

What do the Saints Say?

JEROME. Because of what He had said, *I am not come to send peace but a sword, &c.* that none might suppose that family affection was banished from His religion, He now adds, *He that loves father or mother more than me is not worthy of me.* So in the Song of Songs we read, *Order love in me.* (c. 2:4.) For this order is needed in every affection; after God love thy father, thy mother, and thy children; but if a necessity should occur that the love of parents and children comes into competition with the love of God, and where both cannot be preserved, remember that hatred of our kindred becomes then love to God. He forbids not to love parent or child, but adds emphatically, *more than me.*

HILARY. For they who have esteemed domestic affection of relations higher than God, are unworthy to inherit good things to come.

CHRYSOSTOM. Yet when Paul bids us obey our parents in all things, we are not to marvel; for we are only to obey in such things as are not hurtful to our piety to God. It is holy to render them every other honor, but when they demand more than is due, we ought not to yield. This is likewise agreeable to the Old Testament; in it the Lord commands that all who worshipped idols, should not only be held in abhorrence, but should be stoned. And in Deuteronomy it is said, *He who says to his father and his mother, I know you not; and to his brethren, Ye are strangers; he hath kept thy saying.* (Deut. 33:9.)

GLOSS. It seems to happen in many cases that the parents love the children more than the children love the parents; therefore having taught that His love is to be preferred to the love of parents, as in an ascending scale, He next teaches that it is to be preferred to the love of children, saying, *And whoso loves son or daughter more than me is not worthy of me.*

RABANUS. He is unworthy of the divine communion who prefers the carnal affection of kindred to the spiritual love of God.

CHRYSOSTOM. Then that those to whom the love of God is preferred should not be offended thereat, He leads them to a higher doctrine. Nothing is nearer to a man than his soul, and yet He enjoins that this should not only be hated, but that a man should be ready to deliver it up to death, and blood; not to death only, but to a violent and most disgraceful death, namely, the death of the cross; therefore it follows, *And whoso takes not up his cross and follows me, is not worthy of me.* He had as yet said nothing to them respecting his own sufferings, but instructs them in the meanwhile in these things, that they may the more readily receive His words concerning His passion.

HILARY. Or; *They that are Christ's have crucified the body with its vices and lusts.* (Gal. 5:24.) And he is unworthy of Christ who does not take up His cross, in which we suffer with Him, die with Him, are buried and rise again with Him, and follow his Lord, purposing to live in newness of spirit in this sacrament of the faith.

GREGORY. The cross is so called from¹ torment; and there are two ways in which we bear the Lord's cross; either when we afflict the flesh by abstinence; or when in compassion for our neighbor we make his afflictions our own. But it should be known that there are some who make a show of abstinence not for God, but for ostentation; and some there are who show compassion to their neighbour, not spiritually but carnally, not that they may encourage him in virtue, but rather countenancing him in faults. These indeed seem to bear their cross, but do not follow the Lord; therefore He adds, *And follow me.*

CHRYSOSTOM. Because these commands seemed burdensome, He proceeds to show their great use and benefit, saying, *He that finds his life shall lose it.* As much as to say, Not only do these things that I have inculcated do no harm, but they are of great advantage to a man; and the contrary thereof shall do him great hurt—and this is His manner everywhere. He uses those things which men's affections are set upon as a means of bringing them to their duty. Thus: Why are you loath to condemn your life? Because you love it? For that very reason condemn it, and you will do it the highest service.

REMIGIUS. The life in this place is not to be understood as the substance, (the soul,) but as this present state of being; and the sense is, He who finds his life, i.e. this present life, he who so loves this light, its joys and pleasures, as to desire that he may always find them; he shall lose that which he wishes always to keep, and prepare his soul for eternal damnation.

RABANUS. Otherwise; He who seeks an immortal life, does not hesitate to lose his life, that is, to offer it to death. But either sense suits equally well with that which follows, *And whoso shall lose his life for my sake shall find it.*

REMIGIUS. That is, he who in confession of My name in time of persecution despises this temporal world, its joys, and pleasures, shall find eternal salvation for his soul.

HILARY. Thus the gain of life brings death; the loss of life brings salvation; for by the sacrifice of this short life we gain the reward of immortality.

Are you new to St. Ann?

We welcome all new parishioners to our parish and any visitors and hope you feel welcome!

Please contact us anytime! We look forward to hearing from you!

Ph# 985-594-3548 Email: stannchurch@hdiocese.org

Schedule of Events:

Monday, June 29

6:30 a.m. Confessions
7:00 a.m. Daily Mass

Tuesday, June 30

6:30 a.m. Confessions
7:00 a.m. Daily Mass

Wednesday, July 1

6:30 p.m. Confessions
7:00 a.m. Daily Mass
7 p.m. K Meeting

Thursday, July 2

6:30 Confessions
7a.m. Daily Mass

Friday, July 3

Office closed

1st Friday

7:00 a.m. Daily Mass
7:30 a.m. Holy Hour

Saturday, July 4

2nd collection maintenance

6:30 a.m. Confessions
7 a.m. 1st Saturday Mass
3p.m. Confessions
4 p.m. Vigil Mass

Sunday, July 5

2nd collection maintenance

8 a.m. Mass
9:30 a.m. confessions
10 a.m. Mass
6:30 p.m. Mass



MASS INTENTIONS



For the Week of June 30-July 5

7:00 A.M. – Monday June 29

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann,

7:00 A.M. - Tuesday, June 30

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Holy Souls in Purgatory,

7:00 A.M. -Wednesday, July 1

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann,

7:00 A.M. –Thursday, July 2

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Holy Souls in Purgatory,

7:00 A.M -Friday, July 3

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Living & Deceased Members of LAS,

Anna Doll, Derek Bascle

4:00 P.M. Saturday, July 4

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Carmen, Ann, & Michael Boquet, Muriel Fabre

Jerry & Mathew Arceneaux, Wilbert Dupre Sr.

