

What do the Saints Say?

CHRYSOSTOM. When He had rebuked him that told Him of His mother and His brethren, He then did according to their request; He departed out of the house, having first corrected His brethren for their weak desire of vainglory; He then paid the honor due to His mother, as it is said, *The same day Jesus went forth out of the house, and sat down by the sea side.*

AUGUSTINE. By the words, *The same day*, he sufficiently shows that these things either followed immediately upon what had gone before, or that many things could not have intervened; unless indeed 'day' here after the Scripture manner signifies a period.

JEROME. For it must be considered, that the multitude could not enter into the house to Jesus, nor be there where the Apostles heard mysteries; therefore the Lord in mercy to them departed out of the house, and sat near the sea of this world, that great numbers might be gathered to Him, and that they might hear on the sea shore what they were not worthy to hear within; *And great multitudes were gathered unto him, so that he went into a ship, and sat down, and all the people stood on the shore.*

CHRYSOSTOM. The Evangelist did not relate this without a purpose, but that he might shew the Lord's will therein, who desired so to place the people that He should have none behind Him, but all should be before His face.

HILARY. There is moreover a reason in the subject of His discourse why the Lord should sit in the ship, and the multitude stand on the shore. For He was about to speak in parables, and by this action signifies that they who were without the Church could have no understanding of the Divine Word. The ship offers a type of the Church, within which the word of life is placed, and is preached to those without, and who as being barren sand cannot understand it.

JEROME. Jesus is in the midst of the waves; He is beaten to and fro by the waves, and, secure in His majesty, causes His vessel to come nigh the land, that the people not being in danger, not being surrounded by temptations which they could not endure, might stand on the shore with a firm step, to hear what was said.

CHRYSOSTOM. He had not done thus on the mount; He had not framed His discourse by parables. For there were the multitudes only, and a mixed crowd, but here the Scribes and Pharisees. But He speaks in parables not for this reason only, but to make His sayings plainer, and fix them more fully in the memory, by bringing things before the eyes.

JEROME. And it is to be noted, that He spoke not all things to them in parables, but *many things*, for had He spoken all things in parables, the people would have departed without benefit. He mingles things plain with things dark, that by those things which they understand they may be incited to get knowledge of the things they understand not. The multitude also is not of one opinion, but of divers wills in divers matters, whence He speaks to them in many parables, that each according to their several dispositions may receive some portion of His teaching.

CHRYSOSTOM. He first sets forth a parable to make His hearers more attentive, and because He was about to speak enigmatically, He attracts the attention by this first parable, saying, *Behold, a sower went forth to sow his seed.*

JEROME. By this sower is typified the Son of God, who sows among the people the word of the Father.

CHRYSOSTOM. Whence then went out He who is everywhere present, and how went He out? Not in place; but by His incarnation being brought nearer to us by the garb of the flesh. Forasmuch as we because of our sins could not enter in unto Him, He therefore came forth to us.

JEROME. Or, He was within while He was yet in the house, and spake sacraments to His disciples. He went therefore forth from the house, that He might sow seed among the multitudes.

CHRYSOSTOM. When you hear the words, *the sower went out to sow*, do not suppose that is a tautology. For the sower goes out oftentimes for other ends; as, to break up the ground, to pluck up noxious weeds, to root up thorns, or perform any other species of industry, but this man went forth to sow. What then becomes of that seed? Three parts of it perish, and one is preserved; but not all in the same manner, but with a certain difference, as it follows, *And as he sowed, some fell by the wayside.*

CHRYSOSTOM. Next, how is it according to reason to sow seed among thorns, or on stony ground, or by the wayside? Indeed in the material seed and soil of this world it would not be reasonable; for it is impossible that rock should become soil, or that the way should not be the way, or that thorns should not be thorns. But with minds and doctrines it is otherwise; there it is possible that the rock be made rich soil, that the way should be no more trodden upon, and that the thorns should be extirpated. That the most part of the seed then perished, came not of him that sowed, but of the soil that received it, that is the mind. For He that sowed put no difference between rich and poor, wise or foolish, but spoke to all alike; filling up his own part, though foreseeing all things that should come to pass, so that He might say, *What ought I to have done that I have not done?* (Is. 5:4) He does not pronounce sentence upon them openly and say, this the indolent received and have lost it, this the rich and have choked it, this the careless and have lost it, because He would not harshly reprove them, that He might not alienate them altogether. By this parable also He instructs His disciples, that though the greater part of those that heard them were such as perished, yet that they should not therefore be remiss; for the Lord Himself who foresaw all things, did not on this account desist from sowing.

Are you new to St. Ann?

We welcome all new parishioners to our parish and any visitors and hope you feel welcome!
Please contact us anytime! We look forward to hearing from you!
Ph# 985-594-3548 Email: stannchurch@htdiocese.org

Schedule of Events:

Monday, July 13

6:30 a.m. Confessions
7:00 a.m. Daily Mass

Tuesday, July 14

6:30 a.m. Confessions
7:00 a.m. Daily Mass

Wednesday, July 15

6:30 p.m. Confessions
7:00 a.m. Daily Mass

Thursday, July 16

6:30 Confessions
7a.m. Daily Mass

Friday, July 17

NO MASS

Saturday, July 18

3p.m. Confessions
4 p.m. Vigil Mass

Sunday, July 19

8 a.m. Mass
9:30 a.m. confessions
10 a.m. Mass
6:30 p.m. Mass



MASS INTENTIONS



For the Week of July 13 –July 19

7:00 A.M. – Monday July 13

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann

7:00 A.M. - Tuesday, July 14

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Holy Souls in Purgatory, Jessica Lirette (BD)

