

**What do the Saints Say?**

**Jerome.** It is made a question how it could be after six days that He took them, when Luke says eight. (Luke 9:28.) The answer is easy, that here one reckoned only the intervening days, there the first and the last are also added.

**Chrysostom.** He does not take them up immediately upon the promise being made, but six days after, for this reason, that the other disciples might not be touched with any human passion, as a feeling of jealousy; or else that during these days' space, those disciples who were to be taken up might become kindled with a more eager desire.

**Chrysostom.** He took these three because He set them before others. But observe how Matthew does not conceal who were preferred to himself; the like does John also when he records the preeminent praise given to Peter. For the company of Apostles was free from jealousy and vain glory.

**Jerome.** Such as He is to be in the time of the Judgment, such was He now seen of the Apostles. Let none suppose that He lost His former form and lineaments, or laid aside His bodily reality, taking upon Him a spiritual or ethereal Body. How His transfiguration was accomplished, the Evangelist shews, saying, *And his face did shine as the sun, and his raiment became white as snow*, For that His face is said to shine, and His raiment described to become white, does not take away substance, but confer glory. In truth, the Lord was transformed into that glory in which He shall hereafter come in His Kingdom. The transformation enhanced the brightness, but did not destroy the countenance, although the body were spiritual; whence also His raiment was changed and became white to such a degree, as in the expression of another Evangelist, no fuller on earth can whiten them. But all this is the property of matter, and is the subject of the touch, not of spirit and ethereal, an illusion upon the sight only beheld in phantasm.

**Remigius.** If then the face of the Lord shone as the sun, and the saints shall shine as the sun, are then the brightness of the Lord and the brightness of His servants to be equal? By no means. But forasmuch as nothing is known more bright than the sun, therefore to give some illustration of the future resurrection, it is expressed to us that the brightness of the Lord's countenance, and the brightness of the righteous, shall be as the sun.

**Chrysostom.** There are many reasons why these should appear. The first it, this; because the multitudes said He was Elias, or Jeremiah, or one of the Prophets, He here brings with Him the chief of the Prophets, that hence at least may be seen the difference between the servants and their Lord. Another reason is this; because the Jews were ever charging Jesus with being a transgressor of the Law and blasphemer, and usurping to Himself the glory of the Father, that He might prove Himself guiltless of both charges, He brings forward those who were eminent in both particulars; Moses, who gave the Law, and Elias, who was jealous for the glory of God. Another reason is, that they might learn that He has the power of life and death; by producing Moses, who was dead, and Elias, who had not yet experienced death. A further reason also the Evangelist discovers, that He might show the glory of His cross, and thus soothe Peter, and the other disciples, who were fearing His death; for they talked, as another Evangelist declares, *of His decease which He should accomplish at Jerusalem*. Wherefore He brings forward those who had exposed themselves to death for God's pleasure, and for the people that believed; for both had willingly stood before tyrants, Moses before Pharaoh, Elias before Ahab. Lastly, also, He brings them forward, that the disciples should emulate their privileges, and be meek as Moses, and zealous as Elias.

**Hilary.** Also that Moses and Elias only out of the whole number of the saints stood with Christ, means, that Christ, in His kingdom, is between the Law and the Prophets; for He shall judge Israel in the presence of the same by whom He was preached to them.

**Jerome.** It is to be remembered also, that when the Scribes and Pharisees asked signs from heaven, He would not give any; but now, to increase the Apostles' faith, He gives a sign; Elias descends from heaven, whither he was gone up, and Moses arises from hell; (Is. 7:10.) as Ahaz is bidden by Esaias to ask him a sign in the heaven above, or in the depth beneath.

