

What do the Saints Say?

CYRIL OF ALEXANDRIA. For there were in fact certain men who then went about the whole country of the Jews bringing charges against Christ, and saying that He spoke of the commands of Moses as useless, and Himself introduced certain strange doctrines. A lawyer then, wishing to entrap Christ into saying something against Moses, comes and tempts Him, calling Him Master, though not bearing to be His disciple. And because our Lord was wont to speak to those who came to Him concerning eternal life, the lawyer adopts this kind of language. And since he tempted Him subtly, he receives no other answer than the command given by Moses; for it follows, *He said unto him, What is written in the law?*

AMBROSE. For he was one of those who think themselves skilled in the law, and who keep the letter of the law, while they know nothing of its spirit. From a part of the law itself our Lord proves them to be ignorant of the law, showing that at the very first the law preached the Father and the Son, and announced the sacraments of the Lord's Incarnation; for it follows, *And he answering said, Thou shall love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind.*

BASIL. By saying, *with all thy mind*, he does not admit of any division of love to other things, for whatever love you cast on lower things necessarily takes away from the whole. For as a vessel full of liquid, whatever flows there from must so much diminish its fullness; so also the soul, whatever love it has wasted upon things unlawful, has so much lessened its love to God.

GREGORY OF NYSSA. the soul is divided into three faculties; one merely of growth and vegetation, such as is found in plants; another which relates to the senses, which is preserved in the nature of irrational animals; but the perfect faculty of the soul is that of reason, which is seen in human nature. By saying then the heart, He signified the bodily substance, that is, the vegetative; by the soul the middle, or the sensitive; but by saying the mind, the higher nature, that is, the intellectual or reflective faculty.

THEOPHYLACT. We must hereby understand that it becomes us to submit every power of the soul to the divine love, and that resolutely, not slackly. Hence it is added, *And with all thy strength.*

MAXIMUS. To this end then the law commanded a threefold love to God, that it might pluck us away from the threefold fashion of the world, as touching possessions, glory, and pleasure, wherein also Christ was tempted.

BASIL. But if any one ask how the love of God is to be obtained, we are sure that the love of God cannot be taught. For neither did we learn to rejoice in the presence of light, or to embrace life, or to love our parents and children; much less were we taught the love of God, but a certain seminal principle was implanted in us, which has within itself the cause, that man clings to God; which principle the teaching of the divine commands is wont to cultivate diligently, to foster watchfully, and to carry on to the perfection of divine grace. For naturally we love good; we love also what is our own, and akin to us; we likewise of our own accord pour forth all our affections on our benefactors. If then God is good, but all things desire that good, which is wrought voluntarily, He is by nature inherent in us, and although from His goodness we are far from knowing Him, yet from the very fact that we proceeded forth from Him, we are bound to love Him with exceeding love, as in truth akin to us; He is likewise also a greater benefactor than all whom by nature we love here. (ad int 3.). And again. The love of God then is the first and chief command, but the second, as filling up the first and filled up by it, bids us to love our neighbor. Hence it follows, *And thy neighbor as thyself.* But we have an instinct given us by God to perform this command, as who does not know that man is a kind and social animal? For nothing belongs so much to our nature as to communicate with one another, and mutually to need and love our relations. Of those things then of which in the first place He gave us the seed, He afterwards requires the fruits.

CHRYSOSTOM. Yet observe how, almost to the same extent of obedience he requires the performance of each command, For of God he says, *with all thy heart*. Of our neighbor, *as thyself*. Which if it were diligently kept, there would be neither slave nor free man, neither conqueror nor conquered, (or rather, neither prince nor subject,) rich nor poor, nor would the devil be even known, for the chaff would rather stand the touch of fire than the devil the fervor of love; so surpassing all things is the constancy of love.

Schedule of Events:

Tuesday, July 16

7:30 a.m. Confessions

8 a.m. Mass

Wednesday, July 17

7:30 a.m. Confessions

8 a.m. Mass

6:30 Triple F's Fellowship

Thursday, July 18

7:30 a.m. Confessions

8 a.m. Mass

Friday, July 19

8 a.m. Mass

Saturday, July 20

4 p.m. Vigil Mass

Sunday, July 21

7:30 a.m. Confessions

8 a.m. mass

9:30 a.m. Confessions

10 a.m. Mass



MASS INTENTIONS



For the Week of July 16, 2019 – July 21, 2019

8:00 A.M. – Tuesday July 16

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Rai & Thaddeus Pellegrin, Macon Bascle family, Remy Reulet family,
Mark & Billy Pellegrin, Ruby (BD), Michael & Merlin Bascle*

