

What do the Saints Say?

CYRIL OF ALEXANDRIA. When the time was near at hand in which it behooved our Lord to accomplish His life-giving Passion, and ascend up to heaven, He determines to go up to Jerusalem, as it is said, *And it came to pass, &c.*

TITUS BOSTRENSIS. Because it was necessary that the true Lamb should there be offered, where the typical lamb was sacrificed; but it is said, *he steadfastly set his face*, that is, He went not here and there traversing the villages and towns, but kept on His way straight towards Jerusalem.

CYRIL OF ALEXANDRIA. And He sends messengers to make a place for Him and His companions, who when they came to the country of the Samaritans were not admitted, as it follows, *And sent messengers before his face: and they went, and altered into a village of the Samaritans, to make ready for him. And they did not receive him.*

AMBROSE. Mark that He was unwilling to be received by those who He knew had not turned to Him with a simple heart. For if He had wished, He might have made them devout, who were un-devout. But God calls those whom He thinks worthy, and whom He wills He makes religious. But why they did not receive Him the Evangelist mentions, saying, *Because his face was as if he would go to Jerusalem.*

THEOPHYLACT. But if one understands that they did not receive Him for this reason, because He had determined to go to Jerusalem, an excuse is found for them, who did not receive Him. But we must say, that in the words of the Evangelist, *And they did not receive him*, is implied that He did not go into Samaria, but afterwards as if someone had asked St. Luke, he explained in these words, why they did not receive Him. And He went not to them, i. e. not that He was unable, but that He did not wish to go there, but rather to Jerusalem.

CYRIL OF ALEXANDRIA. But our Lord, Who knew all things before they came to pass, knowing that His messengers would not be received by the Samaritans, nevertheless commanded them to go before Him, because it was His practice to make all things conduce to the good of His disciples. Now He went up to Jerusalem as the time of His suffering drew near. In order then that they might not be offended, when they saw Him suffer, bearing in mind that they must also endure patiently when men persecute them, He ordained beforehand as a kind of prelude this refusal of the Samaritans. It was good for them also in another way. For they were to be the teachers of the world, going through towns and villages, to preach the doctrine of the Gospel, meeting sometimes with men who would not receive the sacred doctrine, allowing not that Jesus sojourned on earth with them. He therefore taught them, that in announcing the divine doctrine, they ought to be filled with patience and meekness, without bitterness, and wrath, and fierce enmity against those who had done any wrong to them. But as yet they were not so, nay, being stirred up with fervid zeal, they wished to bring down fire from heaven upon them. It follows, *And when his disciples James and John saw this, they said, Lord, will thou that we command fire to come down from heaven, &c.*

BEDE. For holy men who well knew that that death which detaches the soul from the body was not to be feared, still because of their feelings who feared it, punished some sins with death, that both the living might be struck with a wholesome dread, and those who were punished with death might receive harm not from death itself but from sin, which would be increased were they to live.

BEDE. The Lord blames them, not for following the example of the holy Prophet, but for their ignorance in taking vengeance while they were yet inexperienced, perceiving that they did not desire correction from love, but vengeance from hatred. After that He had taught them what it was to love their neighbor as themselves, and the Holy Ghost also had been infused into them, there were not lacking these punishments, though far less frequent than in the Old Testament, because *the Son of man came not to destroy men's lives, but to save them*. As if He said, And do you therefore who are sealed with His Spirit, imitate also His actions, now determining charitably, hereafter judging justly.

AMBROSE. For we must not always punish the offender, since mercy sometimes does more good, leading thee to patience, the sinner to repentance. Lastly, those Samaritans believed the sooner, who were in this place saved from fire.

Schedule of Events:**Tuesday, July 2**

7:30 a.m. Confessions

8 a.m. Mass
Wednesday, July 3
 7:30 a.m. Confessions
 8 a.m. Mass
 7p.m. K.C Meeting
Thursday, July 4
 7:30 a.m. Confessions
 8 a.m. Mass
Friday, July 5
 8 a.m. Mass
Saturday, July 6
 8 a.m. Ladies Morning/Mass
 4 p.m. Vigil Mass
Sunday, July 7
 7:30 a.m. Confessions
 8 a.m. mass
 9:30 a.m. Confessions
 10 a.m. Mass



For the Week of July 2, 2019 – July 5, 2019

8:00 A.M. – Tuesday July 2

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Rai & Thaddeus Pellegrin

8:00 A.M. – Wednesday July 3

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Anna Doll (B), Derek Bascle (BD), L.E & Gussie Fletcher

8:00 A.M. Thursday July 4

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann,

8:00 A.M.-Friday, July 5

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Living & Deceased Members of LAS,