**Chrysostom.** Hereupon follows what the warm Peter spake, *Peter answered and said unto Jesus, Lord, it is good for us to be here*. Because he had heard that He must go up to Jerusalem, he yet fears for Christ; but after his rebuke he dares not again say, *Be propitious to thyself, Lord*, but suggests the same covertly under other guise. For seeing in this place great quietness and solitude, he thought that this would be a fit place to take up their abode in, saying, *Lord, it is good for us to be here*. And he sought to remain here ever, therefore he proposes the tabernacles, *If thou wilt, let us make here three tabernacles*. For he concluded if he should, do this, Christ would not go up to Jerusalem, and if He should not go up to Jerusalem, He should not die, for he knew that there the Scribes laid wait for Him.

**Jerome.** Yet art thou wrong, Peter, and as another Evangelist says, knows not what thou says. (Luke 9:33.) Think not, of three tabernacles, when there is but one tabernacle of the Gospel in which both Law and Prophets are to be repeated. But if thou wilt have three tabernacles, set not the servants equal with their Lord, but make three tabernacles, yea make one for the Father, Son, and Holy Spirit, that They whose divinity is one, may have but one tabernacle, in thy bosom.

**Are you new to St. Ann?**

We welcome all new parishioners to our parish and any visitors and hope you feel welcome!

Please contact us anytime! We look forward to hearing from you!

Ph# 985-594-3548 Email: stannchurch@htdiocese.org

**Schedule of Events:****Monday, March 2**

5:30 p.m. Confessions

6 p.m. Daily Mass

7 p.m. youth Formation

**Tuesday, March 3**

7:30 a.m. Confessions

8 a.m. Daily Mass  
6 p.m. youth formation K-5  
6:30 p.m. Baptism Seminar

**Wednesday, March 4**

7:30 a.m. Confessions  
8 a.m. Mass

7 p.m. KC meeting

**Thursday, March 5**

7:30 a.m. Confessions  
8 a.m. Mass

**Friday, March 6**

5 p.m. Youth Way of the Cross

5:30 p.m. Confession

6 p.m. Daily Mass

6:30 p.m. Way of the Cross

**Saturday, March 7**

**2<sup>nd</sup> collection: maintenance**

7:30 a.m. Confessions

8 a.m. 1<sup>st</sup> Saturday Mass

2 p.m. 2<sup>nd</sup> grade retreat

3 p.m. Confessions

4 p.m. Vigil Mass

**Sunday, March 8**

**2<sup>nd</sup> collection: maintenance**

7:30 a.m. Confessions

8 a.m. Mass

9:30 a.m. Confessions

10 a.m. Mass

6:30 p.m. Mass

**Daily Lenten Mass Schedule:**

**Monday** 6 P.M. daily Mass

**Tues. - Thurs.** 8 A.M. daily Mass

**Friday- Way of the Cross:**

5 P.M.-Way of the Cross

6 P.M. daily Mass

6:30 P.M. Way of the Cross



**MASS INTENTIONS**



**For the Week of March 3 - March 8**

**8:00 A.M. - Tuesday, March 3**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Holy Souls in Purgatory, David Ward*

**8:00 A.M. -Wednesday, March 4**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Eric Rogers, Neva Morris, Mia Bourg*

**8:00 A.M. -Thursday, March 5**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Holy Souls in Purgatory*

**8:00 A.M. -Friday, March 6**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Claude Bourg*

**4:00 P.M. Saturday, March 7**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Cynthia Charpentier, Everard "Bizz" Walker Jr.,*

*Boquet & Naquin family, Loyd Savin, Jerry & Mathew Arceneaux*

*Lester & Alicia Babin family, Eric, Joel, & Frank Rogers Wilbert Dupre Sr,*

*Wilbert & Elsie Hebert, Linda Ann Hebert, Salome H. Matherne, Matthew S. Matherne, Peter W. Hebert,*

*Samuel Dominic Hebert, Wayne G. Cancienne, Michael McGee, Bertha & Edward Boudreaux*

*Keri Lynn Niette, Dolores Viteaux, Faith LeBoeuf, Cecile Fabre, Walter & Anna Belle Duplantis,*

*Herman & Ellen Walker, Leslie & Carley Walker, Herman Walker Jr., Lawrence Dugas,*

