

What do the Saints Say?

Chrysostom. The disciples, when they heard what Mary told them, were obliged either to disbelieve, or, if they believed, to grieve that He did not count them worthy to have the sight of Him. He did not let them however pass a whole day in such reflections, but in the midst of their longing trembling desires to see Him, presented Himself to them: *Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews.*

Bede. Wherein is shown the infirmity of the Apostles. They assembled with doors shut, through that same fear of the Jews, which had before scattered them: *Came Jesus, and stood in the midst.* He came in the evening, because they would be the most afraid at that time.

Augustine. Some are strongly indisposed to believe this miracle, and argue thus: If the same body rose again, which hung upon the Cross, how could that body enter through shut doors? But if thou comprehends the mode, it is no miracle: when reason fails, then is faith edified.

Augustine. The shut door did not hinder the body, wherein Divinity resided. He could enter without open doors, who was born without a violation of His mother's virginity.

Chrysostom. It is wonderful that they did not think him a phantom. But Mary had provided against this, by the faith she had wrought in them. And He Himself too showed Himself so openly, and strengthened their wavering minds by His voice: *And saith unto them, Peace be unto you, i. e. Be not disturbed.* Wherein too He reminds them of what He had said before His crucifixion; *My peace I give to you;* (c. 14:27; 16:33) and again, *In Me ye shall have peace.*

Gregory. And because their faith wavered even with the material body before them, He showed them His hands and side: *And when He had said this, He showed them His hands and His side.*

Augustine. The nails had pierced His hands, the lance had pierced His side. For the healing of doubting hearts, the marks of the wounds were still preserved.

Chrysostom. And what He had promised before the crucifixion, *I shall see you again, and your heart shall rejoice,* is now fulfilled: *Then were the disciples glad when they saw the Lord.*

Augustine. The glory, wherewith the righteous shall shine like the sun in the kingdom of their Father, i. e. in Christ's body, we must believe to have been rather veiled than not to have been there at all. He accommodated His presence to man's weak sight, and presented Himself in such form, as that His disciple could look at and recognize Him.

Chrysostom. All these things brought them to a most confident faith. As they were in endless war with the Jews, He says again, *Then said Jesus unto them again, Peace be unto you.*

Bede. A repetition is a confirmation: whether He repeats it because the grace of love is two fold, or because He it is who made of twain one.

Chrysostom. At the same time He shows the efficacy of the cross, by which He undoes all evil things, and gives all good things; which is peace. To the women above there was announced joy; for that sex was in sorrow, and had received the curse, *In sorrow shalt thou bring forth.* (Gen. 3:16) All hindrances then being removed, and everything made straight, (παρωρθωται.) he adds, *As My Father hath sent Me, even so send I you.*

Gregory. The Father sent the Son, appointed Him to the work of redemption. He says therefore, *As My Father hath sent Me, even so send I you;* i. e. I love you, now that I send you to persecution, with the same love wherewith My Father loved Me, when He sent Me to My sufferings.

Augustine. We have learnt that the Son is equal to the Father: here He shows Himself Mediator; *He Me, and I you.*

Chrysostom. Having then given them confidence by His own miracles, and appealing to Him who sent Him, He uses a prayer to the Father, but of His own authority gives them power: *And when He had said thus, He breathed on them, and saith unto them, Receive ye the Holy Ghost.*

Augustine. That corporeal breath was not the substance of the Holy Ghost, but to show, by meet symbol, that the Holy Ghost proceeded not only from the Father, but the Son. For who would be so mad as to say, that it was one Spirit which He gave by breathing, and another which He sent after His ascension?

Gregory. But why is He first given to the disciples on earth, and afterwards sent from heaven? Because there are two commandments of love, to love God, and to love our neighbor. The spirit to love our neighbor is given on earth, the spirit to love God is given from heaven. As then love is one, and there are two commandments; so the Spirit is one, and there are two gifts of the Spirit. And the first is given by our Lord while yet upon earth, the second from heaven, because by the love of our neighbor we learn how to arrive at the love of God.

Chrysostom. Some say that by breathing He did not give them the Spirit, but made them meet to receive the Spirit. For if Daniel's senses were so overpowered by the sight of the Angel, how would they have been overwhelmed in receiving that unutterable gift, if He had not first

prepared them for it! It would not be wrong however to say that they received then the gift of a certain spiritual power, not to raise the dead and do miracles, but to remit sins: *Whosoever sins ye remit, they are remitted unto them, and whosoever sins ye retain, they are retained.*

Are you new to St. Ann?

We welcome all new parishioners to our parish and any visitors and hope you feel welcome!
Please contact us anytime! We look forward to hearing from you!
Ph# 985-594-3548 Email: stannchurch@hdiocese.org

Schedule of Events:

Tuesday, June 2

7:00 a.m. Daily Mass

Wednesday, June 3

7:00 a.m. Daily Mass

7 p.m. Daily Mass

7p.m. KC Meeting

Thursday, June 4

NO MASS

Friday, June 5

7:00 a.m. Daily Mass

7:30 a.m. Holy Hour

Saturday, June 6

7 a.m. 1st Saturday Mass

4 p.m. Vigil Mass

Sunday, June 7

8 a.m. Mass

10 a.m. Mass

6:30 p.m. Mass



MASS INTENTIONS



For the Week of June 2-7

7:00 A.M. - Tuesday, June 2

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Holy Souls in Purgatory,

7:00 A.M. - Wednesday, June 3

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann,

7:00 A.M. - Thursday, June 4

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Holy Souls in Purgatory,

Macon, Edna, Roland Bascle, Remy & Bessie Reulet, Billy & Mark Pellegrin

7:00 A.M. - Friday, June 5

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Claude Bourg, Wayne Romero Jr. & family

4:00 P.M. Saturday, June 6

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Ronald Falgout, Jerry & Mathew Arceneaux Eric, Joel, & Frank Rogers Wilbert Dupre Sr.