*Wilbert & Elsie Hebert, Linda Ann Hebert, Salome H. Matherne, Matthew S. Matherne, Peter W. Hebert,
Samuel Dominic Hebert, Wayne G. Cancienne, Michael McGee, Bertha & Edward Boudreaux*

*Keri Lynn Niette, Faith LeBoeuf, Eric, Joel, & Frank Rogers
Dolores Viteaux, Walter & Anna Belle Duplantis, Herman & Ellen Walker,
Leslie & Carley Walker, Herman Walker Jr., Lawrence Dugas, Wallace & Dolly Callahan,
Neva Morris, Mia Bourg Jeanne Crochet, Cecile Fabre, Waldron Lapeyrouse
Eric, Joel, & Frank Rogers*

8:00 A.M. – Sunday, July 5

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Roland & Gloria Henry, Morgan & Flossie Chauvin
Brad M. Falgout, Rhea P. Voisin & Eddie Voisin Jr,
Cindy R. Broussard, Vayne & Mary Eve Bascle, Lionel Bascle family, Arte' Breaux family,
Arthur Lee Fabre, Mr. & Mrs. Bernard Fabre, Mr. & Mrs. Irby Petit, Aubrey Lee Boquet,
Sue Bueche, Linda Whipple Schouest, Marie Eschete (DA), Vin & Joyce LeBlanc family,
Gilbert & Rita Bergeron family, Jennifer Nachreiner, Erous & Eric Eschete,
Jeanne Crochet, Wilma, Eugene & John Dusenberry, Veronica Trahan, Terry Lirette, Amelie Thibodeaux,
Ella Mae Guidry, Jesse Fanguy Sr., Ann Hebert, A.J. Theriot
Loyd Savin, Cecile Fabre, Sterling Authement (BD), Carol & Monique Bascle (WA),*

10:00 A.M. – Sunday, July 5

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Mazie Whipple McCullough,
Roland & Gloria Henry, Morgan & Flossie Chauvin
Herbert, Celina, Joyce, Deborah & Ronald Belanger, Rosie & Richard Lafont,
Living & Deceased Members of the Naquin, LaJaunie, LeBoeuf & Lapeyrouse Families,
Geraldine Dupre, Barry & Evan Aucoin*

6:30 P.M.-Sunday, July 5

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Clinton & Wilma Picou
Norris & Diana Bourg, Loyd Savin*

MEMORIALS FOR THE WEEK OF June 28, 2020

The Sanctuary Light burns this week in memory of Michael, Ruby & Merlin Bascle requested by Sharon & Dickie Bascle.

Daily Mass Schedule:

The New Daily Mass schedule is as follows beginning July 1, 2020 : Monday, Tuesday, Wednesday, Thursday: 7am, 1st Friday and 1st Saturday 7a.m..

There will be no daily Mass on Friday with the exception of First Friday.

Fr. Cody will continue to Live Stream Masses on Facebook.

Go to St. Ann's Facebook page to view the Mass.

(<https://m.facebook.com/pages/category/Catholic-Church/St-Ann-Catholic-Church-1545293759129054>)

Videos of the Mass are available there even without a Facebook account.

After the Live Stream ends, Mass can be watched on replay.

Weekend Mass Schedule:

St. Ann's Weekend Mass Schedule is as follows: Saturday: 4pm, Sunday 8 & 10am, 6:30pm.

If the Church fills-up, parishioners will be asked to view Mass from the Center. Seating is on a first come, first serve basis. To fulfill the State of Louisiana and Bishop Fabre's guidelines: All parishioners are required to wear a Face Mask while in Church.

Stewardship of Treasure

June 20 & 21: Envelopes: \$3957.00 + Loose: \$228.00 + \$979.72(Online giving)

Thank you for your generosity!

June 28, 2020
13th Sunday in Ordinary Time

Matthew 10:37-42

“Whoever does not take up his cross and follow after me is not worthy of me.”

In contrast to the harsh sounding statements about those who do not leave father and mother, sister and brother, to be his follower and friend, Jesus offers a simple act to be his disciple - give a child a cup of cold water. Attachment to anything or anyone that prevents us from choosing the will of God; from loving others as Jesus loves us; from doing simple acts of kindness; and from accepting the consequences of imitating Him. Jesus frequently taught that being his follower is not complicated, but it is not to be easy. The challenge is to not prefer anything to loving like Jesus and teaching others by word and example to do likewise. Certainly we are to love our father and mother, brother and sister, spouse and children, and neighbor, as we love ourselves. Love frees us to do what is right and good for ourselves. Attachments make us slaves to the demands of the person or thing that we cannot do without. Paraphrasing G. K. Chesterton, “The things we cannot do without we do not possess, they possess us.”