*Wallace & Dolly Callahan, Raymond Moore, Geraldine Walker Callahan*

*Neva Morris, Mia Bourg, Claude Bourg*

**8:00 A.M. – Sunday, March 8**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Brad M. Falgout, Rhea P. Voisin & Eddie Voisin Jr  
Cindy R. Broussard, Cecile Fabre, Vin & Joyce LeBlanc family, Gilbert & Rita Bergeron family  
Vayne & Mary Eve Bascle, Lionel Bascle family, Arte' Breaux family, Arthur Lee Fabre,  
Mr. & Mrs. Bernard Fabre, Mr. & Mrs. Irby Petit, Aubrey Lee Boquet, Sue Bueche  
Wilma, Eugene & John Dusenbery, Veronica Trahan, Terry Lirette, Amelie Thibodaux,  
Ella Mae Guidry, Jesse Fanguy Sr., Ann Hebert, A.J. Theriot, Brad Michael Falgout  
Linda Whipple Schouest,*

**10:00 A.M. – Sunday, March 8**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Herbert, Celina, Joyce, Deborah & Ronald Belanger, Rosie & Richard Lafont,  
Living & Deceased Members of the Naquin, LaJaunie, LeBoeuf & Lapeyrouse Families  
Geraldine Dupre, Claude Bourg*

**6:30 P.M.-Sunday, March 8**

**All Donors and Benefactors of St. Ann Church & in Memory of:**

*Parishioners of St. Ann, Clinton & Wilma Picou, Claude Bourg*

**MEMORIALS FOR THE WEEK OF MARCH 1, 2020**

The Sanctuary Light burns this week in memory of *Muriel Fabre* requested by Randolph & Kathie Bascle.

**Stewardship of Treasure**

**February 29 & March 1:** Envelopes:\$ + Loose:\$ + \$1045.82 (Online giving)

**Thank you for your generosity!**

**How can you make the most of your time before Mass?**

- Prayerfully read the Scripture readings that will be read at Mass.
- Ask yourself: *"What is God saying to me, in my life, through the Scripture readings?"*
- Ask yourself: *"What do I need from God today? What can I bring to Him?"*
- In silence, converse with God exactly what is on your heart.
- Be still and listen to what arises in your heart. Revisit the readings in the quiet of your home.

**Thinking about LENT?**

- **Lent** is a time of preparation for the celebration of Christ's Death and Resurrection at Easter. Lasting for forty days – from Ash Wednesday to the evening of Holy Thursday – the season draws us towards the light of Christ.
- What will I do to get closer to God this Lent? Give up something I love? Read the Bible? Go to the Way of the Cross on Friday? Go to Mass every Sunday? Pray the rosary?
- For more resources for Lent go to [hdiocese.org/media](http://hdiocese.org/media), there you can find videos by Fr. Brice H. entitled: Why Lent?, Why no meat?, Why Stations of the Cross? , and many many more!
- **Attend the Lenten mission: 6 p.m. in church -Thursday, March 12(Deacon Daniel Duplantis); Thursday, March 19 (Deacon Rusty Bruce); Thursday, March 26 (Fr. Cody Chatagnier)**

	MINISTERS OF THE EUCHARIST	COMM. / LECTOR	ALTAR SERVERS	USHERS
<b><u>March 7 &amp; 8</u></b>				
Saturday 4 p.m.	Debbie L., Yvonne W. June P., Cindy S.	Cindy S., Connie N.	Grace, Tyler	Jan, Steve B
Sunday 8 a.m.	Patsy E., Adrian M., Christine R., Doug B.,	Jesse N., David B.		Doug, Numa
10:00 a.m.	Cindy D., Johnnie O. Courtney A., Melody A,	David L., Sofie A.	Carter, Zack	Kenneth, Lanny
6:30 p.m.	Brett G., Maria T. Ashley D.	Amanda R., Hayes B.		

