

What do the Saints Say?

REMIGIUS. To the foregoing consolation He adds another no less, saying, *Fear ye not them*, namely, the persecutors. And why they were not to fear, He adds, *For there is nothing hid which shall not be revealed, nothing secret which shall not be known.*

JEROME. How is it then that in the present world, the sins of so many are unknown? It is of the time to come that this is said; the time when God shall judge the hidden things of men, shall enlighten the hidden places of darkness, and shall make manifest the secrets of hearts. The sense is, Fear not the cruelty of the persecutor, or the rage of the blasphemer, for there shall come a day of judgment in which your virtue and their wickedness will be made known.

CHRYSOSTOM. Otherwise; It might seem that what is here said should be applied generally; but it is by no means intended as a general maxim, but is spoken solely with reference to what had gone before with this meaning; If you are grieved when men revile you, think that in a little time you will be delivered from this evil. They call you indeed impostors, sorcerers, seducers, but have a little patience, and all men shall call you the saviors of the world, when in the course of things you shall be found to have been their benefactors, for men will not judge by their words but by the truth of things.

REMIGIUS. Some indeed think that these words convey a promise from our Lord to His disciples, that through them all hidden mysteries should be revealed, which lay beneath the veil of the letter of the Law; whence the Apostle speaks, *When they have turned to Christ, then the veil shall be taken away.* (2 Cor 3:16.) So the sense would be, ought you to fear your persecutors, when you are thought worthy that by you the hidden mysteries of the Law and the Prophets should be made manifest?

CHRYSOSTOM. Then having delivered them from all fear, and set them above all calumny, He follows this up appropriately with commanding that their preaching should be free and unreserved; *What I say to you in darkness, that speak ye in the light; what ye hear in the ear, that preach ye upon the housetops.*

JEROME. We do not read that the Lord was wont to discourse to them by night, or to deliver his doctrine in the dark; but He said this because all His discourse is dark to the carnal, and His word night to the unbelieving. What had been spoken by Him they were to deliver again with the confidence of faith and confession.

REMIGIUS. The meaning therefore is, *What I say to you in darkness*, that is, among the unbelieving Jews, *that speak ye in the light*, that is, preach it to the believing; *what ye hear in the ear*, that is, what I say unto you secretly, *that preach ye upon the housetops*, that is, openly before all men. It is a common phrase, To speak in one's ear, that is, to speak to him privately.

RABANUS. And what He says, *Preach ye upon the housetops*, is spoken after the manner of the province of Palestine, where they use to sit upon the roofs of the houses, which are not pointed but flat. That then may be said to be preached upon the housetops which is spoken in the hearing of all men.

JEROME. Otherwise; What you hear in mystery, that teach in plainness of speech; what I have taught you in a corner of Judæa, that proclaim boldly in all quarters of the world.

CHRYSOSTOM. As He said, *He that believeth on me, the works that I do he shall do also, and greater things than these shall he do;* (John 14:12.) so here He shows that He works all things through them more than through Himself; as though He had said, I have made a beginning, but what is beyond, that I will to complete through your means. So that this is not a command but a prediction, shewing them that they shall overcome all things.

HILARY. Therefore they ought to inculcate constantly the knowledge of God, and the profound secret of evangelic doctrine, to be revealed by the light of preaching; having no fear of those who have power only over the body, but cannot reach the soul; *Fear not those that kill the body, but cannot kill the soul.*

JEROME. This word is not found in the Old Scriptures, but it is first used by the Savior. Let us enquire then into its origin. We read in more than one place that the idol Baal was near Jerusalem, at the foot of Mount Moriah, by which the brook Siloc flows. This valley and a small level plain was watered and woody, a delightful spot, and a grove in it was consecrated to the idol. To so great folly and madness had the people of Israel come, that, forsaking the neighborhood of the Temple, they offered their sacrifices there, and concealing an austere ritual under a voluptuous life, they burned their sons in honor of a demon. This place was called Gehennom, that is, The valley of the children of Hinnom. These things are fully described in Kings and Chronicles, and the Prophet Jeremiah. (2 Kings 23:10, 2 Chron. 28:3, Jer. 7:32; 32:35.) God threatens that He will fill the place with the carcasses of the dead, that it be no more called Tophet and Baal, but Polyandron, i.e. The tomb of the dead. Hence the torments and eternal pains with which sinners shall be punished are signified by this word.

AUGUSTINE. This cannot be before the soul is so joined to the body, that nothing may sever them. Yet it is rightly called the death of the soul, because it does not live of God; and the death of the body, because though man does not cease to feel, yet because this his feeling has neither pleasure, nor health, but is a pain and a punishment, it is better named death than life.

CHRYSOSTOM. Note also, that He does not hold out to them deliverance from death, but encourages them to despise it; which is a much greater thing than to be rescued from death; also this discourse aids in fixing in their minds the doctrine of immortality.

Are you new to St. Ann?

