30 a.m. Confessions

7:00 a.m. Daily Mass

**Tuesday, August 11**

6:30 a.m. Confessions

7:00 a.m. Daily Mass

**Wednesday, August 12**

6:30 p.m. Confessions

7:00 a.m. Daily Mass

**Thursday, August 13**

6:30 Confessions

7a.m. Daily Mass

**Friday, August 14**

**NO MASS**

**Saturday, August 15**

3p.m. Confessions

4 p.m. Vigil Mass

**Sunday, August 16**

8 a.m. Mass

9:30 a.m. confessions

10 a.m. Mass

6:30 p.m. Mass



**MASS INTENTIONS**



**For the Week of August 10**

**7:00 A.M. – Monday August 10**

***All Donors and Benefactors of St. Ann Church & in Memory of:***

*Parishioners of St. Ann, Blanchard & Donaldson families*

**7:00 A.M. - Tuesday, August 11**

***All Donors and Benefactors of St. Ann Church & in Memory of:***

*Parishioners of St. Ann, Holy Souls in Purgatory,*

**7:00 A.M. -Wednesday, August 12**

***All Donors and Benefactors of St. Ann Church & in Memory of:***

*Parishioners of St. Ann, Vivian & Bob Finklea, Wyatt Lirette(BD)*

*Carroll Hebert,*

*Houma-Thibodaux Priests, Deacons & Seminarians*

**7:00 A.M. –Thursday, August 13**

***All Donors and Benefactors of St. Ann Church & in Memory of:***

*Parishioners of St. Ann, Holy Souls in Purgatory,*

**4:00 P.M. Saturday, August 15**

***All Donors and Benefactors of St. Ann Church & in Memory of:***

*Parishioners of St. Ann, Jerry & Mathew Arceneaux*

*Eric, Joel, & Frank Rogers, Wilbert Dupre Sr,*

*Wilbert & Elsie Hebert, Linda Ann Hebert, Salome H. Matherne, Matthew S. Matherne,*

*Peter W. Hebert, Samuel Dominic Hebert, Wayne G. Cancienne, Michael McGee,*

*Bertha & Edward Boudreaux, Keri Lynn Niette Neva Morris, Carroll Hebert*

*Dolores Viteaux Faith LeBoeuf, Cecile Fabre, Gloria Arceneaux*

*Jean Foret family,*

**8:00 A.M. – Sunday, August 16**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Cindy R. Broussard, Clinton & Wilma Picou,  
Elsworth & Gladys Falgout, Eula Mae, Paul & Roland Rodrigue  
Vayne & Mary Eve Bascle, Lionel Bascle family, Arte' Breaux family, Arthur Lee Fabre,  
Mr. & Mrs. Bernard Fabre, Mr. & Mrs. Irby Petit, Aubrey Lee Boquet, Sue Bueche  
, Cecile Fabre, Brittini Authement (BD), Ethan Authement(BD)  
Vin & Joyce LeBlanc family, Gilbert & Rita Bergeron family  
Erous & Eric Eschete, Muriel Fabre, Jeanne Crochet  
Wilma, Eugene & John Dusenberry, Veronica Trahan, Terry Lirette, Amelie Thibodeaux,  
Ella Mae Guidry, Jesse Fanguy Sr., Ann Hebert, A.J. Theriot, Loyd Savin*

**10:00 A.M. – Sunday, August 16**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Herbert, Celina, Joyce, Deborah & Ronald Belanger, Rosie & Richard Lafont,  
Living & Deceased Members of the Naquin, LaJaunie, LeBoeuf & Lapeyrouse Families  
Geraldine Dupre*

**6:30 P.M.-Sunday, August 16**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Clinton & Wilma Picou  
Scott & Donaldson families*

**MEMORIALS FOR THE WEEK OF August 9, 2020**

The Sanctuary Light burns this week in memory of *Gussie & L.E. Fletcher, Michael, Ruby & Merlin Bascle* requested by Dickie & Sharon Bascle.

The Altar Wine is in memory of *Cecile Fabre* requested by the family.

The Altar Candles are in memory of *Carroll Hebert* requested by Margaret Hebert.

**Daily Mass Schedule:**

The New Daily Mass schedule is as follows: Monday, Tuesday, Wednesday, Thursday: 7am, 1<sup>st</sup> Friday and 1<sup>st</sup> Saturday 7a.m..

**There will be no daily Mass on Friday with the exception of First Friday.**

Fr. Cody will continue to Live Stream Masses on Facebook.

Go to St. Ann's Facebook page to view the Mass.

**Weekend Mass Schedule:**

St. Ann's Weekend Mass Schedule is as follows: Saturday: 4pm, Sunday 8 & 10am, 6:30pm.

**To fulfill the State of Louisiana and Bishop Fabre's guidelines: All parishioners are required to wear a face mask while in Church.**

**Stewardship of Treasure**

**August 1 & 2:** Envelopes: \$ + Loose: \$ + \$1578.82(Online giving)

**Thank you for your generosity**

**SOLEMNITY OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY**

This year the Solemnity of the Assumption of the Blessed Virgin Mary (August 15, 2020) falls on a Saturday. There is no obligation relative to the Solemnity of the Assumption this year however, Fr. Cody will celebrate this Feast day on **Saturday, August 15 at 7:00 a.m.**

**ANNUAL FRENCH MASS ON THE SOLEMNITY OF THE ASSUMPTION**

Please join us for the annual French Mass on the Solemnity of the Assumption of the Blessed Virgin Mary which will be celebrated as a Vigil Mass on **Friday, August 14, 2020 at 6:00 PM at St. Hilary Church in Mathews.** The Most Reverend Shelton Fabre will preside and deliver the homily, and recently ordained Rev. Daniel Duplantis, Associate Pastor at St. Thomas Aquinas Church, Thibodaux, will be the principal celebrant at this Mass on the occasion of the patron feast of Catholics of French heritage. The hygienic guidelines related to the pandemic which are currently in place (including wearing face masks) for Sunday Masses in the Diocese of Houma-Thibodaux will be observed. There will be no supper following the Mass.

Rev. Glenn Lecompte  
Director, Office of Worship  
Diocese of Houma-Thibodaux