7:00 A.M. -Wednesday, July 15

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann

7:00 A.M. –Thursday, July 16

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Holy Souls in Purgatory, Macon, Edna, Roland Bascle, Remy & Bessie Reulet,

Billy & Mark Pellegrin, Ruby, Michael & Merlin Bascle, L.E. & Gussie Fletcher,

4:00 P.M. Saturday, July 18

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Lawlis & Clara Barrios, Jerry & Mathew Arceneaux, Eric, Joel, & Frank Rogers,
Wilbert Dupre Sr., Jeanne Crochet, Wilbert & Elsie Hebert, Linda Ann Hebert, Salome H. Matherne,
Matthew S. Matherne, Peter W. Hebert, Samuel Dominic Hebert, Wayne G. Cancienne,
Michael McGee, Bertha & Edward Boudreaux, Keri Lynn Niette, Faith LeBoeuf
Dolores Viteaux, Neva Morris, Cecile Fabre, Carroll Hebert*

8:00 A.M. – Sunday, July 19

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Rhea P. Voisin & Eddie Voisin Jr,
Cindy R. Broussard, Clinton & Wilma Picou, Elsworth & Gladys Falgout
Wayne & Mary Eve Bascle, Lionel Bascle family, Arte' Breaux family, Arthur Lee Fabre,
Mr. & Mrs. Bernard Fabre, Mr. & Mrs. Irby Petit, Aubrey Lee Boquet, Sue Bueche
Cecile Fabre, Jamey Hebert(BD), Roxana Lebouef(BD), Vin & Joyce LeBlanc family,
Gilbert & Rita Bergeron family, Loyd Savin, Sterling Authement Sr & Jr., Mary E. Authement,
Mark & Randy Naquin, Eugene & Leona Theriot Sr,
Israel & Mae Authement, Marion & Irma Bascle, Norman & Eunice Falgout Sr,
Dean & Dot Bascle, David & Iris Bascle, Tessa Dupre, Allen Theriot, Craig Dupre,
Butch Lecompte, Eugene Theriot Jr., Earline Theriot, David Percle,
Francis & Iris Theriot, Patricia Grabert, Becky Gautreaux, Phillip Theriot, David Massey,
Jenna Theriot, Norman Falgout Jr., Larry Falgout, Robbie, Evelyn, Chris Boudreaux,
James Bergeron, Margie & Elton Thibodaux, Paul Jackson,
Angela Authement, Meva Blanchard, Tel Meeker, Pamela Falgout, Terry & Lois Chaisson,
Wiley & Irene Portier, Muriel Fabre, Erous & Eric Eschete, Jeanne Crochet
Wilma, Eugene & John Dusenberry, Veronica Trahan, Terry Lirette, Amelie Thibodeaux,
Ella Mae Guidry, Jesse Fanguy Sr., Ann Hebert, A.J. Theriot*

10:00 A.M. – Sunday, July 19

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Mr & Mrs Zephrian Arceneaux & family, Albert & Ruth Pinell,
Mr & Mrs Jules Boquet & family, Mr & Mrs Louis Boquet & family,
Herbert, Celina, Joyce, Deborah & Ronald Belanger, Rosie & Richard Lafont,
Living & Deceased Members of the Naquin, LaJaunie, LeBoeuf & Lapeyrouse Families
Geraldine Dupre, Barry & Evan Aucoin*

6:30 P.M.-Sunday, July 19

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Clinton & Wilma Picou
Norris & Diana Bourg*

MEMORIALS FOR THE WEEK OF July 12, 2020

The Sanctuary Light burns this week in memory of *Clarice & Bobby LeBlanc* requested by Stacey, Heidi, Louis & Tyler.
The Altar Candles are in memory of *Gussie & L.E. Fletcher, Michael, Ruby & Merlin Bascle* requested by Dickie & Sharon Bascle.

Daily Mass Schedule:

The New Daily Mass schedule is as follows beginning July 1, 2020: Monday, Tuesday, Wednesday, Thursday: 7am, 1st Friday and 1st Saturday 7a.m..

There will be no daily Mass on Friday with the exception of First Friday.

Fr. Cody will continue to Live Stream Masses on Facebook.

Go to St. Ann's Facebook page to view the Mass.

(<https://m.facebook.com/pages/category/Catholic-Church/St-Ann-Catholic-Church-1545293759129054>)

Videos of the Mass are available there even without a Facebook account.

After the Live Stream ends, Mass can be watched on replay.

Weekend Mass Schedule:

St. Ann's Weekend Mass Schedule is as follows: Saturday: 4pm, Sunday 8 & 10am, 6:30pm.

If the Church fills-up, parishioners will be asked to view Mass from the Center. Seating is on a first come, first serve basis. To fulfill the State of Louisiana and Bishop Fabre's guidelines: All parishioners are required to wear a Face Mask while in Church.

July 12, 2020
15th Sunday in Ordinary Time
Mt 13:1-23

**“The one who hears the Word and understand it . . .
Beards fruit and yields a hundred or sixty or thirty fold.”**

The people who heard Jesus tell the parable of the sower would have understood: seeds that fall on fertile ground would have a better chance of producing than seeds that landed on a path or rocky ground. Jesus was aware that they may not have understood the deeper spiritual and philosophical meaning of the story. Recalling the words of Jeremiah [5:21] “You foolish and senseless people, who have eyes and do not see, who have ears and do not hear” and quoting Isaiah [6:9] Jesus said, “Whoever has ears ought to hear.” When the others departed the disciples asked Jesus to explain to them the meaning of the story. He reveals that the seed represents the Word he has come to proclaim and live. Some will hear the Word but loose interest; some will find it challenging and abandon it; but some will hear the Word and accept it and live it regardless of the difficulties and risk. The disciples understood and produced “a hundred or sixty or thirty fold.” Do we understand? How much are we producing?