Jennifer Nachreiner (B), Milton Babin, Rose Authement

4:00 P.M. Saturday, July 6

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Loyd Savin Carmen, Ann & Michael Boquet, Allen, Clarice & John Bascle,
 Peter & Darsey Babin & family, Gordon & Merlin Seuzeneau, Lester & Alicia Babin & family,
 Hebert & Marian Porche & family, Steve Porche, Lawlis & Clara Barrios, Eldred & MayBelle Ellender,
 Wilbert & Elsie Hebert, Linda Ann Hebert, Salome H. Matherne, Matthew S. Matherne,
 Peter W. Hebert, Samuel Dominic Hebert, Michael Lee McGee, Wayne G. Cancienne, Wilbert Dupre Sr.,
 Jerry & Matthew Arceneaux, Eric, Joel & Frank Rogers, Nora Matherne, Cory Matherne, Ruth Hebert,
 Melvin Hebert, Dolores Viteaux, Cynthia Charpentier, Everard "Bizz" Walker Jr,
 Walter & Anna Belle Duplantis, Herman & Ellen Walker, Leslie & Carley Walker, Herman Walker Jr.,
 Lawrence Dugas, Wallace & Dolly Callahan, Cele Fabre*

8:00 A.M. - Sunday, July 7

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Parishioners of St. Ann, Lawrence & Eula Mazerac, Sue Bueche,
 Mary Eve & Vayne Bascle, Lionel Bascle family, Arthe' Breaux family, Arthur Lee Fabre,*

*Mr. & Mrs. Bernard Fabre, Mr. & Mrs. Irby Petit, Aubrey Lee Boquet, Cindy R. Broussard,
Clinton & Wilma Picou, Marie Guilfou, Vin & Joyce LeBlanc family, Gilbert & Rita Bergeron family
Sterling & Mary Ellen Authement, Sterling Authement Jr., Mark & Randy Naquin, Marion & Irma Bascle,
Norman & Eunice Falgout, Eugene & Leona Theriot, Israel & Mae Authement, Tel Meeker, Larry Falgout,
Dean & Dot Bascle, David & Iris Bascle, Tessa Dupre, Allen Theriot, Craig Dupre, Butch,
Eugene Theriot Jr., Earline Theriot, David Percle, Francis & Iris Theriot, Patricia Grabert,
Becky Gautreaux, Phillip Theriot, David Massey, Jenna Theriot, Norman Falgout Jr.,
Chris Boudreaux, James Bergeron, Margie & Elton Thibodaux, Paul Jackson, Angela Authement,
Meva Blanchard, Clyde Pitre, Clyde, Elizabeth & Curtis Lirette, Matthew & David Naquin Sr, Andrew Sr.,
Edna, Elie, Morris, Bruce Pitre, Special intention, Marie Gaston, Marie Eschete (DA), Ernestine Pitre,
Linda Whipple Schouest, Wilma, Eugene & John Dusenbery, Veronica Trahan, Terry Lirette,
Amelie Thibodaux, Ella Mae Guidry, Jesse Fanguy Sr. Ann Hebert, A.J. Theriot*

10:00A.M. - Sunday, July 7

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Geraldine Dupre, Keri Lynn Niette, Mr. & Mrs. Sidney Duhon
Herbert, Celina, Joyce, Deborah & Ronald Belanger, Rosie & Richard Lafont
Living & Deceased Members of the Naquin, LaJaunie, LeBoeuf & Lapeyrouse Families
Diana & Norris Bourg*

MEMORIALS FOR THE WEEK OF June 30 , 2019

The Sanctuary Light burns this week in memory of *Cele Fabre* requested by the family.

STEWARDSHIP OF TREASURE

June 15 & 16: Envelopes:\$2670.00 + Loose:\$1651.00 + \$431.19 (Online)

Thank you for your generosity!

Summer Kids' Nights:

K-5th graders are welcomed to attend!

Fun, food, and games!

Monday, July 8th 6:30-8p.m.

Junior High Nights:

6th- 8th graders! Bring a friend!

Saturday July 20th

6:30-8p.m.

INSTALLATION MASS:

**Fr. Cody will be installed as Pastor of St. Ann Church on
July 7, 2019 at the 10 a.m. Mass by Bishop S. Fabre.**

A reception will follow in the parish center.

MANY THANKS!!!!

Many thanks to all who prayed and helped financially support our teens and chaperones attending the Steubenville on the Bayou Youth Conference! They all had a wonderfully blessed weekend full of grace filled moments! Your support of our quarterly bread sales helped to keep the cost for the year's conference from \$225 to \$200.

Hopefully, with continued bread sales, we can lower that cost even more for next year, allowing more teens to participate. Again, many thanks!!!

CHURCH CLEANING: Week of July 6 -*Kathie B., Betty L., Johnnie O., Mandy L., Susan H.*

| MASSES | MINISTERS OF THE EUCHARIST | COMMENTATOR/ LECTOR | ALTAR SERVERS | USHERS |
|------------------------------|---|--------------------------------|------------------------------------|-----------------------------|
| <u>July 6 & 7</u> | | | | |
| SATURDAY 4:00P.M. | Brian, Marianne June, Debra L. | Elia, Connie | Tyler, Donte' | Steve B, Dave, Ollie |
| SUNDAY 8:00A.M. | Bert, Cecil Irma, Jesse | Nick, Hayes | Lee, Volunteer | Dickie, Bob, Carol |
| 10:00A.M. | Lisa, Mindy, Leroy, Gerald | Anna, Sofie | Henry, Brianna, Gavin, Cole | Lanny, Volunteer |

