

What do the Saints Say?

BEDE. After the account of the sisters, who signified the two lives of the Church, our Lord is not without reason related to have both Himself prayed, and taught His disciples to pray, seeing that the prayer which He taught contains in itself the mystery of each life, and the perfection of the lives themselves is to be obtained not by our own strength, but by prayer. Hence it is said, *And it came to pass, that, as he was praying in a certain place.*

CYRIL OF ALEXANDRIA. Now whereas He possesses every good in abundance, why does He pray, since He is full, and has altogether need of nothing? To this we answer, that it befits Him, according to the manner of His dispensation in the flesh, to follow human observances at the time convenient for them. For if He eats and drinks, He rightly was used to pray, that He might teach us not to be lukewarm in this duty, but to be the more diligent and earnest in our prayers.

ORIGEN. And that he might point out the kind of teaching, the disciple proceeds, *as John also taught his disciples.* Of whom in truth thou hast told us, that among them that are born of women there had arisen none greater than he. And because thou hast commanded us to seek things that are great and eternal, whence shall we arrive at the knowledge of these but from Thee, our God and Savior?

BASIL. There are two kinds of prayer, one composed of praise with humiliation, the other of petitions, and more subdued. Whenever then you pray, do not first break forth into petition; but if you condemn your inclination, supplicate God as if of necessity forced thereto. And when you begin to pray, forget all visible and invisible creatures, but commence with the praise of Him who created all things. Hence it is added, *And he says unto them, When you pray, say, Our Father.*

AUGUSTINE. The first word, how gracious is it? Thou durst not raise thy face to heaven, and suddenly thou receives the grace of Christ. From an evil servant thou art made a good son. Boast not then of thy working, but of the grace of Christ; for therein is no arrogance, but faith. To proclaim what thou hast received is not pride, but devotion. Therefore raise thy eyes to thy Father, who begot thee by Baptism, redeemed thee by His Son. Say *Father* as a son, but claim no especial favor to thyself. Of Christ alone is He the especial Father, of us the common Father. For Christ alone He begot, but us he created. And therefore according to Matthew when it is said, *Our Father*, (Matt. 6:9.) it is added, *which art in heaven*, that is, in those heavens of which it was said, *The heavens declare the glory of God.* (Ps. 19:1.) Heaven is where sin has ceased, and where there is no sting of death.

CHRYSOSTOM. For as when a man gazes upon the beauty of the heavens, he says, *Glory be thee, O God*; so likewise when He beholds a man's virtuous actions, seeing that the virtue of man glorifies God much more than the heavens.

ORIGEN. Or, because the name of God is given by idolaters, and those who are in error, to idols and creatures, it has not as yet been so made holy, as to be separated from those things from which it ought to be. He teaches us therefore to pray that the name of God may be appropriated to the only true God; to whom alone belongs what follows, *Thy kingdom come*, to the end that may be put down all the rule, authority, and power, and kingdom of the world, together with sin which reigns in our mortal bodies.

CYRIL OF ALEXANDRIA. Or they who say this seem to wish to have the Savior of all again illuminating the world. But He has commanded us to desire in prayer that truly awful time, in order that men might know that it behoves them to live not in sloth and backwardness, lest that time bring upon them the fiery punishment, but rather honestly and according to His will, that that time may weave crowns for them. Hence it follows, according to Matthew,^a *Thy will be done, as in heaven, so in earth.*

GREGORY OF NYSSA. (Orat. Dom. serm. 4.) For since He says that the life of man after the resurrection will be like to that of Angels, it follows, that our life in this world should be so ordered with respect to that which we hope for hereafter, that living in the flesh we may not live according to the flesh. But hereby the true Physician of the souls destroys the nature of the disease, that those who have been seized with sickness, whereby they have departed from the Divine will, may forthwith be released from the disease by being joined to the Divine will. For the health of the soul is the due fulfilment of the will of God.

AUGUSTINE. (in Enchirid. c. 116.) It seems according to the Evangelist Matthew, that the Lord's prayer contains seven petitions, but Luke has comprehended it in five. Nor in truth does the one disagree from the other, but the latter has suggested by his brevity how those seven are to be understood. For the name of God is hallowed in the spirit, but the kingdom of God is about to come at the resurrection of the body. Luke then, shewing that the third petition is in a manner a repetition of the two former,

wished to make it so understood by omitting it. He then added three others. And first, of daily bread, saying, *Give us day by day our daily bread.*

Schedule of Events:

Tuesday, July 30

7:30 a.m. Confessions
8 a.m. Mass

Wednesday, July 31

7:30 a.m. Confessions
8 a.m. Mass
7p.m. K.C Meeting

Thursday, August 1

7:30 a.m. Confessions
8 a.m. Mass

Friday, August 2

7:30 a.m. Confessions
8 a.m. Mass

Saturday, August 3

4 p.m. Vigil Mass

Sunday, August 4

7:30 a.m. Confessions
8 a.m. mass
9:30 a.m. Confessions
10 a.m. Mass



MASS INTENTIONS



For the Week of July 30, 2019 –August 4, 2019

8:00 A.M. – Tuesday July 30

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Horace Boquet Jr, Rai & Thaddeus Pellegrin