We welcome all new parishioners to our parish and any visitors and hope you feel welcome!
Please contact us anytime! We look forward to hearing from you!
Ph# 985-594-3548 Email: stannchurch@hdiocese.org

Schedule of Events:

Tuesday, June 23

7:00 a.m. Daily Mass

Wednesday, June 24

7:00 a.m. Daily Mass

5 p.m. Confessions & Adoration

7 p.m. Daily Mass

Thursday, June 25

NO MASS

Friday, June 26

7:00 a.m. Daily Mass

Saturday, June 27

7 a.m. Mass

4 p.m. Vigil Mass

Sunday, June 28

8 a.m. Mass

10 a.m. Mass

6:30 p.m. Mass



MASS INTENTIONS



For the Week of June 23-28

7:00 A.M. - Tuesday, June 23

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Holy Souls in Purgatory, Alexis Romero(BD)

7:00 A.M. - Wednesday, June 24

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann,

7:00 A.M. - Thursday, June 25

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Holy Souls in Purgatory,

7:00 A.M. - Friday, June 26

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann,

4:00 P.M. Saturday, June 27

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Jerry & Mathew Arceneaux Eric, Joel, & Frank Rogers, Wilbert Dupre Sr. Wilbert & Elsie Hebert, Linda Ann Hebert, Salome H. Matherne, Matthew S. Matherne, Peter W. Hebert, Samuel Dominic hebert, Wayne G. Cancienne, Michael McGee, Bertha & Edward Boudreaux Dolores Viteaux, Faith LeBoeuf, Neva Morris, Cecile Fabre, Debra Dupre

8:00 A.M. - Sunday, June 28

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Cindy R. Broussard

Wayne & Mary Eve Bascle, Lionel Bascle family, Arte' Breaux family, Arthur Lee Fabre, Mr. & Mrs. Bernard Fabre, Mr. & Mrs. Irby Petit, Aubrey Lee Boquet, Sue Bueche Cecile Fabre, Levi Hebert (BD), Mindy & Jody Pellegrin(WA) Vin & Joyce LeBlanc family, Gilbert & Rita Bergeron family

*Muriel Fabre, Jeanne Crochet, Loyd Savin, Wilma, Eugene & John Dusenberry, Veronica Trahan,
Terry Lirette, Amelie Thibodeaux,
Ella Mae Guidry, Jesse Fanguy Sr., Ann Hebert, A.J. Theriot*

10:00 A.M. – Sunday, June 28

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Herbert, Celina, Joyce, Deborah & Ronald Belanger, Rosie & Richard Lafont,
Living & Deceased Members of the Naquin, LaJaunie, LeBoeuf & Lapeyrouse Families
Keri Lynn Niette, Barry & Evan Aucoin, Geraldine Dupre*

6:30 P.M.-Sunday, June 28

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Clinton & Wilma Picou
Norris & Diana Bourg, Scott & Donaldson family
Carl Donaldson, Loyd Savin, Norma Roter*

MEMORIALS FOR THE WEEK OF June 21, 2020

The Sanctuary Light burns this week in memory of *Muriel Fabre* requested by Kirby Fabre.

Daily Mass Schedule:

The Daily Mass schedule through the end of May is as follows: Monday, Tuesday, Wednesday, Friday, Saturday: 7am, Wednesday 7pm.

Fr. Cody will continue to Live Stream Masses on Facebook.

Go to St. Ann's Facebook page to view the Mass.

(<https://m.facebook.com/pages/category/Catholic-Church/St-Ann-Catholic-Church-1545293759129054>)

Videos of the Mass are available there even without a Facebook account.

After the Live Stream ends, Mass can be watched on replay.

Adoration & Confession (Wednesdays):

Fr. Cody will expose the Blessed Sacrament and be hearing confessions in the Sacristy on Wednesdays from 5-7pm through the end of May.

If you would like to receive the Sacrament of Reconciliation other than on Wednesday evenings please call the office and setup an appointment with Fr. Cody.

Weekend Mass Schedule:

St. Ann's Weekend Mass Schedule is as follows: Saturday: 4pm, Sunday 8 & 10am, 6:30pm.

If the Church fills-up, parishioners will be asked to view Mass from the Center. Seating is on a first come, first serve basis. To fulfill the State of Louisiana and Bishop Fabre's guidelines: All parishioners are required to wear a Face Mask while in Church.

Parish Office Hours:

St. Ann's Parish Office will resume regular onsite hours. Office Hours are Monday-Thursday: 8:00am-3:00pm, Friday: 8:00am-12:00pm. Parishioners will be required to stay in the foyer of the Community Center and interact with Mrs. Wendy via intercom.

June 21, 2020

Twelfth Sunday in Ordinary Time

Matt 10:26-33

**“And do not be afraid of those who kill the body but cannot kill the soul;
rather, be afraid of the one who can destroy both soul and body in Gehenna.”**

“Only two things are certain, Death and Taxes” is often the response to people who ask, “Are you certain?” And that is very true. We can try to reduce or avoid taxes, but rarely with success. Death of our human body will eventually come to all of us. We can try to postpone the date, but we cannot prevent it. Jesus tried to assure his disciples, and through them he assures us, that we should not fear the death of our human body, but rather fear the death of our soul. We may have encountered people who do not believe in a God who loves them; who have lost all hope; who do not care about others; who commit evil without remorse. Without judging them, it is fair to wonder if their spirit is dead. We can feel sorrow for them; offer them help; try to show them by our deeds and words about God's love for them, whatever their situation. But we can learn from them to pray that we continually grow in our faith and live our faith by what we say and do.