Wilbert & Elsie Hebert, Linda Ann Hebert, Salome H. Matherne, Matthew S. Matherne, Peter W. Hebert,

Samuel Dominic Hebert, Wayne G. Cancienne, Michael McGee, Bertha & Edward Boudreaux

Keri Lynn Niette, Dolores Viteaux, Faith LeBoeuf, Cecile Fabre, Neva Morris, Mia Bourg

Walter & Anna Belle Duplantis, Herman & Ellen Walker, Leslie & Carley Walker, Herman Walker Jr.,

Lawrence Dugas, Wallace & Dolly Callahan, Muriel Fabre, Jeanne Crochet

L.E. & Gussie Fletcher, Michael, Ruby & Merlin Bascle

8:00 A.M. - Sunday, June 7

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Roland & Gloria Henry, Morgan & Flossie Chauvin, Brad M. Falgout

Rhea P. Voisin & Eddie Voisin Jr., Cindy R. Broussard, Eula Mae, Paul & Roland Rodrigue

Vayne & Mary Eve Bascle, Lionel Bascle family, Arte' Breaux family, Arthur Lee Fabre,

*Mr. & Mrs. Bernard Fabre, Mr. & Mrs. Irby Petit, Aubrey Lee Boquet, Sue Bueche, Linda Whipple Schouest
George G. Derrington Jr. (BD) Cecile Fabre, Ricky Authement(BD), Sterling Authement Sr & Jr., Mary E. Authement,
Mark & Randy Naquin, Eugene & Leona Theriot Sr., Israel & Mae Authement, Marion & Irma Bascle,
Norman & Eunice Falgout Sr., Dean & Dot Bascle, David & Iris Bascle,
Tessa Dupre, Allen Theriot, Craig Dupre, Butch Lecompte, Eugene Theriot Jr., Earline Theriot ,
David Percle, Francis & Iris Theriot, Patricia Grabert, Becky Gautreaux, Phillip Theriot, David Massey,
Jenna Theriot, Norman Falgout Jr., Larry Falgout, Robbie, Evelyn, Chris Boudreaux, James Bergeron,
Margie & Elton Thibodaux, Paul Jackson, Angela Authement, Meva Blanchard, Tel Meeker,
Pamela Falgout, Terry & Lois Chaisson, Wiley & Irene Portier,
Vin & Joyce LeBlanc family, Gilbert & Rita Bergeron family
Erous & Eric Eschete, Julien & Wilson Sevin, Jeanne Crochet, Claude Bourg(BD), Loyd Savin,
Wilma, Eugene & John Dusenberry, Veronica Trahan,
Terry Lirette, Amelie Thibodeaux, Ella Mae Guidry, Jesse Fanguy Sr., Ann Hebert, A.J. Theriot*

10:00 A.M. – Sunday, June 7

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Mazie Whipple McCullough Roland & Gloria Henry, Morgan & Flossie Chauvin
Herbert, Celina, Joyce, Deborah & Ronald Belanger, Rosie & Richard Lafont,
Living & Deceased Members of the Naquin, LaJaunie, LeBoeuf & Lapeyrouse Families
Geraldine Dupre, Barry & Evan Aucoin*

6:30 P.M.-Sunday, June 7

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Clinton & Wilma Picou
Norris & Diana Bourg, Scott & Donaldson family
Carl Donaldson, Loyd Savin*

MEMORIALS FOR THE WEEK OF MAY 31, 2020

The Sanctuary Light burns this week in memory of *Gussie & L.E. Fletcher* requested by Dickie & Sharon Bascle.
The Altar Candles are in loving memory of Loyd Savin requested by Joyce Savin.

Daily Mass Schedule:

The Daily Mass schedule through the end of May is as follows: Monday, Tuesday, Wednesday, Friday, Saturday: 7am, Wednesday 7pm.

Fr. Cody will continue to Live Stream Masses on Facebook.

Go to St. Ann's Facebook page to view the Mass.

(<https://m.facebook.com/pages/category/Catholic-Church/St-Ann-Catholic-Church-1545293759129054>)

Videos of the Mass are available there even without a Facebook account.

After the Live Stream ends, Mass can be watched on replay.

Mercy Nights (Wednesdays):

Fr. Cody will expose the Blessed Sacrament and be hearing confessions in the Sacristy on Wednesdays from 5-7pm through the end of May.

If you would like to receive the Sacrament of Reconciliation other than on Wednesday evenings please call the office and setup an appointment with Fr. Cody.

Weekend Mass Schedule:

St. Ann's Weekend Mass Schedule is as follows: Saturday: 4pm, Sunday 8 & 10am, 6:30pm.

If the Church fills-up, parishioners will be asked to view Mass from the Center. Seating is on a first come, first serve basis. To fulfill the State of Louisiana and Bishop Fabre's guidelines: All parishioners are required to wear a Face Mask while in Church.

Parish Office Hours:

St. Ann's Parish Office will resume regular onsite hours beginning Monday, May 18. Office Hours are Monday-Thursday: 8:00am-3:00pm, Friday: 8:00am-12:00pm.

Parishioners will be required to stay in the foyer of the Community Center and interact with Mrs. Wendy via intercom.

Stewardship of Treasure

May 23 & May 24: Envelopes: \$3966.00 + Loose:\$231.00 + \$1516.72 (Online giving)

Thank you for your generosity!

