

What do the Saints Say?

Bede. When Saint Matthew has vindicated the Lord's Resurrection as declared by the Angel, he relates the vision of the Lord which the disciples had, *Then the eleven disciples went into Galilee into a mountain where Jesus had appointed them.* For when coming to His Passion the Lord had said to His disciples, *After I am risen I will go before you into Galilee;* (Matt. 26:32.) and the Angel said the same to the women. Therefore the disciples obey the command of their Master. Eleven only go, for one had already perished.

Jerome. After His Resurrection, Jesus is seen and worshipped in the mountain in Galilee; though some doubt, their doubting confirms our faith.

Bede. The Lord appeared to them in the mountain to signify, that His Body which at His Birth He had taken of the common dust of the human race, He had by His Resurrection exalted above all earthly things; and to teach the faithful that if they desire there to see the height of His Resurrection, they must endeavor here to pass from low pleasures to high desires. And He goes before His disciples into Galilee, because *Christ is risen from the dead, the first fruits of them that slept.* (1 Cor. 15:20.) And they that are Christ's follow Him, and pass in their order from death to life, contemplating Him as He appears with His proper Divinity. And it agrees with this that Galilee is interpreted 'revelation.'

Remigius. The disciples then, when they saw Him, knew the Lord; and worshipped Him, bowing their faces to the ground. And He their affectionate and merciful Master, that He might take away all doubtfulness from their hearts, coming to them, strengthened them in their belief; as it follows, *And Jesus came and spoke to them, saying, All power is given unto me in heaven and in earth.*

Jerome. Power is given to Him, Who but a little before was crucified, Who was buried, but Who afterwards rose again.

Jerome. Power is given in heaven and in earth, that He who before reigned in heaven, should now reign on earth by the faith of the believers.

Remigius. What the Psalmist says of the Lord at His rising again, *Thou made him to have dominion over the works of thy hands* (Ps. 8:6.), this the Lord now says of Himself, *All power is given unto me in heaven and in earth.* And here it is to be noted, that even before His resurrection the Angels knew that they were subjected to the man Christ. Christ then desiring that it should be also known to men that all power was committed to Him in heaven and in earth, sent preachers to make known the word of life to all nations; whence it follows, *Go ye therefore, and teach all nations.*

Jerome. They first then teach all nations, and when taught dip them in water. For it may not be that the body receive the sacrament of Baptism, unless the soul first receive the truth of the Faith. *In the name of the Father, the Son, and the Holy Ghost,* that they whose Godhead is one should be conferred at once, to name this Trinity, being to name One God.

Jerome. And though some one there may be of so averse a spirit as to undertake to baptize in such sort as to omit one of these names, therein contradicting Christ Who ordained this for a law, his baptism will effect nothing; those who are baptized by him will not be at all delivered from their sins. From these words we gather how undivided is the substance of the Trinity, that the Father is verily the Father of the Son, and the Son verily the Son of the Father, and the Holy Spirit the Spirit of both the Father and the Son, and also the Spirit of wisdom and of truth, that is, of the Son of God. This then is the salvation of them that believe, and in this Trinity is wrought the perfect communication of ecclesiastical discipline.

Jerome. Observe the order of these injunctions. He bids the Apostles first to teach all nations, then to wash them with the sacrament of faith, and after faith and baptism then to teach them what things they ought to observe; *Teaching them to observe all things whatsoever I have commanded you.*

Chrysostom. And because what He had laid upon them was great, therefore to exalt their spirits He adds, *And, lo, I am with you always, even unto the end of the world.* As much as to say, Tell Me not of the difficulty of these things, seeing I am with you, Who can make all things easy. A like promise He often made to the Prophets in the Old Testament, to Jeremiah who pleaded his youth, to Moses, and to Ezekiel, when they would have shunned the office imposed upon them. And not with them only does He say that He will be, but with all who shall believe after them. For the Apostles were not to continue till the end of the world, but He says this to the faithful as to one body.

Chrysostom. He brings before them the end of the world, that He may the more draw them on, and that they may not look merely to present inconveniences, but to the infinite goods to come. As much as to say, The grievous things which you shall undergo, terminate with this present life, seeing that even this world shall come to an end, but the good things which ye shall enjoy endure forever.

Bede. It is made a question how He says here, *I am with you,* John 16:5 when we read elsewhere that He said, *I go unto him that sent me.* What is said of His human nature is distinct from what is said of His divine nature. He is going to His Father in His human nature, He abides with His disciples in that form in which He is equal with the Father. When He says, *to the end of the world,* He expresses the infinite by the finite; for He who remains in this present world with His elect, protecting them, the same will continue with them after the end, rewarding them.

Jerome. He then who promises that He will be with His disciples to the end of the world, shows both that they shall live forever, and that He will never depart from those that believe.

Are you new to St. Ann?

We welcome all new parishioners to our parish and any visitors and hope you feel welcome!

Please contact us anytime! We look forward to hearing from you!