8:00 A.M. – Wednesday July 17

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann,

8:00 A.M. Thursday July 18

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Rev. Shenan Boquet

8:00 A.M.-Friday, July 19

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann,

4:00 P.M. Saturday, July 20

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Loyd Savin, Eldred & MayBelle Ellender, Wilbert & Elsie Hebert,
Linda Ann Hebert, Salome H. Matherne, Matthew S. Matherne, Peter W. Hebert, Samuel Dominic Hebert,
Michael Lee McGee, Wayne G. Cancienne, Wilbert Dupre Sr., Jerry & Matthew Arceneaux,
Eric, Joel & Frank Rogers, Julius Boquet, Clinton & Wilma Picou, Dolores Viteaux,
Cynthia Charpentier, Melvin Hebert, Cele Fabre*

8:00 A.M. - Sunday, July 21

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Lawrence & Eula Mazerac, Sue Bueche, Mary Eve & Vayne Bascle, Lionel Bascle family, Arthe' Breaux family, Arthur Lee Fabre, Mr. & Mrs. Bernard Fabre, Mr. & Mrs. Irby Petit, Aubrey Lee Boquet, Cindy R. Broussard, Vin & Joyce LeBlanc family, Gilbert & Rita Bergeron family, Sterling & Mary Ellen Authement, Sterling Authement Jr., Mark & Randy Naquin, Marion & Irma Bascle, Norman & Eunice Falgout, Eugene & Leona Theriot, Israel & Mae Authement, Tel Meeker, Larry Falgout, Dean & Dot Bascle, David & Iris Bascle, Tessa Dupre, Allen Theriot, Craig Dupre, Butch, Eugene Theriot Jr., Earline Theriot, David Percle, Francis & Iris Theriot, Patricia Grabert, Becky Gautreaux, Phillip Theriot, David Massey, Jenna Theriot, Norman Falgout Jr., Chris Boudreaux, James Bergeron, Margie & Elton Thibodaux, Paul Jackson, Angela Authement, Meva Blanchard, Jamey Hebert (B), Roxana & Richard LeBoeuf (B)(WA), Jerry & Betty Bascle, Clyde Pitre, Clyde, Elizabeth & Curtis Lirette, Matthew & David Naquin Sr, Andrew Sr., Edna, Elie, Morris, Bruce Pitre, Special intention, Marie Gaston, Ernestine Pitre Wilma, Eugene & John Dusenbery, Veronica Trahan, Terry Lirette, Amelie Thibodaux, Ella Mae Guidry, Jesse Fanguy Sr. Ann Hebert, A.J Theriot, Terry J. Blanchard Sr., Thelma (DA), Alvin, Wade, Dennis & Melvin Ledet, Faye & Thomas Rodgers

10:00A.M. - Sunday, July 21

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Geraldine Dupre, , Keri Lynn Niette, Daisy Mae Hebert, Herbert, Celina, Joyce, Deborah & Ronald Belanger, Rosie & Richard Lafont, Living & Deceased Members of the Naquin, LaJaunie, LeBoeuf & Lapeyrouse Families, Ruth Pinell, Maxine Christoffersen, Barry Aucoin Sr., Julienne Domangue, Diana & Norris Bourg

MEMORIALS FOR THE WEEK OF July 14, 2019

The Sanctuary Light burns this week in memory of *Mark & Billy Pellegrin* requested by Randolph & Kathie Bascle.

The Altar Bread is in memory of *Macon Bascle family* requested by Randolph & Kathie Bascle.

The Altar Wine is in memory of *Michael, Ruby, Merlin Bascle, L.E & Gussie Fletcher* requested by Sharon & Dickie Bascle.

The three Altar Candles are in memory of *Remy Reulet family*.

The Missals are in memory of *Cele Fabre* requested by the family.

STEWARDSHIP OF TREASURE

July 6 & 7: Envelopes: \$6185.00 + Loose: \$697.10 + \$775.19 (Online)

Maintenance collection: \$1205.74

Thank you for your generosity!

Junior High Night:

6th- 8th graders! Bring a friend!

Saturday July 20th

6:30-8p.m.

CHURCH CLEANING: Week of July 21 - Connie & Alton N., Ralph & Darlene T., Connie L., HL & Yvonne H.

MASSES	MINISTERS OF THE EUCHARIST	COMMENTATOR/ LECTOR	ALTAR SERVERS	USHERS
<u>July 20 & 21</u> SATURDAY 4:00P.M.	Randolph, Kathie Cindy S., June	Elia, Randolph	Trenton, Mason	Steve B., Dave, Ollie
SUNDAY 8:00A.M.	Patsy, Dana Christine, Doug	Jesse, Nick	Caleb, Lucas	Doug, Numa, Claude
10:00A.M.	Leslie, Paula, Connie, Lisa	youth	Destiny, Madison, Zack, Bailey	youth