8:00 A.M. – Wednesday July 31

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Bourg & Rogers family, Eric Rogers, Jan Rogers family, Neva & Bill Morris

8:00 A.M. Thursday August 1

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Horace Boquet Jr

8:00 A.M.-Friday, August 2

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Living & Deceased Members of LAS,

Milton Babin, Rose Authement, Babin family

4:00 P.M. Saturday, August 3

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Loyd Savin Carmen, Ann & Michael Boquet, Allen, Clarice & John Bascle,

Peter & Darsey Babin & family, Gordon & Merlin Seuzeneau, Lester & Alicia Babin & family,

Hebert & Marian Porche & family, Steve Porche, Lawlis & Clara Barrios, Eldred & MayBelle Ellender,

Wilbert & Elsie Hebert, Linda Ann Hebert, Salome H. Matherne, Matthew S. Matherne,

Peter W. Hebert, Samuel Dominic Hebert, Michael Lee McGee, Wayne G. Cancienne, Wilbert Dupre Sr.,

Jerry & Matthew Arceneaux, Eric, Joel & Frank Rogers, Nora Matherne, Cory Matherne, Ruth Hebert,

Melvin Hebert, Dolores Viteaux, Cynthia Charpentier, Everard "Bizz" Walker Jr, Walter & Anna Belle Duplantis,

Herman & Ellen Walker, Leslie & Carley Walker, Herman Walker Jr., Lawrence Dugas,

Wallace & Dolly Callahan, Melvin Hebert, Cele Fabre

8:00 A.M. - Sunday, August 4

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Lawrence & Eula Mazerac, Rhea P. Voisin & Eddie Voisin Jr., Sue Bueche, Mary Eve & Vayne Bascle, Lionel Bascle family, Arthe' Breaux family, Arthur Lee Fabre, Mr. & Mrs. Bernard Fabre, Mr. & Mrs. Irby Petit, Aubrey Lee Boquet, Cindy R. Broussard, Clinton & Wilma Picou, Vin & Joyce LeBlanc family, Gilbert & Rita Bergeron family, Sterling & Mary Ellen Authement, Sterling Authement Jr., Mark & Randy Naquin, Marion & Irma Bascle, Norman & Eunice Falgout, Eugene & Leona Theriot, Israel & Mae Authement, Tel Meeker, Larry Falgout, Dean & Dot Bascle, David & Iris Bascle, Tessa Dupre, Allen Theriot, Craig Dupre, Butch, Eugene Theriot Jr., Earline Theriot, David Percle, Francis & Iris Theriot, Patricia Grabert, Becky Gautreaux, Phillip Theriot, David Massey, Jenna Theriot, Norman Falgout Jr., Chris Boudreaux, James Bergeron, Margie & Elton Thibodaux, Paul Jackson, Angela Authement, Meva Blanchard, Alec Hebert (B), Madge & Jamey Hebert (WA) Clyde Pitre, Clyde, Elizabeth & Curtis Lirette, Matthew & David Naquin Sr, Andrew Sr., Edna, Elie, Morris, Bruce Pitre, Special intention, Marie Gaston, Ernestine Pitre, Wilma, Eugene & John Dusenbery, Veronica Trahan, Terry Lirette, Amelie Thibodaux, Ella Mae Guidry, Jesse Fanguy Sr. Ann Hebert, A.J Theriot

10:00A.M. - Sunday, August 4

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Geraldine Dupre, Keri Lynn Niette Herbert, Celina, Joyce, Deborah & Ronald Belanger, Rosie & Richard Lafont, Living & Deceased Members of the Naquin, LaJaunie, LeBoeuf & Lapeyrouse Families Elbert "Bert" & Norma Rhodes, George Wiley Spruill, Maxine Christoffersen (B) , Barbara Prosperie, Barry Aucoin Sr., Julienne Domangue Joyce P. Dupre, Kevin Weimann Jr.

MEMORIALS FOR THE WEEK OF July 28, 2019

The Sanctuary Light burns this week in memory of *Cele Fabre* requested by the family.

STEWARDSHIP OF TREASURE

June 13 & 14: Envelopes: \$2500.00 + Loose: \$465.10

June 20 & 21: Envelopes: \$6321.00 + Loose: \$791.11 + \$482.19 (Online)

Thank you for your generosity!

CHURCH CLEANING: Week of July 28- Paula N., Sally A., Stacy B., Cindy S.

MASSES	MINISTERS OF THE EUCHARIST	COMMENTATOR/ LECTOR	ALTAR SERVERS	USHERS
<u>August 3 & 4</u>				
SATURDAY 4:00P.M.	Brian, Randolph Marianne, Kathie	Randolph, Connie	Donte', Mason	Steve H., Jan
SUNDAY 8:00A.M.	Mona, Tim Carol, Monique	Nick, Jesse	Trenton	Jesse, Paula, Peggy
10:00A.M.	Paula, Lisa, David, Melissa	Ariel, Cindy	Zack, Bailey, Kailey, Hailey	Kenneth, Joseph