Ph# 985-594-3548 Email: stannchurch@htdiocese.org

Schedule of Events:

Monday, May 25

MEMORIAL DAY

7 a.m. Daily Mass

3 p.m. Mercy Hour Live stream

Tuesday, May 26

7:00 a.m. Daily Mass

3 p.m. Mercy Hour live stream

Wednesday, May 27

7:00 a.m. Daily Mass

3 p.m. Mercy Hour live stream

5 p.m. Confessions & Adoration

Thursday, May 28

7:00 a.m. Daily Mass

3 p.m. Mercy Hour live stream

Friday, May 29

7:00 a.m. Daily Mass

3 p.m. Mercy Hour live stream

Saturday, May 30

4 p.m. Vigil Mass

Sunday, May 31

8 a.m. Mass

10 a.m. Mass

6:30 p.m. Mass



MASS INTENTIONS



For the Week of May - May

7:00 A.M. - Tuesday, May 26

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Holy Souls in Purgatory, David Ward, Cindy R. Broussard (DA)

7:00 A.M. - Wednesday, May 27

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Eric Rogers, Neva Morris, Mia Bourg, Gary Thibodaux

7:00 A.M. - Thursday, May 28

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Holy Souls in Purgatory,

Rev. Alex Gaudet, Macon, Edna, Roland Bascle, Remy & Bessie Reulet, Billy & Mark Pellegrin

7:00 A.M. - Friday, May 29

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Claude Bourg, Wayne Romero Jr. & family

4:00 P.M. Saturday, May 30

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Jerry & Mathew Arceneaux Eric, Joel, & Frank Rogers

Wilbert Dupre Sr., Dolores Viteaux, Faith LeBoeuf

Cecile Fabre, Neva Morris, Mia Bourg

Wilbert & Elsie Hebert, Linda Ann Hebert, Salome H. Matherne,

Matthew S. Matherne, Peter W. Hebert, Samuel Dominic Hebert, Wayne G. Cancienne,

Michael McGee, Bertha & Edward Boudreaux

Keri Lynn Niette, Ramos & Coralie Hornsby, Jimmie & Virgie Prosperie, Jeanne Crochet

8:00 A.M. - Sunday, May 31

All Donors and Benefactors of St. Ann Church & in Memory of:

Parishioners of St. Ann, Cindy R. Broussard, Vayne & Mary Eve Bascle, Lionel Bascle family, Arte' Breaux family,

Arthur Lee Fabre, Mr. & Mrs. Bernard Fabre, Mr. & Mrs. Irby Petit, Aubrey Lee Boquet, Sue Bueche

Cecile Fabre, Devon Johnson(BD), Sterling Authement Sr & Jr., Mary E. Authement, Mark & Randy Naquin,

*Eugene & Leona Theriot Sr., Israel & Mae Authement, Marion & Irma Bascle, Norman & Eunice Falgout Sr.,
Dean & Dot Bascle, David & Iris Bascle, Tessa Dupre, Allen Theriot, Craig Dupre, Butch Lecompte,
Eugene Theriot Jr., Earline Theriot, David Percle, David Massey,
Francis & Iris Theriot, Patricia Grabert, Becky Gautreaux, Phillip Theriot,
Jenna Theriot, Norman Falgout Jr., Larry Falgout, Robbie, Evelyn, Chris Boudreaux, James Bergeron,
Margie & Elton Thibodaux, Paul Jackson, Angela Authement, Meva Blanchard, Tel Meeker,
Pamela Falgout, Terry & Lois Chaisson, Wiley & Irene Portier,
Vin & Joyce LeBlanc family, Gilbert & Rita Bergeron family, Loyd Savin
Erous & Eric Eschete, Jeanne Crochet, Wilma, Eugene & John Dusenberry, Veronica Trahan,
Terry Lirette, Amelie Thibodeaux, Ella Mae Guidry, Jesse Fanguy Sr., Ann Hebert, A.J. Theriot*

10:00 A.M. – Sunday, May 31

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Albert & Ruth Pinell, Daniel Touns
Herbert, Celina, Joyce, Deborah & Ronald Belanger, Rosie & Richard Lafont,
Living & Deceased Members of the Naquin, LaJaunie, LeBoeuf & Lapeyrouse Families
Geraldine Dupre, Loyd Savin*

6:30 P.M.-Sunday, May 31

All Donors and Benefactors of St. Ann Church & in Memory of:

*Parishioners of St. Ann, Clinton & Wilma Picou
Norris & Diana Bourg, Scott & Donaldson family
Carl Donaldson, Loyd Savin*

MEMORIALS FOR THE WEEK OF MAY 24, 2020

The Sanctuary Light burns this week in memory of *Claude Bourg* requested by Kenny & Yvonne White.
The Altar Candles are in loving memory of Loyd Savin requested by Joyce Savin.

Daily Mass Schedule:

The Daily Mass schedule through the end of May is as follows: Monday, Tuesday, Wednesday, Friday, Saturday: 7am, Wednesday 7pm.

Fr. Cody will continue to Live Stream Masses on Facebook.

Go to St. Ann's Facebook page to view the Mass.

(<https://m.facebook.com/pages/category/Catholic-Church/St-Ann-Catholic-Church-1545293759129054>)

Videos of the Mass are available there even without a Facebook account.

After the Live Stream ends, Mass can be watched on replay.

Mercy Nights (Wednesdays):

Fr. Cody will expose the Blessed Sacrament and be hearing confessions in the Sacristy on Wednesdays from 5-7pm through the end of May.

If you would like to receive the Sacrament of Reconciliation other than on Wednesday evenings please call the office and setup an appointment with Fr. Cody.

Weekend Mass Schedule:

St. Ann's Weekend Mass Schedule is as follows: Saturday: 4pm, Sunday 8 & 10am, 6:30pm.

If the Church fills-up, parishioners will be asked to view Mass from the Center. Seating is on a first come, first serve basis. To fulfill the State of Louisiana and Bishop Fabre's guidelines: All parishioners are required to wear a Face Mask while in Church.

Parish Office Hours:

St. Ann's Parish Office will resume regular onsite hours beginning Monday, May 18. Office Hours are Monday-Thursday: 8:00am-3:00pm, Friday: 8:00am-12:00pm.
Parishioners will be required to stay in the foyer of the Community Center and interact with Mrs. Wendy via intercom.

Stewardship of Treasure

May 16 & May 17: Envelopes: \$3660.00 + Loose:\$400.00 + \$1496.72 (Online giving)

Thank you for your generosity!

